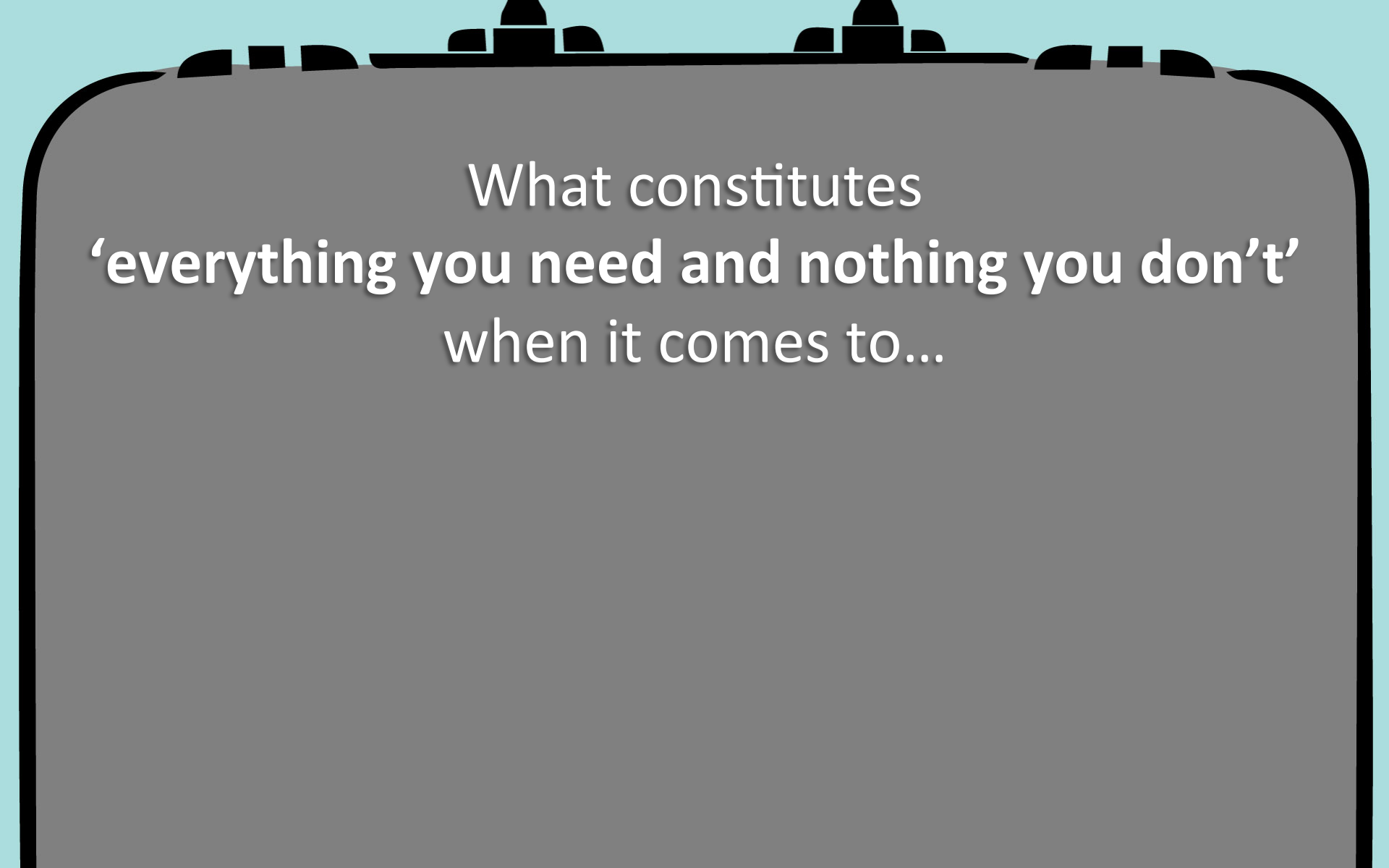




EVERYTHING
YOU NEED

nothing you don't
A STUDY OF GALATIANS



What constitutes
'everything you need and nothing you don't'
when it comes to...

What constitutes
'everything you need and nothing you don't'
when it comes to...

...satisfying God?

What constitutes
'everything you need and nothing you don't'
when it comes to...

...satisfying God?

...pleasing God?

What constitutes
'everything you need and nothing you don't'
when it comes to...

...satisfying God?

...pleasing God?

...being justified before God?

