Anchored

UNCHANGING TRUTH FOR
UNCERTAIN TIMES



Anchored

Evangelical Free Church of America
10 point **Statement of Faith**



Anchored

Clarity



Anchored

Unity



In the essentials, UNITY
In the nonessentials, CHARITY
In all things, JESUS CHRIST

In the essentials, UNITY

In the nonessentials, CHARITY

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In the nonessentials, CHARITY
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<u>The Bible's main theme:</u>

God's plan is
to redeem and to restore
humanity and creation
through Jesus Christ.

What has been revealed (special revelation) concerning:

God .....Theology Proper
The Bible .....Bibliology
The Human Condition .....Biblical Anthropology, Hamartiology
Jesus Christ .....Christology
The Work of Christ .....Soteriology
The Holy Spirit ..... Pneumatology
The Church .....Ecclesiology, Missiology
Christian Living .....Sanctification, Practical Theology
Christ's Return .....Eschatology
Response and Eternal Destiny .....Eschatology

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What has been revealed (special revelation) concerning:

Grace and Truth

8

Christian Living .....Sanctification, Practical Theology

Christ's Return .....Eschatology

Response and Eternal Destiny .....Eschatology

What has been revealed (special revelation) concerning:

Christian living
reflects a life that responds
honestly and humbly
in the face of the holiness
and
the grace of God!

8

Christian Living .....Sanctification,
Practical Theology

Christ's Return .....Eschatology
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What has been revealed (special revelation) concerning:

Imminent and Inevitable

9

Christ's Return .....Eschatology
Response and Eternal Destiny .....Eschatology

What has been revealed (special revelation) concerning:

Imminent

It could happen at anytime.

and

Inevitable

It for sure is going to happen.

9

Christ's Return .....Eschatology

Response and Eternal Destiny .....Eschatology

Christ's Return

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Why are Christians seemingly reluctant to emphasize the idea that Jesus is coming back?

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We don't want to look like religious whacko's who believe in some sort of mythical non-reality pie-in-the-sky escape from reality.

Christ's Return

Why are Christians seemingly reluctant to emphasize the idea that Jesus is coming back?

It's been nearly 2000 years since Jesus was here,
and His return has not materialized yet.
It seems hard to buy into it happening anytime soon.

Christ's Return

Why are Christians seemingly reluctant to emphasize the idea that Jesus is coming back?

We wonder if this world seems more attractive to us than the unknown of a world that will be altered by the presence of Christ.

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For some it might look like an attempt to escape the responsibility of solving the issues that we are confronted with in the here and now.

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Why are Christians seemingly reluctant to emphasize the idea that Jesus is coming back?

There is an aspect to it that forces us to wrestle with the fact that we will be exposed for what we really are in the depths of our brokenness.

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Why are Christians seemingly reluctant to emphasize the idea that Jesus is coming back?

Bottom line … it makes us and others uncomfortable.

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Millennialism

The term millennial comes from the Latin words *mille* (thousand) and *annus* (year).

Millennialism is a religious belief—primarily rooted in Christianity and Judaism—that a golden age of peace, righteousness, and prosperity will be established on Earth (the Millennium), often envisioned as lasting a thousand years, before the Last Judgment and the end of the world.

Christ's Return

Millennialism

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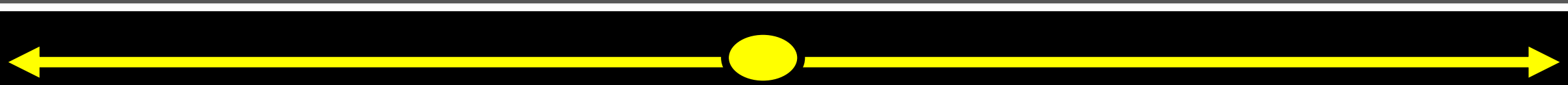
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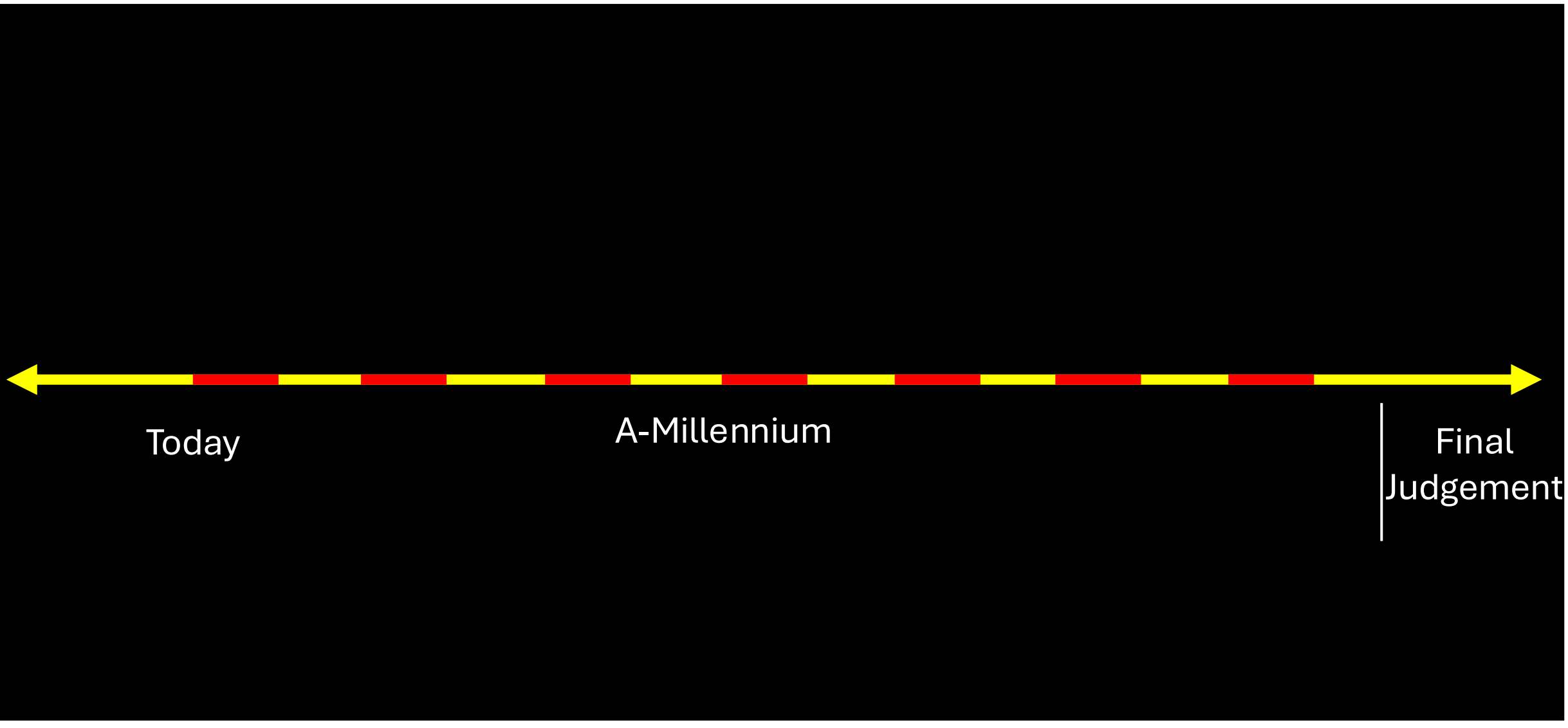
Linear worldview: History has a direction and an unfolding of events toward consequences or at least implications.

