

The background is a grayscale marbled pattern with wavy, layered textures. Overlaid on this is a large teal number '10' on the left and the text 'TEN COMMANDMENTS' in bold black with a teal outline on the right.

10

**TEN COMMANDMENTS**



# **The Ten Commandments**

(and every other commandment in the Scriptures)

**...they are morals...**

**...but they are not just rules for 'moralism'...**

**...they are training in 'righteousness.'**



# **The Ten Commandments**

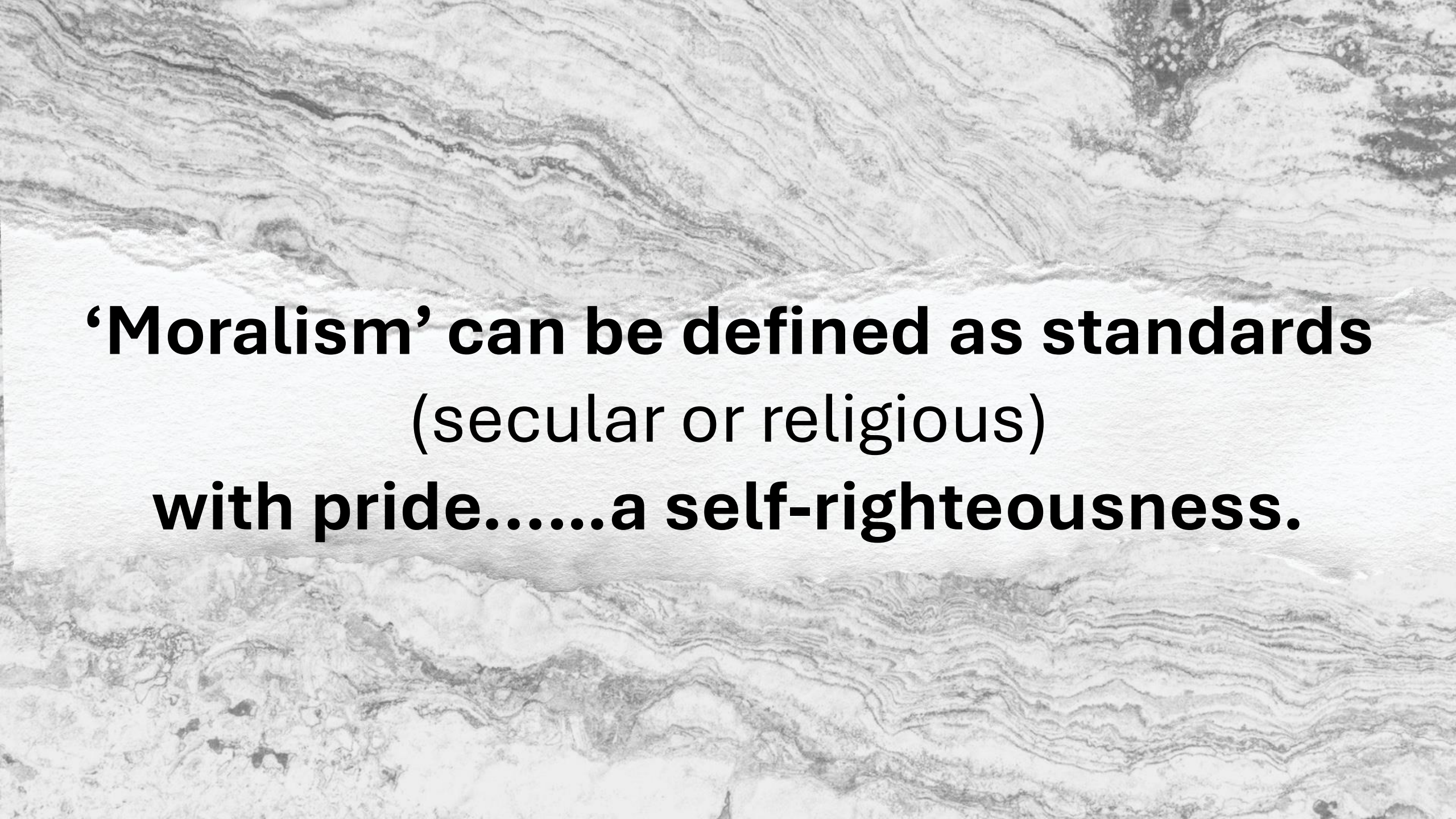
(and every other commandment in the Scriptures)

**...they are morals...**

**...but they are not just rules for ‘moralism’...**

**...they are training in ‘righteousness.’**



The background of the image is a piece of marbled paper with a complex, wavy pattern of grey, white, and light brown tones. The pattern resembles natural stone or mineral veins. The text is centered on a white rectangular area that is slightly darker than the surrounding paper.