What constitutes
'everything you need and nothing you don't'
when it comes to...

...satisfying God?

...pleasing God?

...being justified before God?

...being in right standing with God?



**How can we make it right
with God?**

**How can we make it right
with God?**

**How can God make it right
with us?**

Galatians will be a journey
of seeing what the
'truth of the gospel'
actually looks like
theologically
and
practically!



**The grace and peace
that is from God the Father
and the Lord Jesus Christ...**

who was a ransom for our sin...

**has glorious implications
now and forever.**



**EVERYTHING
YOU NEED**

Titus 3:15

Grace be with you all.

Titus 3:4-8

But when the goodness and loving kindness of God our Savior appeared, He saved us, **not because of works done by us in righteousness, but according to His own mercy**, by the washing of regeneration and renewal of the Holy Spirit, whom He poured out on us richly through Jesus Christ our Savior, so that **being justified by His grace** we might become heirs according to the hope of eternal life.

Grace be with you all.

Titus 3:4-8

But when the goodness and loving kindness of God our Savior appeared, He saved us, **not because of works done by us in righteousness, but according to His own mercy**, by the washing of regeneration and renewal of the Holy Spirit, whom He poured out on us richly through Jesus Christ our Savior, so that **being justified by His grace** we might become heirs according to the hope of eternal life.

Grace is a scandal !!!!

Galatians

1:9

Anyone who changes this
“gospel of grace”
is to be accursed!

Grace is a scandal !!!!

1:10

10 For am I now seeking the approval of man, or of God?
Or am I trying to please man? If I were still trying to
please man, I would not be a servant of Christ.

1:11-12

- 10 For am I now seeking the approval of man, or of God? Or am I trying to please man? If I were still trying to please man, I would not be a servant of Christ.
- 11 For I would have you know, brothers, that the gospel that was preached by me is not man's gospel.
- 12 For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ.



1:13-16

- 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.
- 14 And I was advancing in Judaism beyond many of own age among my people, so extremely zealous was I for the traditions of my fathers.
- 15 But when He who had set me apart before I was born, and who called me by His grace,
- 16 was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not immediately consult with anyone,

1:13-16

- 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.
- 14 And I was advancing in Judaism beyond many of own age among my people, so extremely zealous was I for the traditions of my fathers.
- 15 But when He who had set me apart before I was born, and who called me by His grace,
- 16 was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not immediately consult with anyone,

1:13-16

13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.

14 And I was advancing in Judaism beyond many of own age among my people, so extremely zealous was I for the traditions of my fathers.

15 But when He who had set me apart before I was born, and who called me by His grace,

16 was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not immediately consult with anyone,

1:13-16

13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.

14 And I was advancing in Judaism beyond many of own age among my people, so extremely zealous was I for the traditions of my fathers.

15 But when He who had set me apart before I was born, and who called me by His grace,

16 was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not immediately consult with anyone,

1:13-16

13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.

14 And I was advancing in Judaism beyond many of own age among my people, so extremely zealous was I for the traditions of my fathers.

15 But when He who had set me apart before I was born, and who called me by His grace,

16 was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not immediately consult with anyone,

1:13-16

- 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.
- 14 And I was advancing in Judaism beyond many of own age among my people, so extremely zealous was I for the traditions of my fathers.
- 15 But when He who had set me apart before I was born, and who called me by His grace,
- 16 was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not immediately consult with anyone,

Acts 9:10-17

- 10 Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias”. And he said, “Here I am, Lord”.
- 11 And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying,
- 12 and he has seen in a vision a man named Ananias come in and lay hands on him so that he might regain his sight.”
- 13 But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.

Acts 9:10-17

- 10 Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias”. And he said, “Here I am, Lord”.
- 11 And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying,
- 12 and he has seen in a vision a man named Ananias come in and lay hands on him so that he might regain his sight.”
- 13 But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.

Straight Street in Damascus, Syria



Acts 9:10-17

- 10 Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias”. And he said, “Here I am, Lord”.
- 11 And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying,
- 12 and he has seen in a vision a man named Ananias come in and lay hands on him so that he might regain his sight.”
- 13 But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.

- 14 And here he has authority from the chief priests to bind all who call on your name”.
- 15 But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel.
- 16 For I will show him how much he must suffer for the sake of my name.”
- 17 So Ananias departed and entered the house. And laying his hand on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.”

