

What constitutes 'everything you need and nothing you don't' when it comes to...

What constitutes

'everything you need and nothing you don't'

when it comes to...

...satisfying God?
...pleasing God?
...being justified before God?
...being in right standing with God?

How can we make it right with God?

How can God make it right with us?

Galatians will be a journey of seeing what the 'truth of the gospel' actually looks like theologically and practically!

The grace and peace that is from God the Father and the Lord Jesus Christ...

who was a ransom for our sin...

has glorious implications now and forever.



Galatians 1:9

Grace is a scandal !!!!

Galatians 1:9

Grace is vulnerable!!!!

- 11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned.
- 12 For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party.
- 13 And the rest of the Jews acted hypocritically along with him, so that even Barnabas was lead astray by their hypocrisy.

14 But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all,

"If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

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1st Century
Koine
(common)
Greek

I John 5:7-8



- 15 We ourselves are Jews by birth and not Gentile sinners;
- 16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

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Law vs. Faith

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Law <u>vs.</u> Faith Our work <u>vs.</u> His work

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The doctrine of justification by faith is dangerous, for by eliminating the law you also eliminate a man's sense of moral responsibility. If a person can be accounted righteous simply by believing that Christ died for him, why then should he bother to keep the law or, for that matter, why should he bother to live by any standard of morality? There is no need to be good. The result of your doctrine is that men will believe in Christ but thereafter do as they desire.

- 17 But if, in our endeavor to be justified in Christ we too were found to be sinners, is Christ then a servant of sin? Certainly not!
- 18 For if I rebuild what I tore down, I prove myself to be a transgressor.
- 19 For through the law I died to the law, so that I might live to God.

20 I have been crucified with Christ. It is no longer I who live, but Christ lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

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An active trust in a profound truth....

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Hebrews 11:1

Now faith is the assurance of things hoped for, the conviction of things not seen.

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- 21 I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

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...it is central and it is singular in it's importance to the *truth of*the gospel and therefore

how we are to live the Christian life.

EVERYTHING YOU NEED

1

...it is based totally on Christ's work rather than anything we might offer or try to earn.



...it risks the hypocrisy that we all live out at times...even the most 'established' of believers.





...it relies on freedom rather than slavery





...it depends on the Holy Spirit to transform the human heart to want to obey...

which is the full expression of love!









EVERYTHING YOU NEED



"Grace alone by faith alone in Christ alone!"

EVERYTHING YOU NEED



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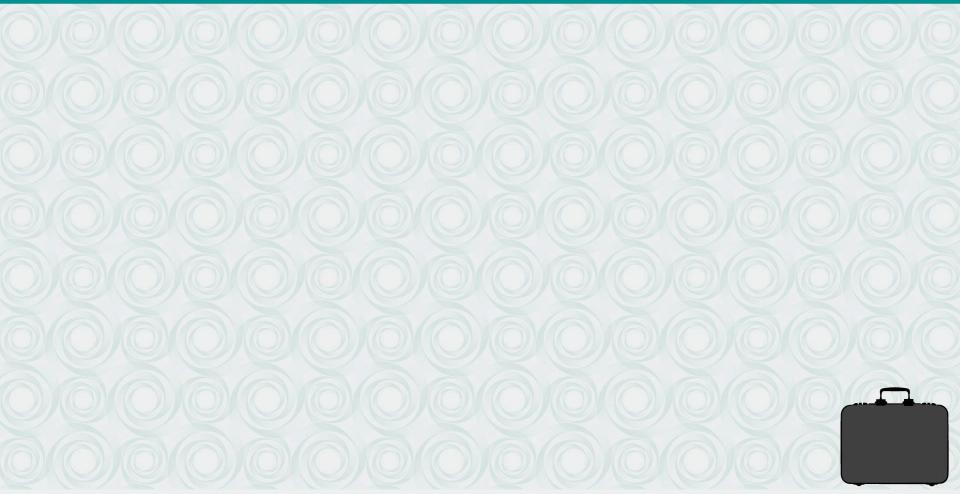
EVERYTHING YOU NEED

...is vulnerable yet beautiful!!!

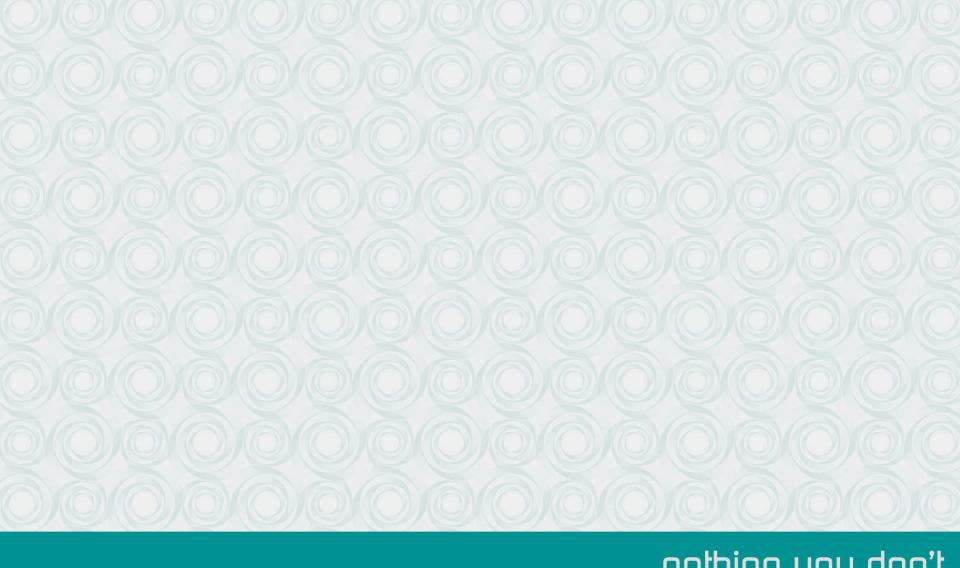




EVERYTHING YOU NEED







nothing you don't