**‘Moralism’ can be defined as standards  
(secular or religious)  
with pride.....a self-righteousness.**



The background of the image is a classic marbled paper pattern, featuring intricate, wavy, and layered designs in shades of grey, black, and white. A prominent horizontal band of solid white paper runs across the middle of the image, serving as a backdrop for the text.

**Righteousness can be defined as  
biblical morals with humility.**

***Morals deal with the human dilemma...***

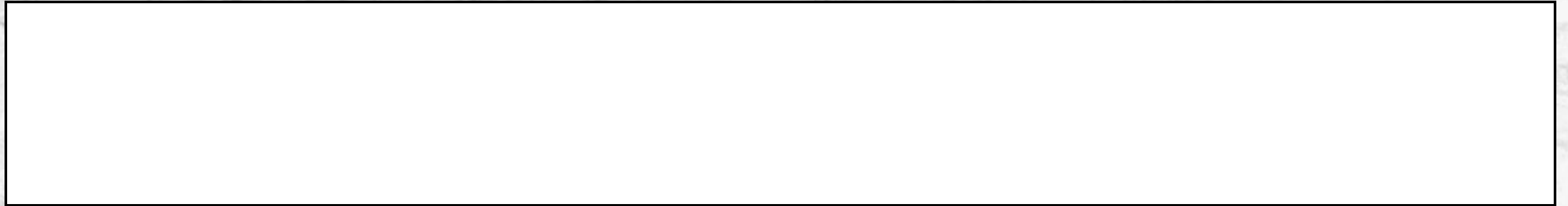
...how do we deal with mankind's ability to be  
**both amazingly noble**  
**and yet profoundly cruel?**



# **10** TEN COMMANDMENTS

**Exodus 20**

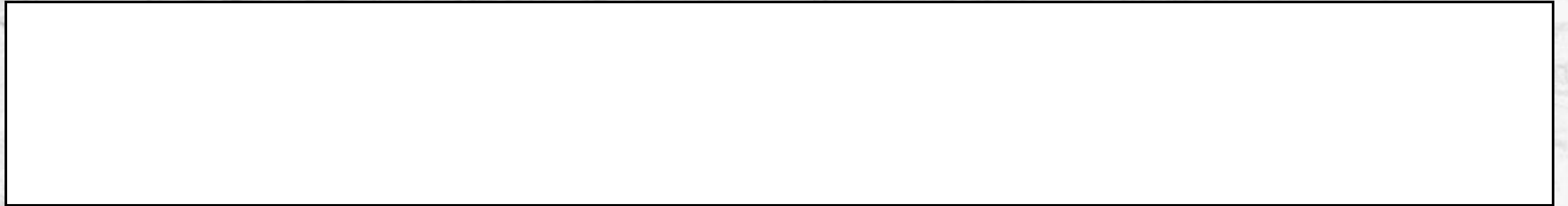
**stands as a call to God's people to  
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# **10** **TEN COMMANDMENTS**

**Exodus 20**

**stands as a call to God's people to  
live responsibly...**



**...and sits amidst the call to  
a life of maturity and sanctity (chapter 19).**



# 10 **TEN COMMANDMENTS**

**Exodus 20**

**stands as a call to God's people to  
live responsibly...**

**(to love the Lord your God with all your heart, mind, soul  
and strength; and to love your neighbor as yourself)**

**...and sits amidst the call to  
a life of maturity and sanctity (chapter 19).**



## Setting the stage: Exodus 19:1-6; 20-25

<sup>1</sup> On the first day of the third month after the Israelites left Egypt—on that very day—they came to the Desert of Sinai.

<sup>2</sup> After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

<sup>3</sup> Then Moses went up to God, and the LORD called to him from the mountain and said,

“This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel:

<sup>4</sup> ‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself.

<sup>5</sup> Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine,

<sup>6</sup> you will be for me a kingdom of priests and a holy nation.’  
These are the words you are to speak to the Israelites.”



## Setting the stage: Exodus 19:1-6; 20-25

<sup>20</sup> The LORD descended to the top of Mount Sinai and called Moses to the top of the mountain. So Moses went up

<sup>21</sup> and the LORD said to him,

“Go down and warn the people so they do not force their way through to see the LORD and many of them perish.

<sup>22</sup> Even the priests, who approach the LORD, must consecrate themselves, or the LORD will break out against them.”

<sup>23</sup> Moses said to the LORD,

“The people cannot come up Mount Sinai, because you yourself warned us, ‘Put limits around the mountain and set it apart as holy.’ ”

<sup>24</sup> The LORD replied,

“Go down and bring Aaron up with you.

But the priests and the people must not force their way through to come up to the LORD, or He will break out against them.”

<sup>25</sup> So Moses went down to the people and told them.



