



Welcome Home

CONNECTING AND ENGAGING PEOPLE IN THE CHURCH



Welcome Home

CONNECTING AND ENGAGING PEOPLE IN THE CHURCH

AND THE CHURCH IN THE COMMUNITY

Welcome Home

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Titus 3

Our lives are to be a
welcome mat for people
who need hope.

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Matt. 5, 18 & Luke 12

**Dealing with conflict is
critically important for a
healthy church.**

Favoritism, partiality

(an unfair bias that favors one person over another)

violates the most essential core value of a gospel-centered church.

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Galatians 3

True unity comes not
from uniformity
but from diversity.

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I Peter 4

For the church to be fully functional, it needs each person to invite one another to the table.

A dimly lit living room with a fireplace in the background. A book is open on a table in the foreground. The overall mood is warm and inviting.

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I Corinthians 1,3 & 4

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I Corinthians 1,3 & 4

There is only one captain of this
ship, and it is not you or me....
we are simply
a team pulling together.

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I Corinthians 1:10-17



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I Corinthians 1:10-17

10 I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and and the same judgement.

11 For it has been reported to me by Chloe's people that there is quarreling among you, my brothers.

12 What I mean is that each one of you says,
"I follow Paul", or "I follow Apollos,"
or "I follow Cephas," or "I follow Christ."

13 Is Christ divided? Was Paul crucified for you?
Or were you baptized in the name of Paul?

14 I thank God that I baptized none of you
except Crispus and Gaius,

15 so that no one may say that you were baptized in my
name.

16 (I did baptize also the household of Stephanas.
Beyond that, I do not know whether I baptized anyone
else.)

17 For Christ did not send me to baptize but to preach the
gospel, and not with words of eloquent wisdom,
lest the cross of Christ be emptied of its power.

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I Corinthians 3:1-7



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I Corinthians 3:1-7

- 1 But, I brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ.
- 2 I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready,
- 3 for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way?
- 4 For when one says, “I follow Paul”, and another, “I follow Apollos,” are you not being merely human?

5 What then is Apollos? What is Paul?
Servants through whom you believed,
as the Lord assigned to each.

6 I planted, Apollos watered,
but God gave the growth.

7 So neither he who plants nor he who waters is
anything, but only God who gives the growth.

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Greek: *diakonos* (deacon)

dia- through / *konis-* dust

Literally: to kick up dust as one
running an errand;
a servant of a king or master

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I Corinthians 4:1-2



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CONNECTING AND ENGAGING PEOPLE IN THE CHURCH

I Corinthians 4:1-2

- 1 This is how one should regard us,
as servants of Christ
and stewards of the mysteries of God.
- 2 Moreover, it is required of stewards that they be
found faithful.

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faithful.

Greek: *huperetes*

hypo- under / *eresso-* to row

Literally: **under-rower**;

Figuratively: **subordinate**

executing orders as a free man

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Greek: *oikonomos*

oikos- house / *nemo*- apportion

A house steward; a slave released to willingly serve

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A dimly lit living room with a fireplace in the background. A person is sitting on a couch in the foreground, reading an open book. The room is cozy and warm, with a patterned rug and a textured blanket on the couch. The text "So...Therefore....What now?" is overlaid on the image in a white box.

So...Therefore....What now?

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