Key Theological Views on the Millennium

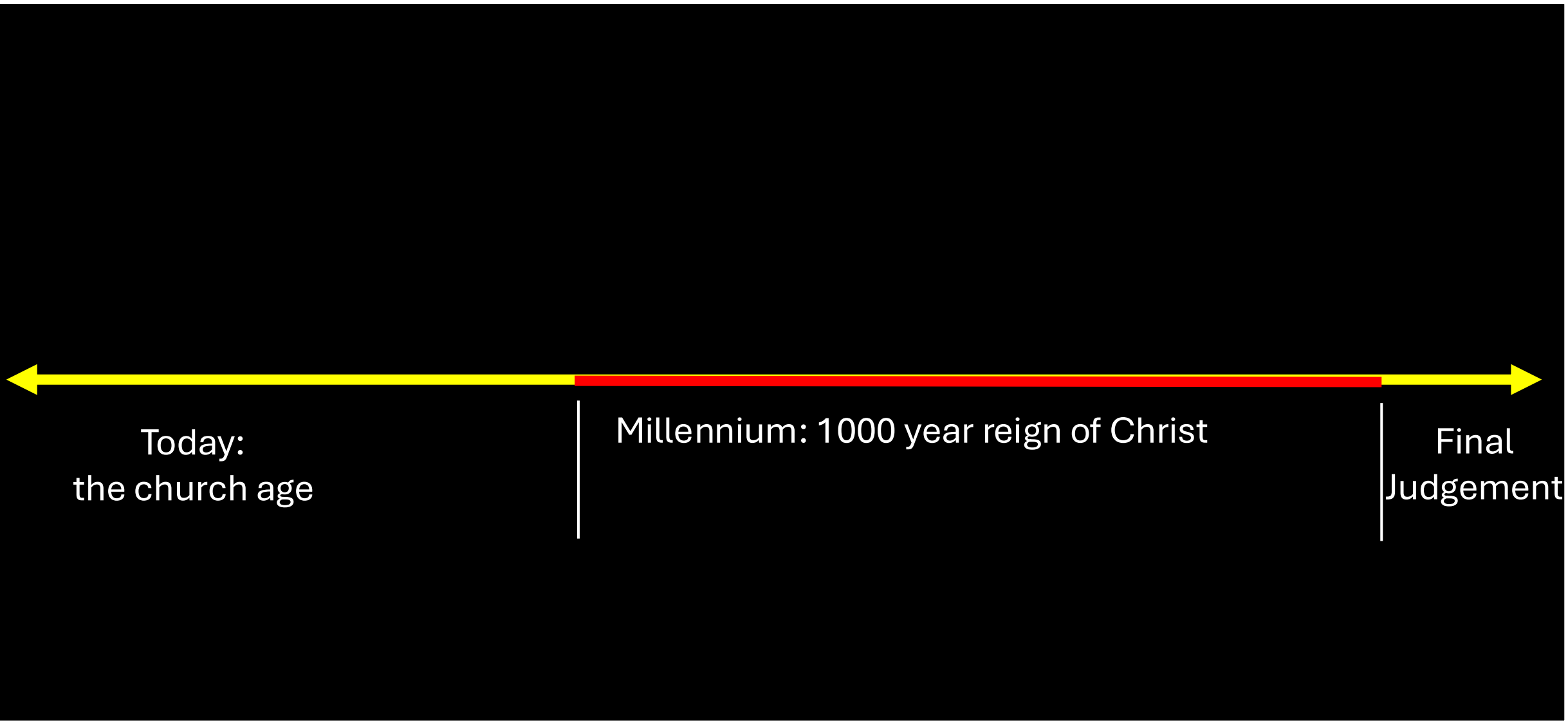
Christian eschatology (the study of end times) generally divides Millennial beliefs into three main interpretations based on how and when Jesus Christ returns relative to the thousand-year period:

- **Premillennialism:** Jesus Christ will physically return to Earth *before* the 1,000-year period begins, bind Satan, and establish a literal, visible earthly kingdom ...a very literal interpretation of Rev. 20 and more.
- **Postmillennialism:** The world will gradually become more Christianized and peaceful through the spread of the gospel, and Jesus Christ will return *after* this golden age (the Millennium) to initiate the final judgment.
- **Amillennialism:** There is no literal 1,000-year earthly kingdom. Instead, the Millennium is interpreted symbolically as Christ's current spiritual reign from heaven between His first and second comings.