- 14 And here he has authority from the chief priests to bind all who call on your name”.
- 15 But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel.
- 16 For I will show him how much he must suffer for the sake of my name.”
- 17 So Ananias departed and entered the house. And laying his hand on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.”

- 14 And here he has authority from the chief priests to bind all who call on your name”.
- 15 But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel.
- 16 For I will show him how much he must suffer for the sake of my name.”
- 17 So Ananias departed and entered the house. And laying his hand on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.”



1:13-16

- 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it.
- 14 And I was advancing in Judaism beyond many of own age among my people, so extremely zealous was I for the traditions of my fathers.
- 15 But when He who had set me apart before I was born, and who called me by His grace,
- 16 was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not immediately consult with anyone,

1:17-20

17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days.

19 But I saw none of the other apostles except James the Lord's brother.

20 (In what I am writing to you, before God, I do not lie!)

Acts 9:19b-26

- 19 For some days he was with the disciples at Damascus.
- 20 And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God."
- 21 And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?"
- 22 But Saul increased all the more in strength and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

23 When many days had passed, the Jews plotted to kill him,
24 but their plot became known to Saul.

They were watching the gates day and night in order to
kill him,

25 but his disciples took him by night and let him down
through an opening in the wall, lowering him in a basket.

26 And when he had come to Jerusalem, he attempted to
join the disciples. And they were all afraid of him, for they
did not believe that he was a disciple.

1:17-20

- 17 nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.
- 18 Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days.
- 19 But I saw none of the other apostles except James the Lord's brother.
- 20 (In what I am writing to you, before God, I do not lie!)



1:21-24

- 21 Then I went into the regions of Syria and Cilicia.
- 22 And I was still unknown in person to the churches of Judea that are in Christ.
- 23 They only were hearing it said,
“He who used to persecute us
is now preaching the faith he once tried to destroy.
- 24 And they glorified God because of me.

1:21-24

21 Then I went into the regions of Syria and Cilicia.

22 And I was still unknown in person to the churches of Judea that are in Christ.

23 They only were hearing it said,
“He who used to persecute us
is now preaching the faith he once tried to destroy.

24 And they glorified God because of me.

The grace of God is a scandal.



EVERYTHING
YOU NEED

The grace of God is a scandal.

...it is more mysterious and profound than we can imagine at any one point in our lives.



EVERYTHING
YOU NEED

1

The grace of God is a scandal.

...it is often expressed
in and through the people that He
puts in our path...
and to those He
that puts in ours.



EVERYTHING
YOU NEED

The grace of God is a scandal.

...it is matured in our lives with time.



EVERYTHING
YOU NEED

3

The grace of God is a scandal.

...it does not exempt us from difficult, challenging, and even painful circumstances.



EVERYTHING
YOU NEED

The grace of God is a scandal.

...it will result in the encouragement
of others and the glorification of
God.



EVERYTHING
YOU NEED

The grace of God is a scandal.

...it

was His idea,
at His initiation,
with His payment,
out of His desire,
for our good.



EVERYTHING
YOU NEED

6



**EVERYTHING
YOU NEED**

The
gospel...

EVERYTHING
YOU NEED

The
gospel...

**“Grace alone
by
faith alone
in
Christ alone!”**

**EVERYTHING
YOU NEED**

The
gospel...

**“Grace alone
by
faith alone
in
Christ alone!”**

**EVERYTHING
YOU NEED**

**It is a glorious
scandal!!!**

**How are you going
to apply the
'gospel of grace'
this week
in your life?**



**EVERYTHING
YOU NEED**

**How are you going
to apply the
'gospel of grace'
this week
in your life?**



EVERYTHING
YOU NEED

Patient

**How are you going
to apply the
'gospel of grace'
this week
in your life?**



EVERYTHING
YOU NEED

Present

How are you going
to apply the
'gospel of grace'
this week
in your life?



