

What constitutes 'everything you need and nothing you don't' when it comes to...

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...satisfying God?

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'everything you need and nothing you don't'

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...pleasing God?

What constitutes 'everything you need and nothing you don't' when it comes to...

...satisfying God? ...pleasing God?

...being justified before God?

What constitutes 'everything you need and nothing you don't' when it comes to...

...satisfying God?
...pleasing God?
...being justified before God?

...being in right standing with God?

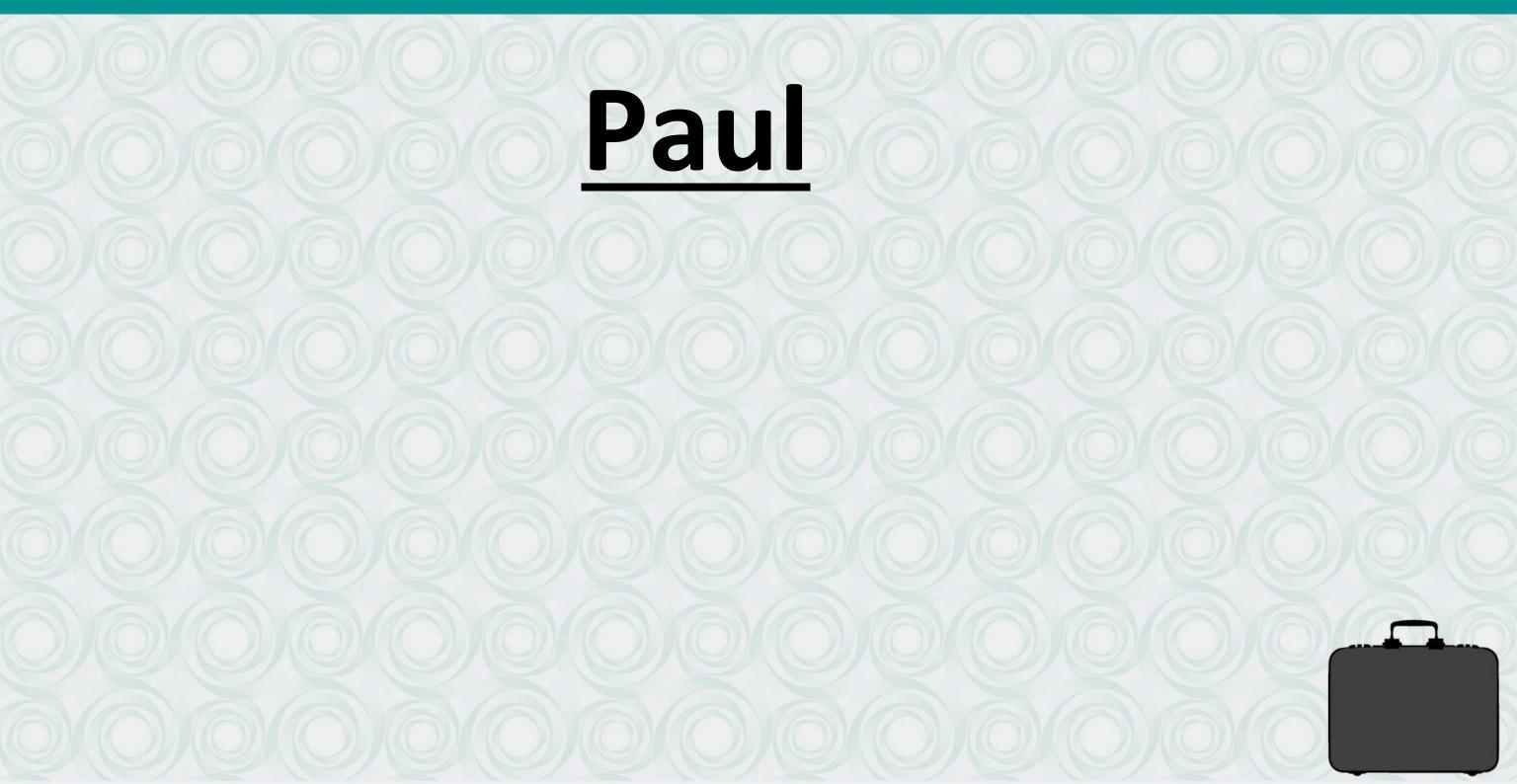
How can we make it right with God?

How can we make it right with God?

How can God make it right with us?