Christ's Return



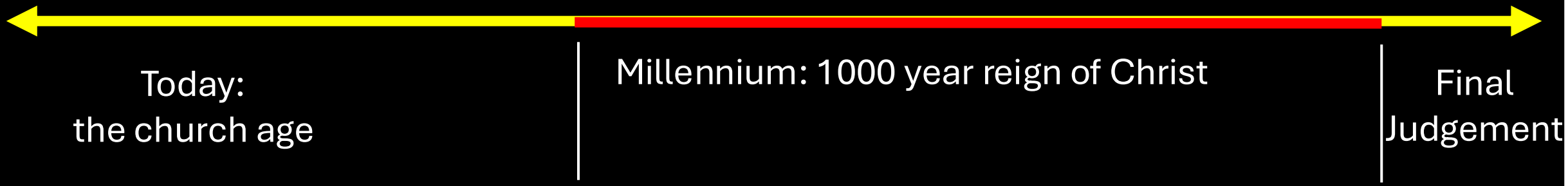
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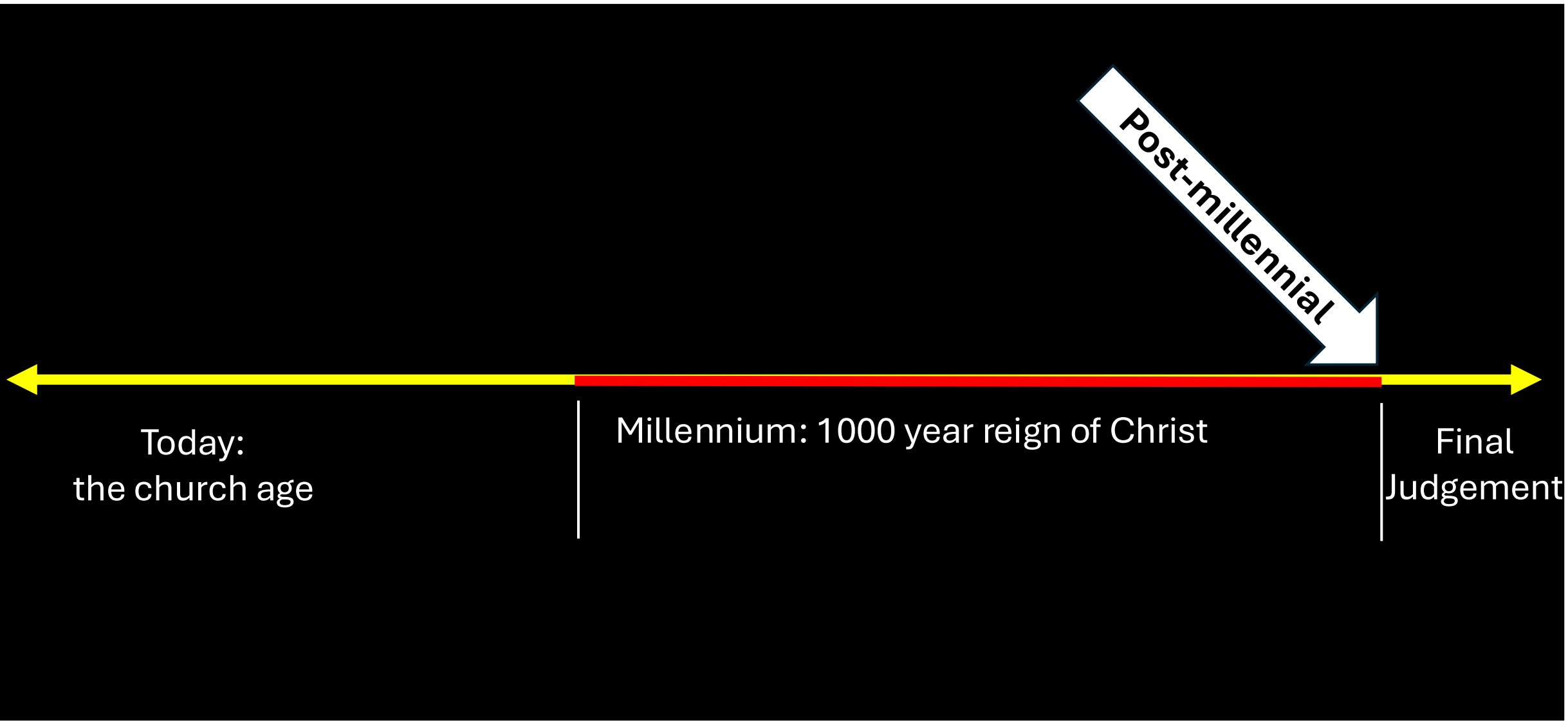
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In Revelation 20 millennium, a 1,000 years, is mentioned 6 different times.

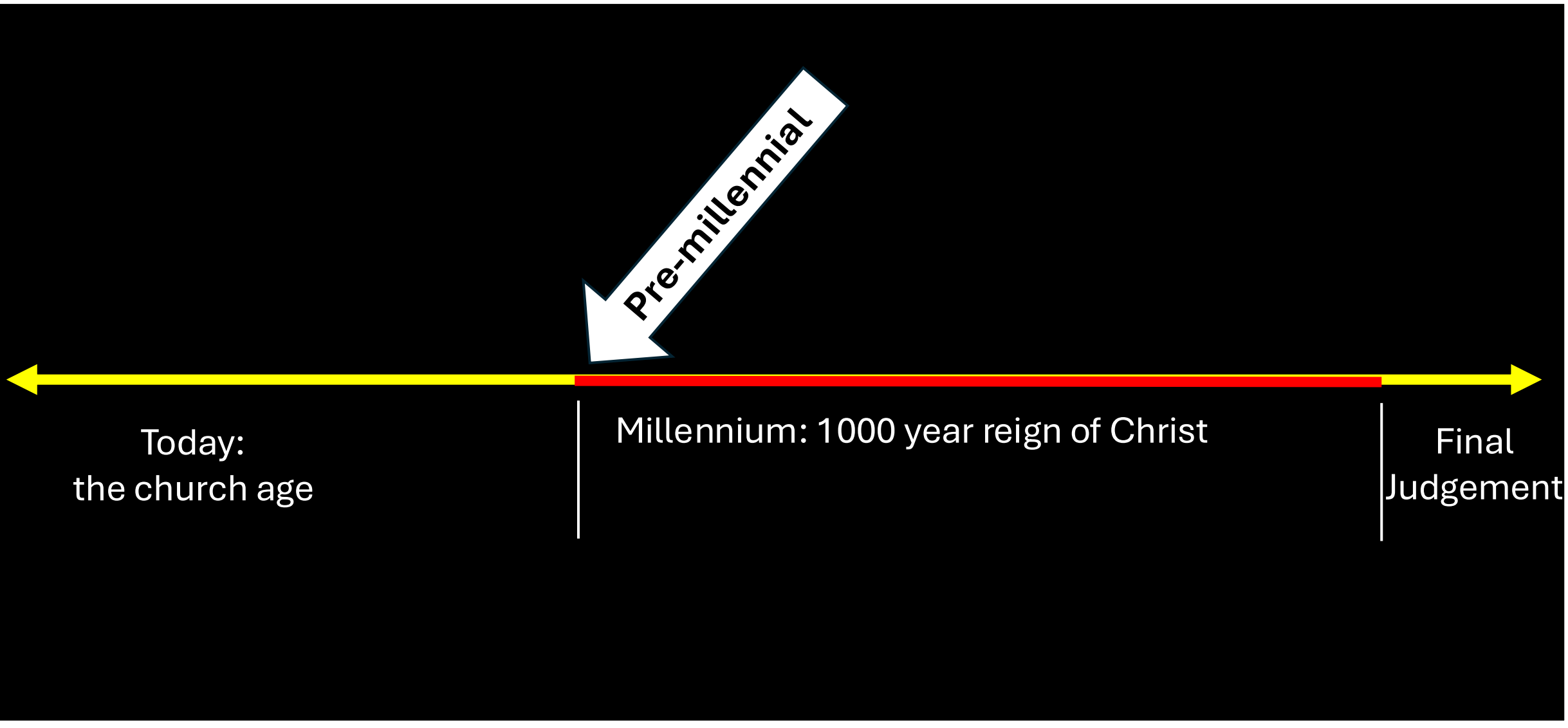
- An angel comes down from heaven and binds the devil (Satan) in a pit for 1,000 years.
- Christ will reign unopposed over the entire earth for those 1.000 years.
- Martyred believers who did not take 'the mark' reign with Christ for those 1.000 years.
- After the 1,000 years Satan will be released briefly for one last effort of rebellion.