EVERYTHING
YOU NEED

Persistent

**How are you going
to apply the
'gospel of grace'
this week
in your life?**



EVERYTHING
YOU NEED

Persevere

**How are you going
to apply the
'gospel of grace'
this week
in your life?**

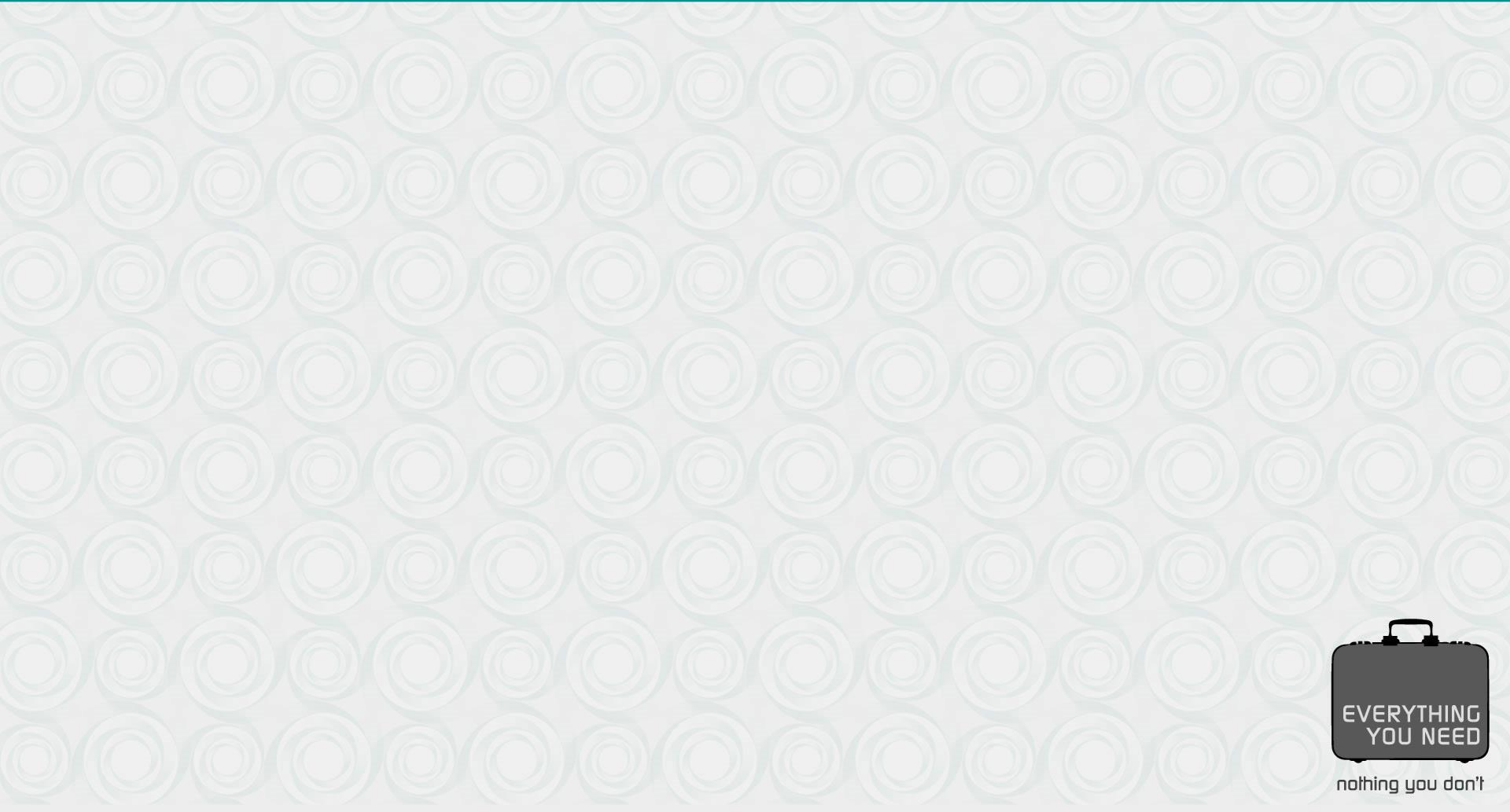


**EVERYTHING
YOU NEED**

Praise

EVERYTHING
YOU NEED





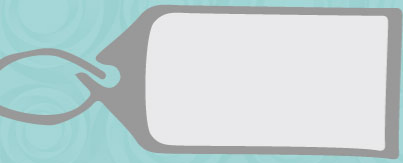