2:1

1 Then after fourteen years, I went up again to Jerusalem, this time with Barnabas. I took Titus along also.



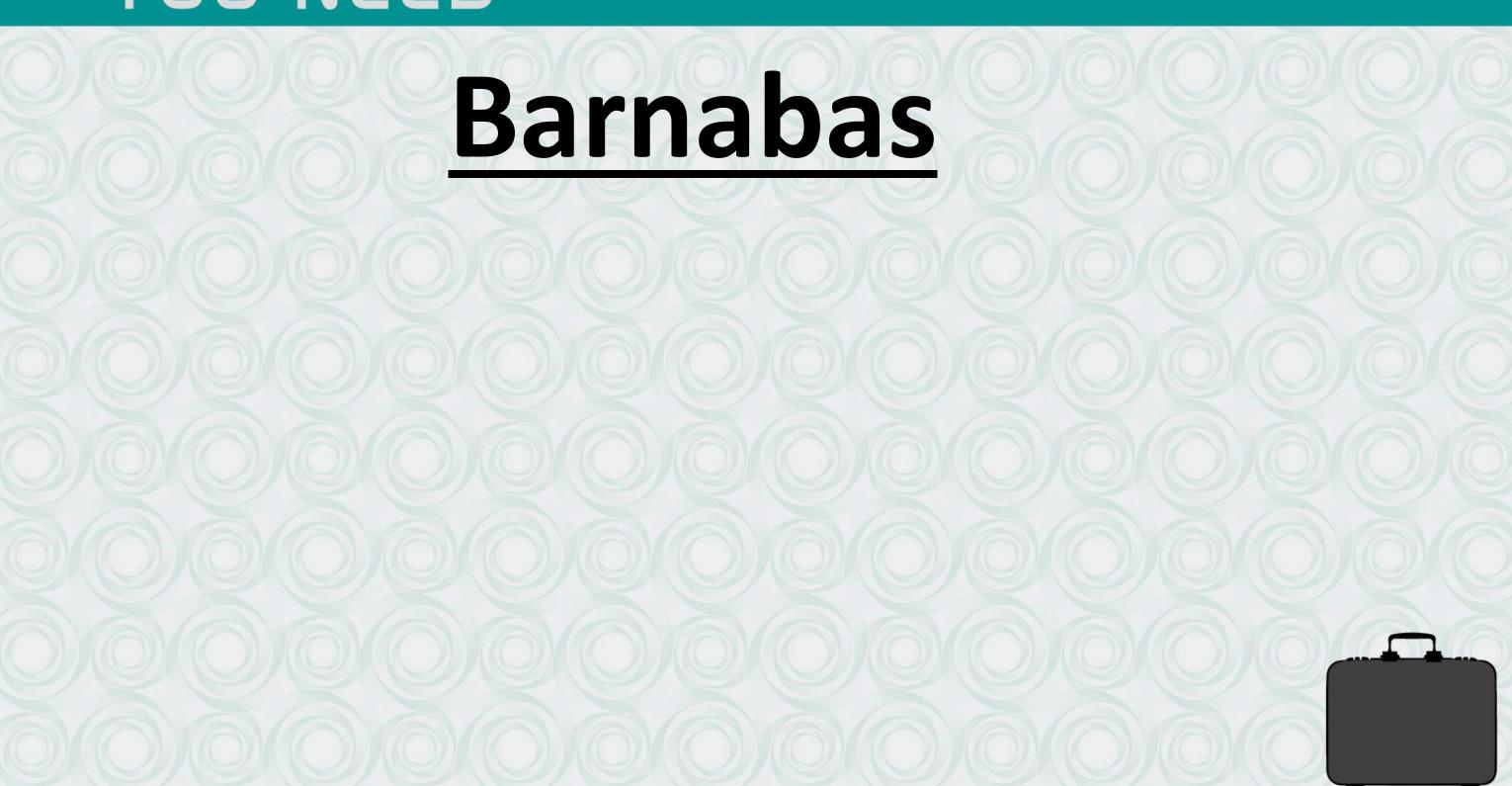








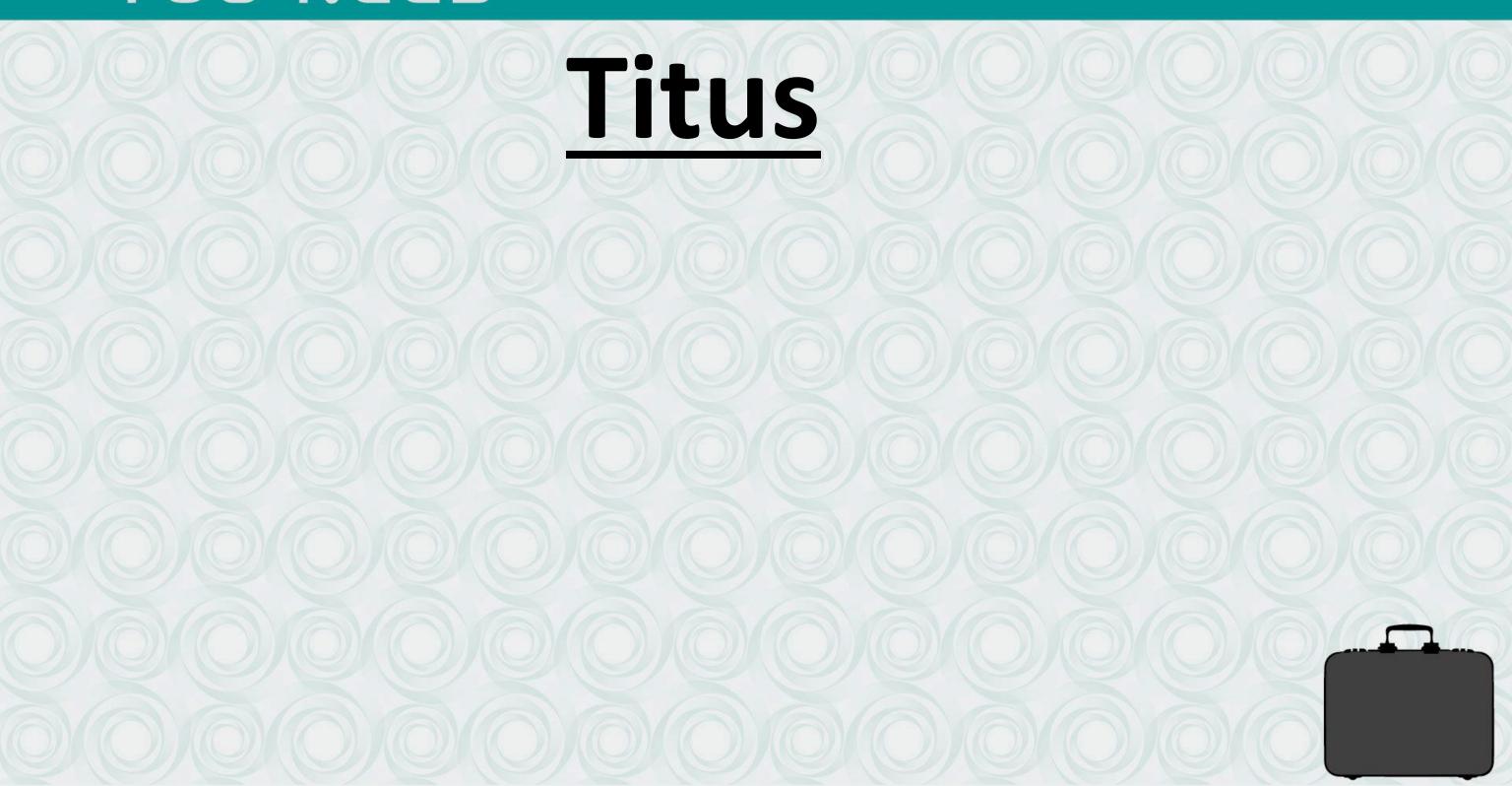
















2 I went in response to a revelation and set before them the gospel that I did preach among the Gentiles. But I did this privately to those who seemed to be leaders, for fear that I was running or had run the race in vain 3 Yet not even Titus, who was with me, was compelled to be circumcised, even though he was a Greek.

2:4

4 This matter arose because some false believers had infiltrated our ranks to spy on the freedom we have in Christ Jesus and to make us slaves.



Acts 15:5 Then some of the believers who belonged to the party of the Pharisees stood up and said, "The Gentiles must be circumcised and required to keep the law of Moses."



2:5

5 We did not give in to them for a moment, so that the truth of the gospel might be preserved for you.

6 As for those who were held in high esteem—whatever they were makes no difference to me; God does not show favoritism—they added nothing to my message

7-8 On the contrary, they recognized that I had been entrusted with the task of preaching the gospel to the uncircumcised, just as Peter had been to the circumcised. For God, who was at work in Peter as an apostle to the Jews, was also at work in me as an apostle to the Gentiles.

9 James, Peter, and John, those esteemed as pillars, gave me and Barnabas the right hand of fellowship when they recognized the grace given to me. They agreed that we should go to the Gentiles, and they to the Jews.

2:10

10 All they asked was that we should continue to remember the poor, the very thing I had been eager to do all along.

James 1:27a: Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress...



God Takes Time To Unfold His Grace



It Is Never Faith Plus



How Can You Rock It





Remember The Poor