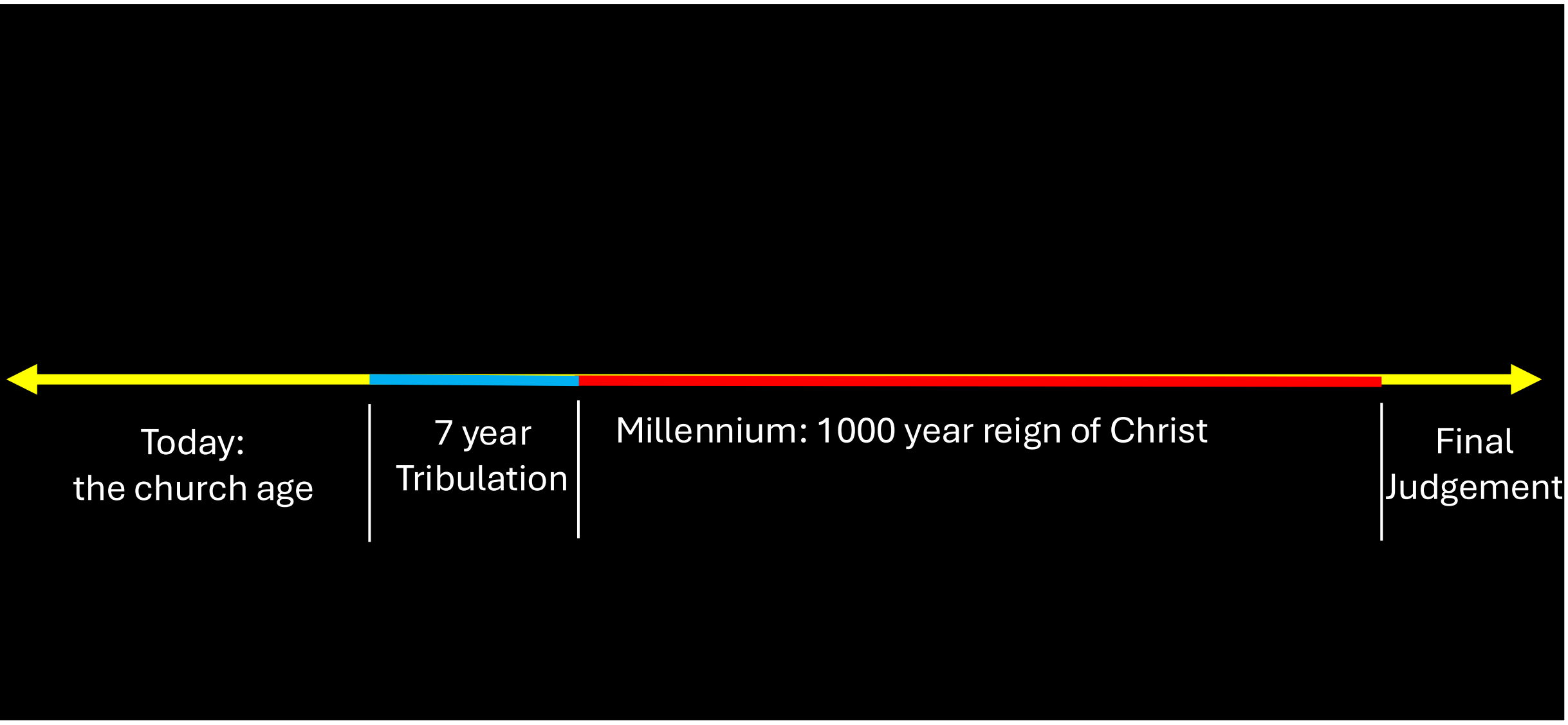
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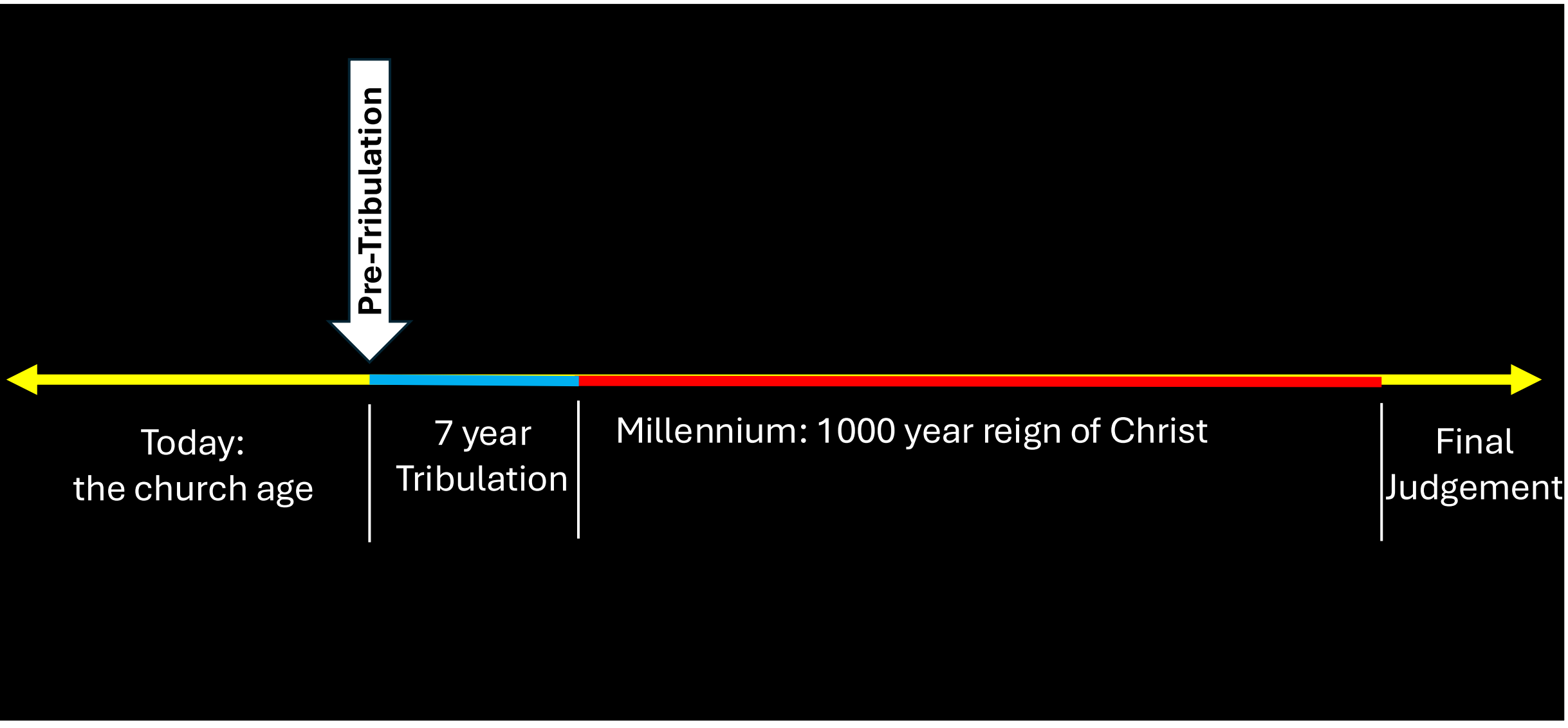
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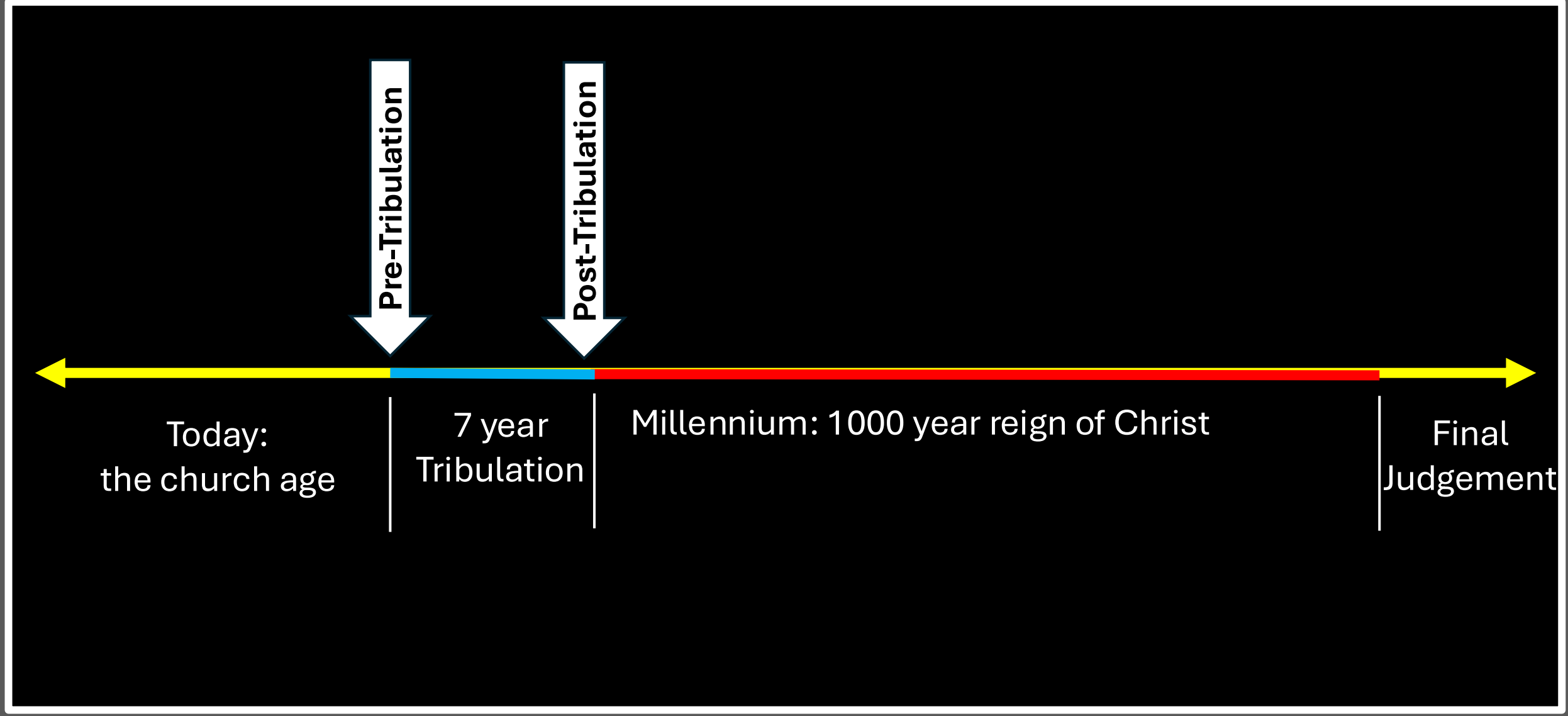