**EVERYTHING
YOU NEED**

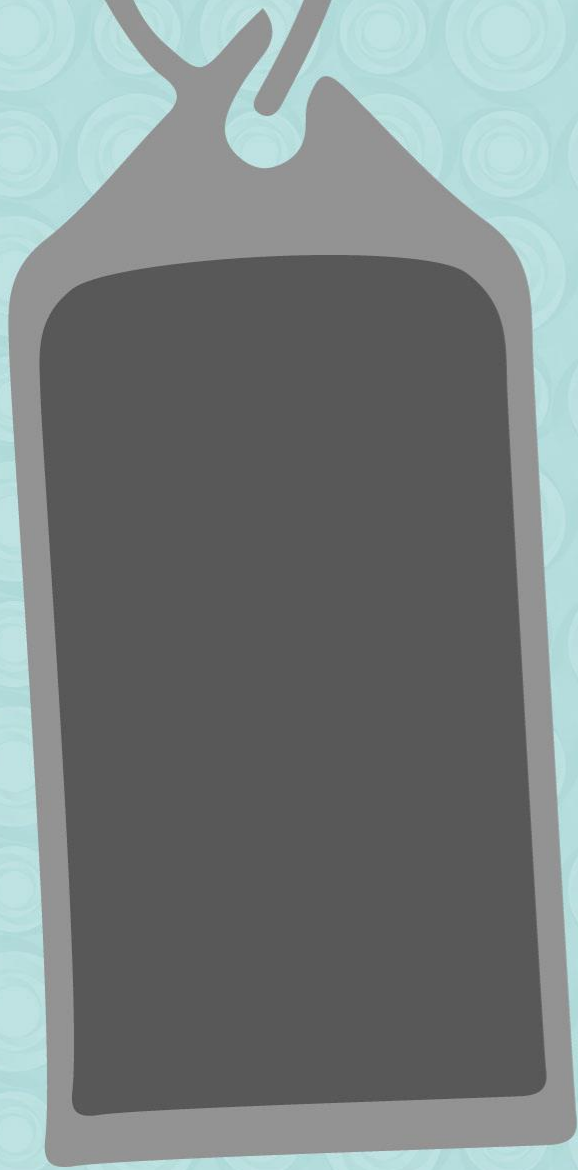
nothing you don't



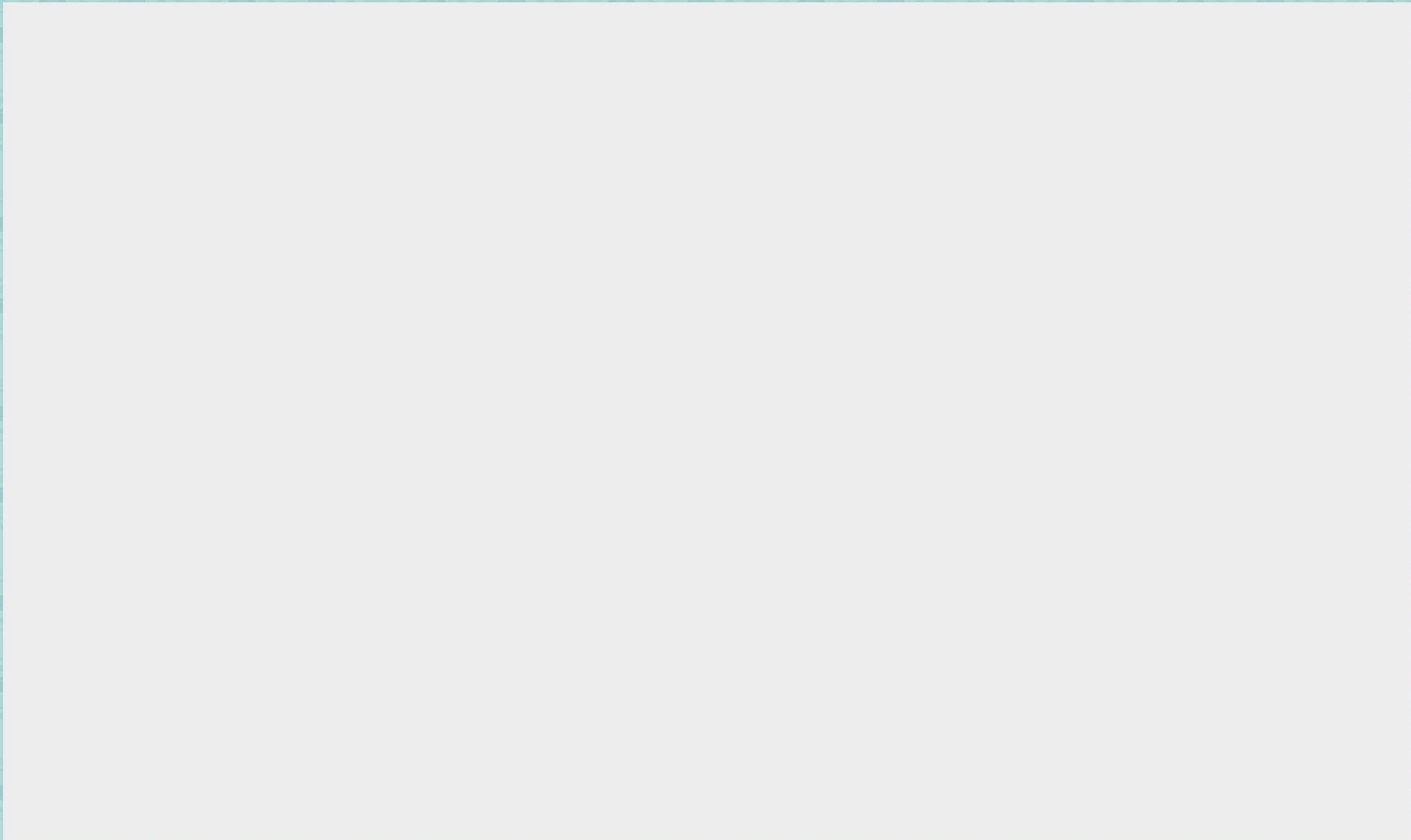
nothing you don't

