





Titus 3

Our lives are to be a welcome mat for people who need hope.

Matt. 5, 18 & Luke 12

Dealing with conflict is critically important for a healthy church.



James 2

Favoritism, partiality (an unfair bias that favors one person over another) violates the most essential core value of a gospel-centered church.



Galatians 3

True unity comes not from uniformity but from diversity.





For the church to be fully functional, it needs each person to invite one another to the table.





I Corinthians 1,3 & 4

There is only one captain of this ship, and it is not you or me.... we are simply a team pulling together.





- 10 I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and and the same judgement.
- 11 For it has been reported to me by Chloe's people that there is quarreling among you, my brothers.
- 12 What I mean is that each one of you says,
 "I follow Paul", or "I follow Apollos,"
 or "I follow Cephas," or "I follow Christ."

- 13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?
- 14 I thank God that I baptized none of you except Crispus and Gaius,
- 15 so that no one may say that you were baptized in my name.
- 16 (I did baptize also the household of Stephanas.

 Beyond that, I do not know whether I baptized anyone else.)
- 17 For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.





- 1 But, I brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ.
- I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready,
- for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way?
- 4 For when one says, "I follow Paul", and another, "I follow Apollos," are you not being merely human?

What then is Apollos? What is Paul? Servants through whom you believed, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who waters is anything, but only God who gives the growth.

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- What then is Apollos? What is Paul?

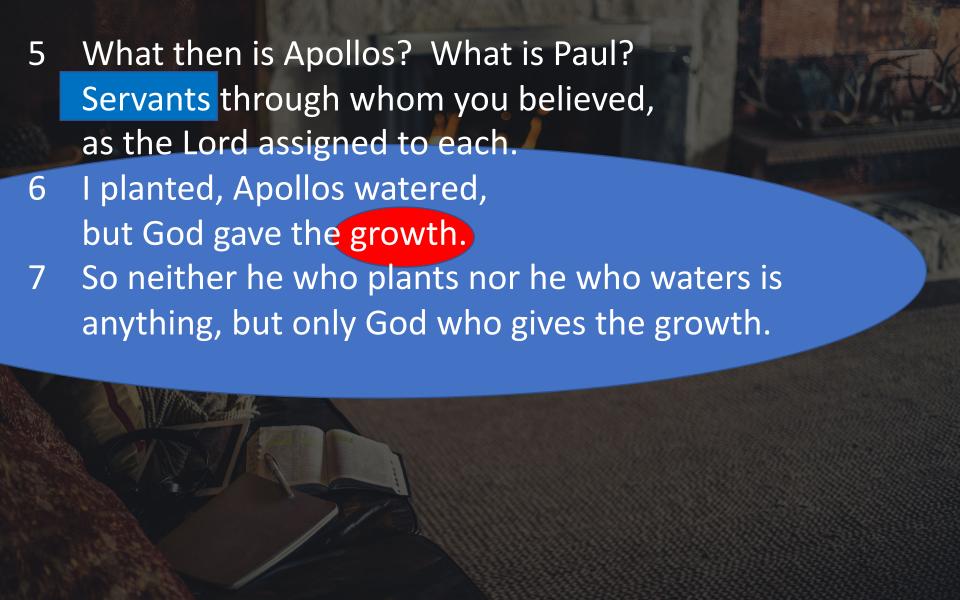
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- 6 I pla ed, Apollos watered, but gave the growth.
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Greek: diakonos (deacon) dia- through / konis- dust

Literally: to kick up dust as one running an errand; a servant of a king or master

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- 1 This is how one should regard us, as servants of Christ and stewards of the mysteries of God.
- 2 Moreover, it is required of stewards that they be found faithful.



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Greek: huperetes hypo- under / eresso- to row

Literally: under-rower;

Figuratively: subordinate

executing orders as a free man



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<u>**Greek**</u>: oikonomous oikos- house / nemo- apportion

A house steward; a slave released to willingly serve



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