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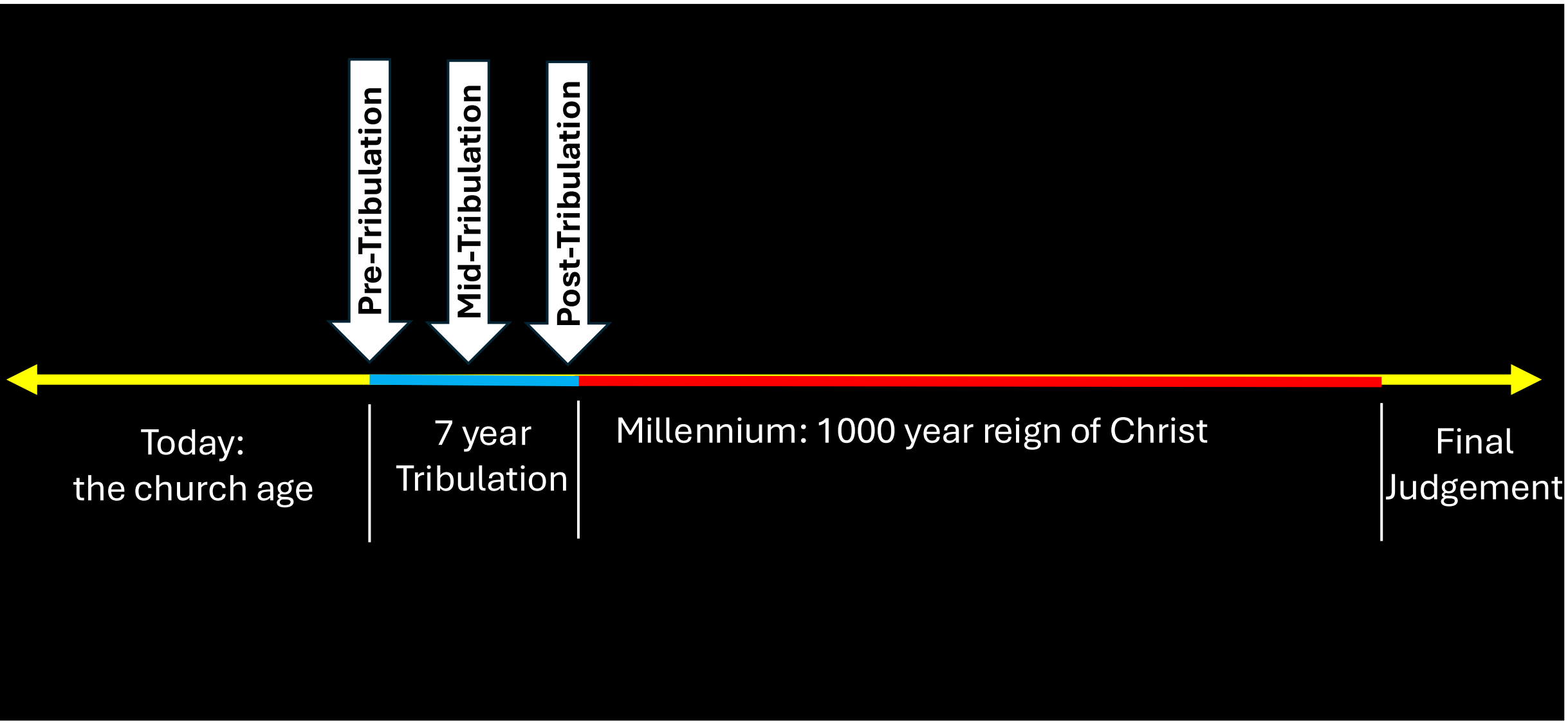
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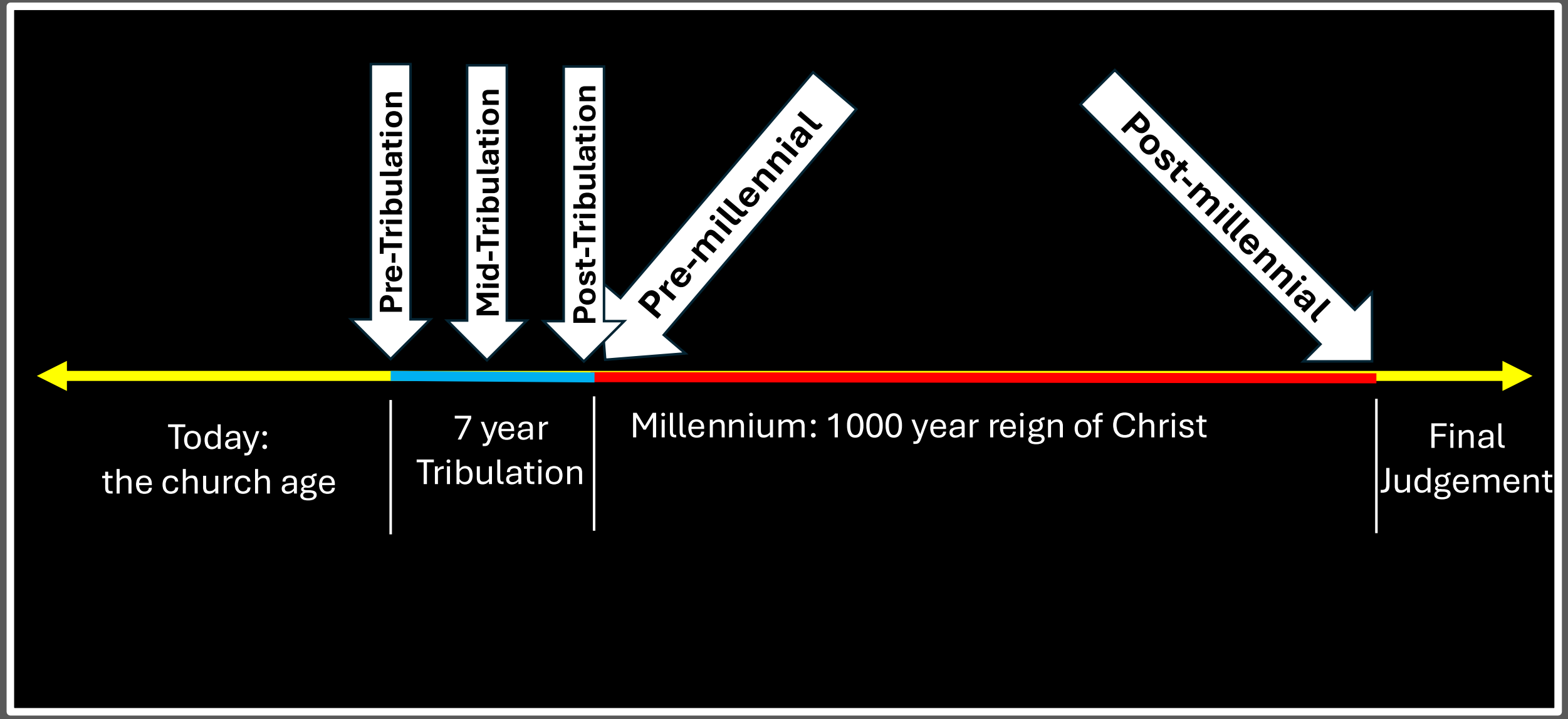