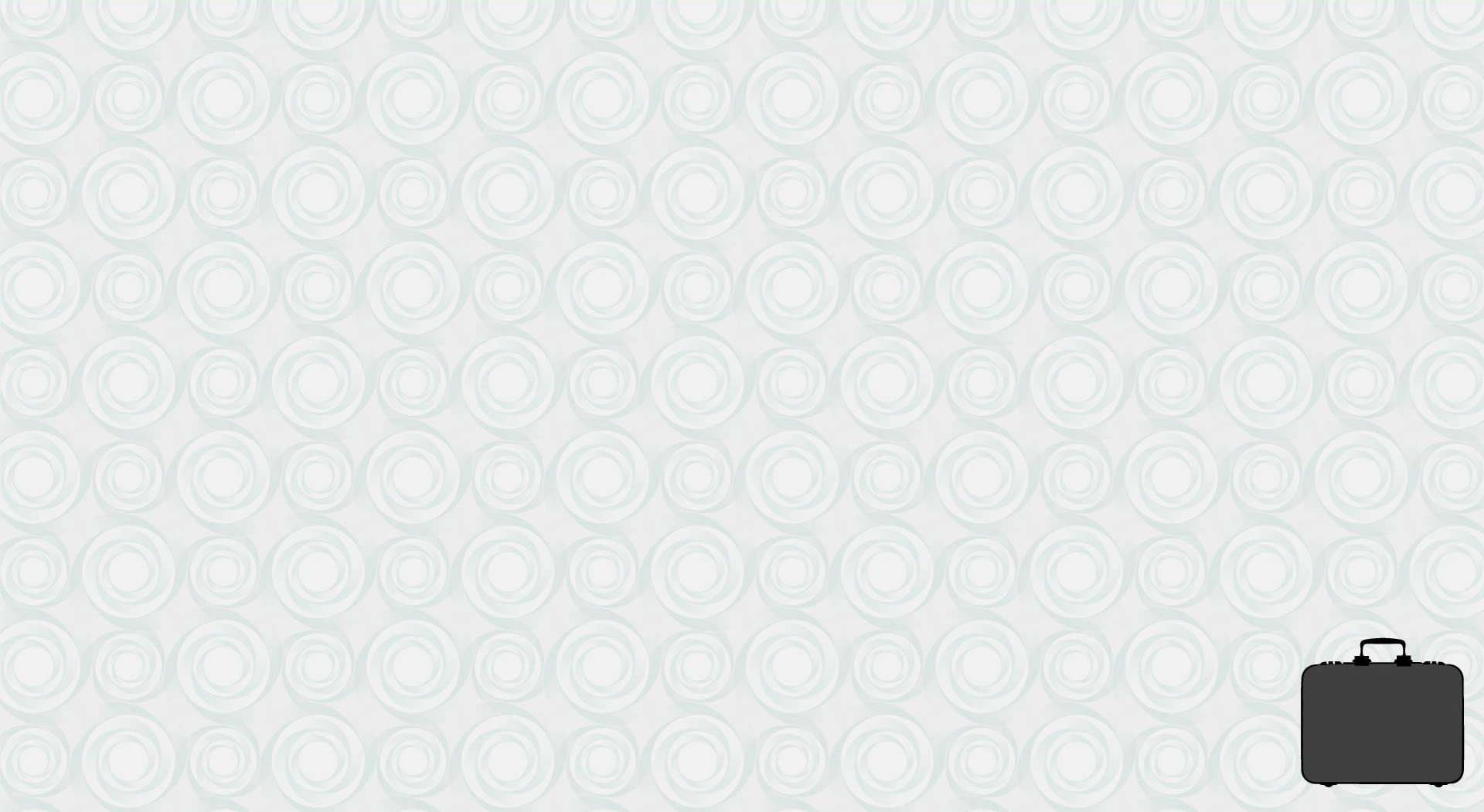










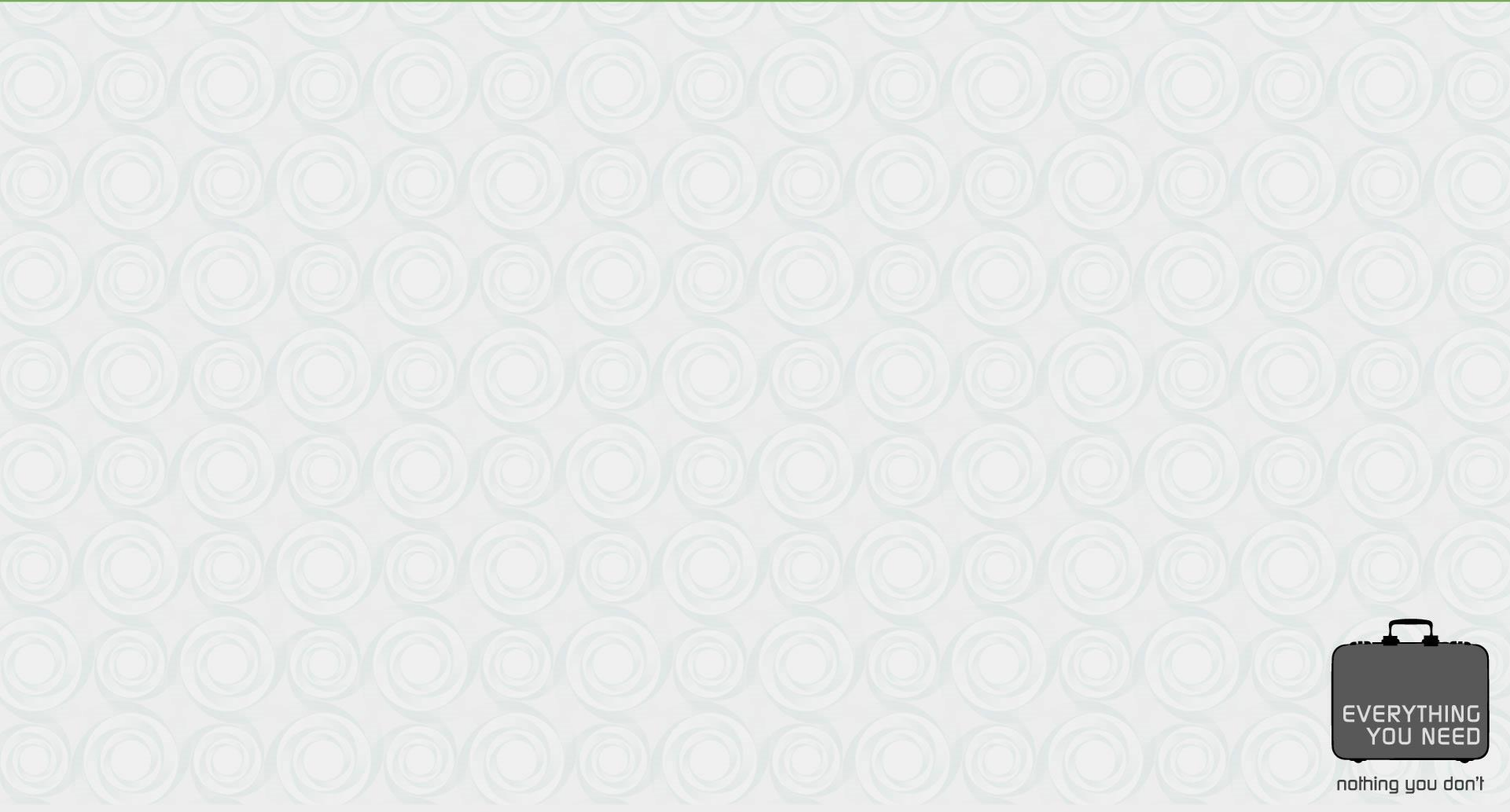






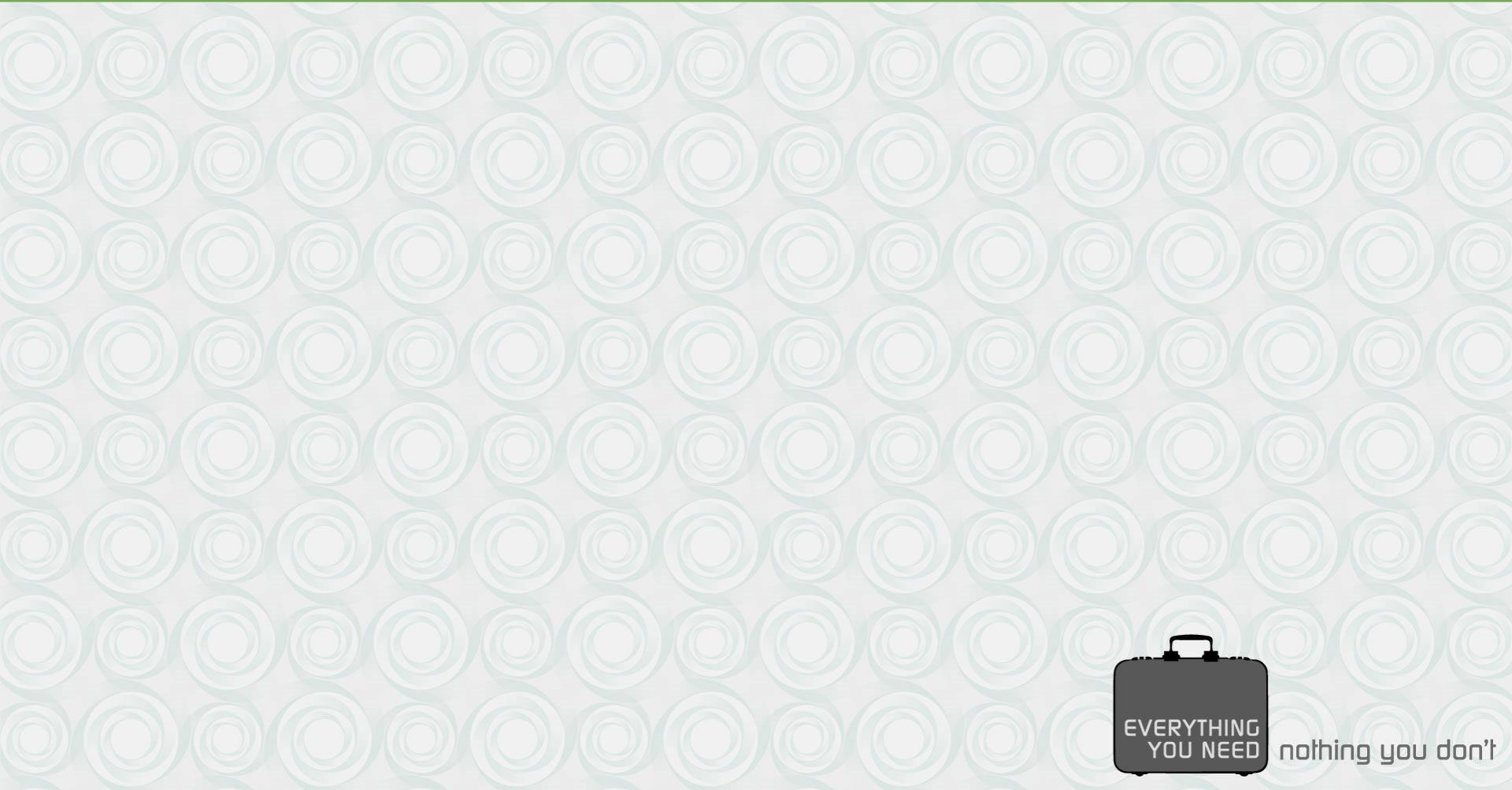
EVERYTHING
YOU NEED

nothing you don't



**EVERYTHING
YOU NEED**

nothing you don't



EVERYTHING
YOU NEED

nothing you don't



**EVERYTHING
YOU NEED**



nothing you don't



EVERYTHING
YOU NEED

nothing you don't