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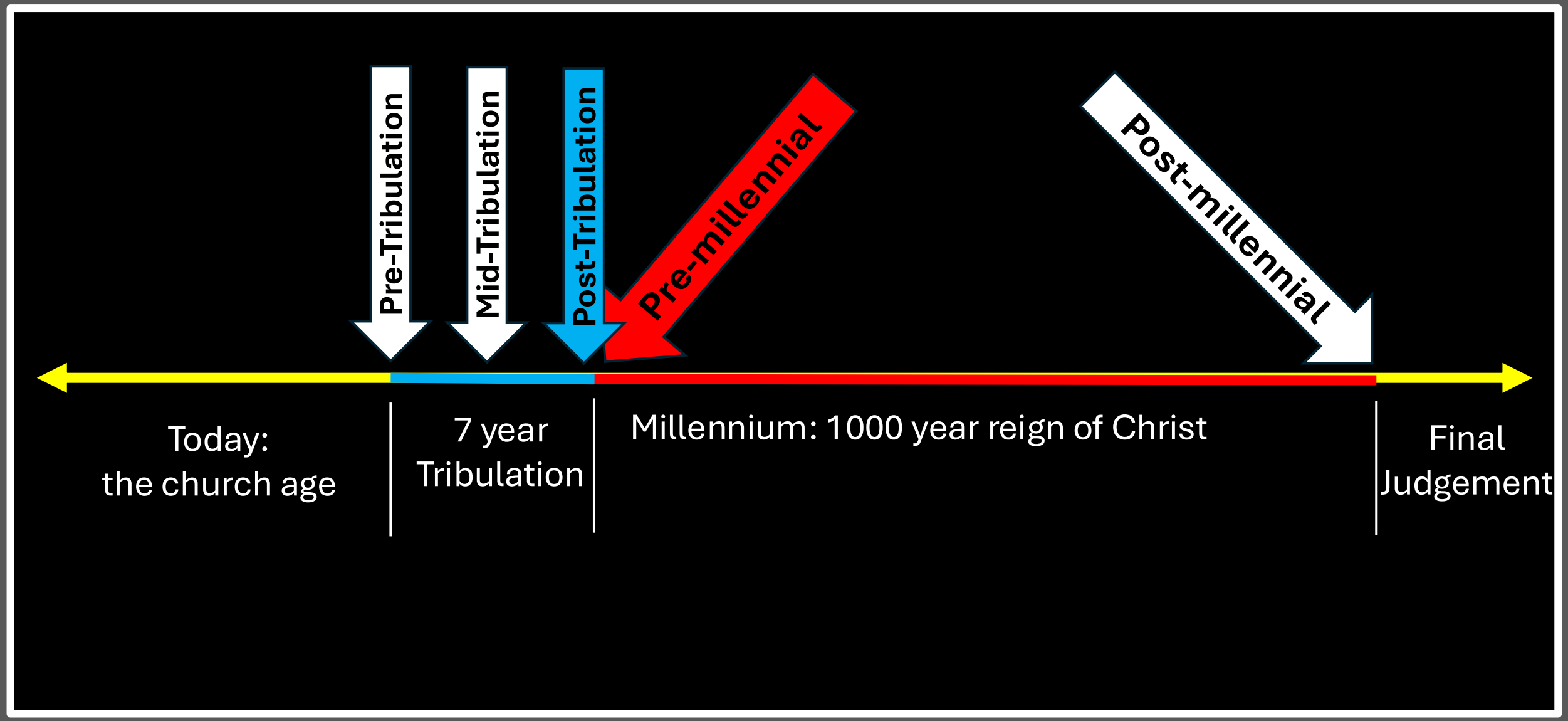
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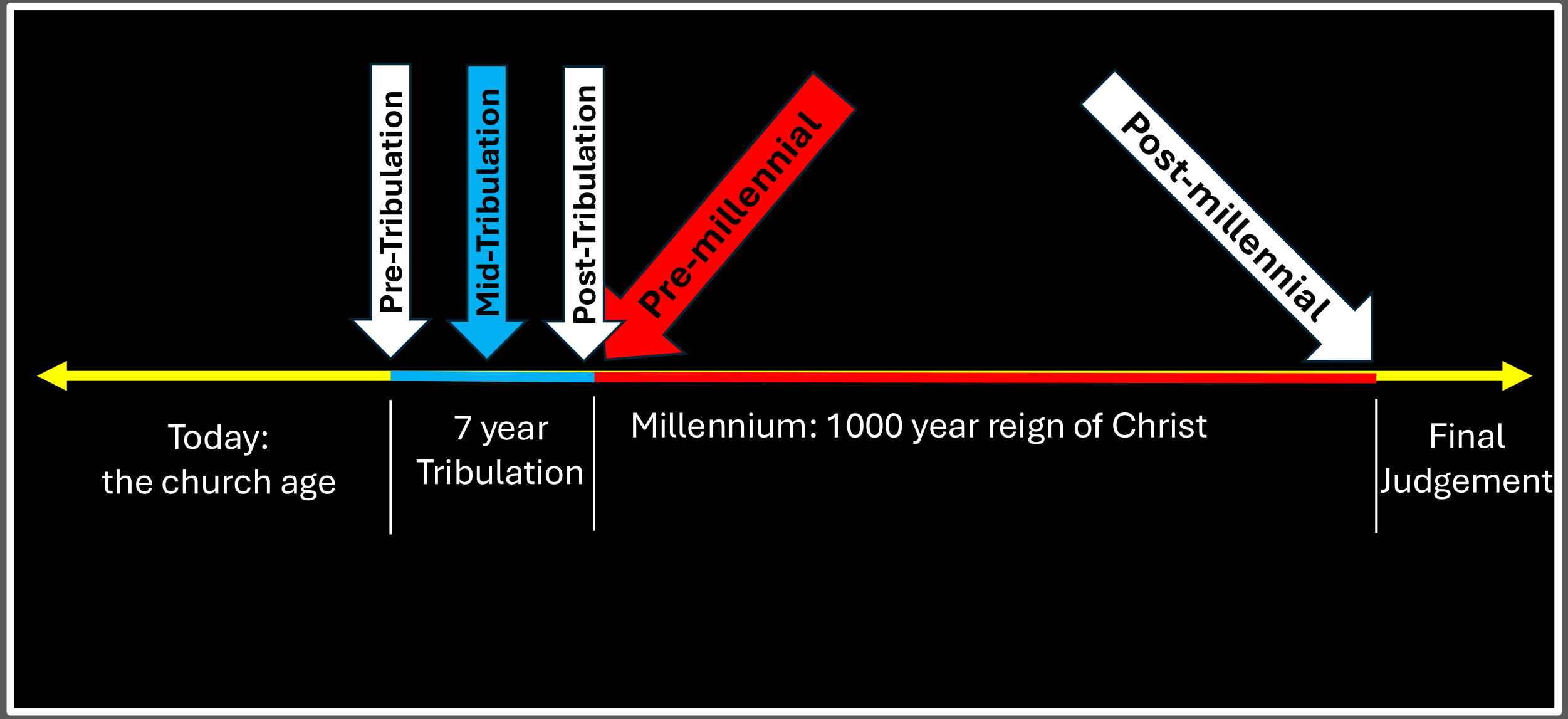
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The behind-the-scenes issue was a desire to defend the inerrancy and authority of the Bible in the face of a growing movement toward liberalism in the first half of the 20th century.

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Though many *(and maybe the most vocal)* **defenders of inerrancy happened to be Pre-millennialists, there were others who believed in a high view of Scripture:**

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Though many *(and maybe the most vocal)* **defenders of inerrancy happened to be Pre-millennialists, there were others who believed in a high view of Scripture:**

- 1st-4th Centuries: Justin Martyr – Premillennial; Cyprian –------ Amillennial
- 5th-16th Centuries: Augustine, Martin Luther, John Calvin –------ Amillennial
- 17th & 18th Centuries: Jonathan Edwards (Puritan) –---------- Postmillennial
- 19th & 20th Centuries: John Darby – ----------Premillennial
- 21st Century: George Ladd –---------- Premillennial
  Anthony Hoekema ---------- Amillennial

Christ's Return

In the spirit of wanting:

Unity *on the essentials*
Charity *on the nonessentials*
In all things *Jesus Christ*

Christ's Return

2008 version and included in our constitution in 2015

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bodily, and premillennial return of our Lord Jesus Christ.

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2019 version adopted by the association of churches

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The coming of Christ, at a time known only to God, demands constant expectancy and, as our blessed hope, motivates the believer to godly living, sacrificial service, and energetic mission.

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Determining the Millennial view of eschatology was not actually the essential that demanded unity. Rather, the commitment to the inerrancy and authority of the Bible was the essential element.

Therefore, the change made sense even if a Premillennial view remained the most common opinion among the EFCA churches.

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Matthew 24

Jesus Foretells the Destruction of the Temple

1 Jesus left the temple and was going away, when His disciples came to point
out to Him the buildings of the temple.
2 But He answered them, “You see all these, do you not?
Truly, I say to you, there will not be left here one stone upon another that
will not be thrown down.”

Signs of the End of the Age

3 As He sat on the Mount of Olives, the disciples came to Him privately, saying,
"Tell us, when will these things be, and what will be the sign of
your coming and of the end of the age?"
4 And Jesus answered them, "See that no one leads you astray.
5 For many will come in my name, saying, 'I am the Christ,'
and they will lead many astray.
6 And you will hear of wars and rumors of wars.
See that you are not alarmed, for this must take place,
but the end is not yet.
7 For nation will rise against nation, and kingdom against kingdom,
and there will be famines and earthquakes in various places.
8 All these are but the beginning of the birth pains.

Constant Expectancy

Constant Expectancy, Godly Living, Sacrificial Service

9 “Then they will deliver you up to tribulation and put you to death,
and you will be hated by all nations for my name's sake.
10 And then many will fall away and betray one another and hate one
another.
11 And many false prophets will arise and lead many astray.
12 And because lawlessness will be increased,
the love of many will grow cold.
13 But the one who endures to the end will be saved.
14 And this gospel of the kingdom will be proclaimed throughout the
whole world as a testimony to all nations,
and then the end will come.

Constant Expectancy, Godly Living, Sacrificial Service

The Abomination of Desolation

15 “So when you see the abomination of desolation spoken of by the
prophet Daniel, standing in the holy place (let the reader
understand),
16 then let those who are in Judea flee to the mountains.
17 Let the one who is on the housetop not go down to take what is in his
house,
18 and let the one who is in the field not turn back to take his cloak.
19 And alas for women who are pregnant and for those who are nursing
infants in those days!
20 Pray that your flight may not be in winter or on a Sabbath.

21 For then there will be great tribulation, such as has not been from the
beginning of the world until now, no, and never will be.
22 And if those days had not been cut short, no human being would be
saved. But for the sake of the elect those days will be cut short.
23 Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There he is!’
do not believe it.
24 For false christs and false prophets will arise and perform great signs and
wonders, so as to lead astray, if possible, even the elect.
25 See, I have told you beforehand.
26 So, if they say to you, ‘Look, He is in the wilderness,’ do not go out.
If they say, ‘Look, He is in the inner rooms,’ do not believe it.
27 For as the lightning comes from the east and shines as far as the west,
so will be the coming of the Son of Man.
28 Wherever the corpse is, there the vultures will gather.

Constant Expectancy, Godly Living, Sacrificial Service

The Coming of the Son of Man

29 “Immediately after the tribulation of those days the sun will be darkened,
and the moon will not give its light, and the stars will fall
from heaven, and the powers of the heavens will be shaken.
30 Then will appear in heaven the sign of the Son of Man,
and then all the tribes of the earth will mourn,
and they will see the Son of Man coming on the clouds of
heaven with power and great glory.
31 And He will send out His angels with a loud trumpet call,
and they will gather His elect from the four winds,
from one end of heaven to the other.

Constant Expectancy,
Godly Living, Sacrificial Service

The Coming of the Son of Man

29 “Immediately after the tribulation of those days the sun will be darkened,
and the moon will not give its light, and the stars will fall
from heaven, and the powers of the heavens will be shaken.
30 Then will appear in heaven the sign of the Son of Man,
and then all the tribes of the earth will mourn,
and they will see the Son of Man coming on the clouds of
heaven with power and great glory.
31 And He will send out His angels with a loud trumpet call,
and they will gather His elect from the four winds,
from one end of heaven to the other.

Constant Expectancy

The Lesson of the Fig Tree

32 “From the fig tree learn its lesson: as soon as its branch becomes tender
and puts out its leaves, you know that summer is near.
33 So also, when you see all these things, you know that He is near,
at the very gates.
34 Truly, I say to you, this generation will not pass away until all these things
take place.
35 Heaven and earth will pass away, but my words will not pass away.

No One Knows That Day and Hour

36 “But concerning that day and hour no one knows,
not even the angels of heaven, nor the Son, but the Father only.
37 For as were the days of Noah, so will be the coming of the Son of
Man.
38 For as in those days before the flood they were eating and
drinking, marrying and giving in marriage,
until the day when Noah entered the ark,
39 and they were unaware until the flood came and swept them all
away,
so will be the coming of the Son of Man.

40 Then two men will be in the field; one will be taken and one left.
41 Two women will be grinding at the mill; one will be taken and one left.

42 Therefore, stay awake,
for you do not know on what day your Lord is coming.
43 But know this, that if the master of the house had known in what part of
the night the thief was coming, he would have stayed awake and
would not have let his house be broken into.
44 Therefore you also must be ready, for the Son of Man is coming at an
hour you do not expect.

Sacrificial Service,
Constant Expectancy

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Sacrificial Service,
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Sacrificial Service,
Constant Expectancy

Sacrificial Service

45 “Who then is the faithful and wise servant,
whom his master has set over his household,
to give them their food at the proper time?
46 Blessed is that servant whom his master will find so doing when he
comes.
47 Truly, I say to you, he will set him over all his possessions.
48 But if that wicked servant says to himself, ‘My master is delayed,’
49 and begins to beat his fellow servants and eats and drinks
with drunkards,
50 the master of that servant will come on a day when he does not
expect him and at an hour he does not know
51 and will cut him in pieces and put him with the hypocrites.
In that place there will be weeping and gnashing of teeth.

Anchored

So....therefore....what now?

1.

Anchored

So....therefore....what now?

1.

Jesus is coming back!

Anchored

So....therefore....what now?

1.

Jesus is coming back!

It is imminent and it is inevitable.

Anchored

So....therefore....what now?

1.

Jesus is coming back!

Be ready!

Anchored

So....therefore....what now?

1.

Jesus is coming back!

Be ready!

Live with your ***feet*** firmly planted in today,
with your ***eye*** on the horizon,
and with your ***heart*** for eternity.

Anchored