## Wrap-up, conclusions, and application: Exodus 20:1-2; 18-26

<sup>1</sup> And God spoke all these words, saying,

<sup>2</sup> “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

1

**Have no other  
gods before Me.**



2

**Have no graven  
images.**

3

**Do not take  
God's name  
in vain.**



4

**Remember the  
Sabbath.**

5

**Honor your  
father and your mother.**



6

**Do not murder.**

7

**Do not commit  
adultery.**



8

**Do not steal.**

9

**Do not bear  
false witness.**



10

**Do not covet.**

## Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

<sup>18</sup> Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off

<sup>19</sup> and said to Moses,

“You speak to us, and we will listen;  
but do not let God speak to us, lest we die.”

<sup>20</sup> Moses said to the people,

“Do not fear, for God has come to test you,  
that the fear of Him may be before you, that you may not sin.”

<sup>21</sup> The people stood far off, while Moses drew near to the thick darkness where God was.



# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

The  
Godliness  
of God

The  
Manishness  
of Man

# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

The  
Otherness  
of God

The  
Emptiness  
of Man



# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

The  
Holiness  
of God

The  
Sinfulness  
of Man

## Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

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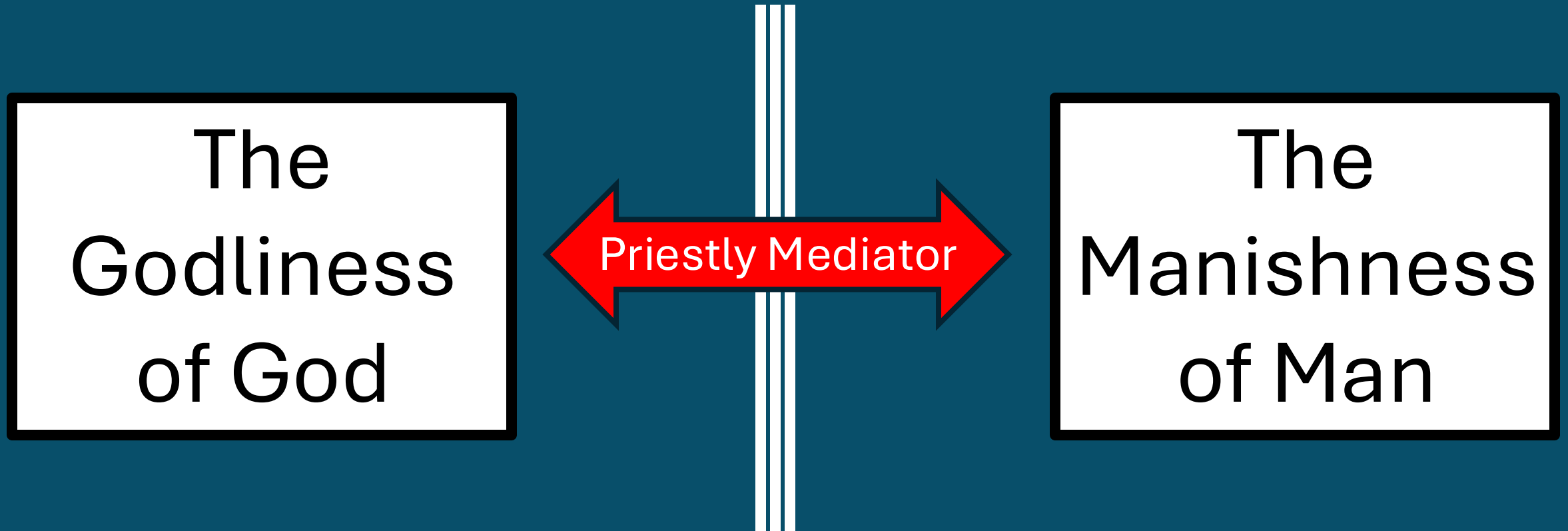
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# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21



# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

**Abraham** (2000 BC...1000 years before Moses)

**Isaac**

**Jacob (Israel):** who had 12 sons

1. Reuben
2. Simeon
3. Levi
4. Judah
5. Dan
6. Naphtali
7. Gad
8. Asher
9. Issachar
10. Zebulun
11. Joseph
12. Benjamin

thunder and the flashes of lightning and  
the mountain smoking,  
trembled, and they stood far off

“You will listen;  
I will speak to us, lest we die.”

“I will come to test you,  
and I will be before you, that you may not sin.”  
As the sun drew near to the thick darkness



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**Rachel**

thunder and the flashes of lightning and  
the mountain smoking,  
trembled, and they stood far off

They will listen;  
Speak to us, lest we die.”

He came to test you,  
and he may be before you, that you may not sin.”  
The people drew near to the thick darkness



# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

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**Rachel**

Thunder and the flashes of lightning and the mountain smoking, trembled, and they stood far off

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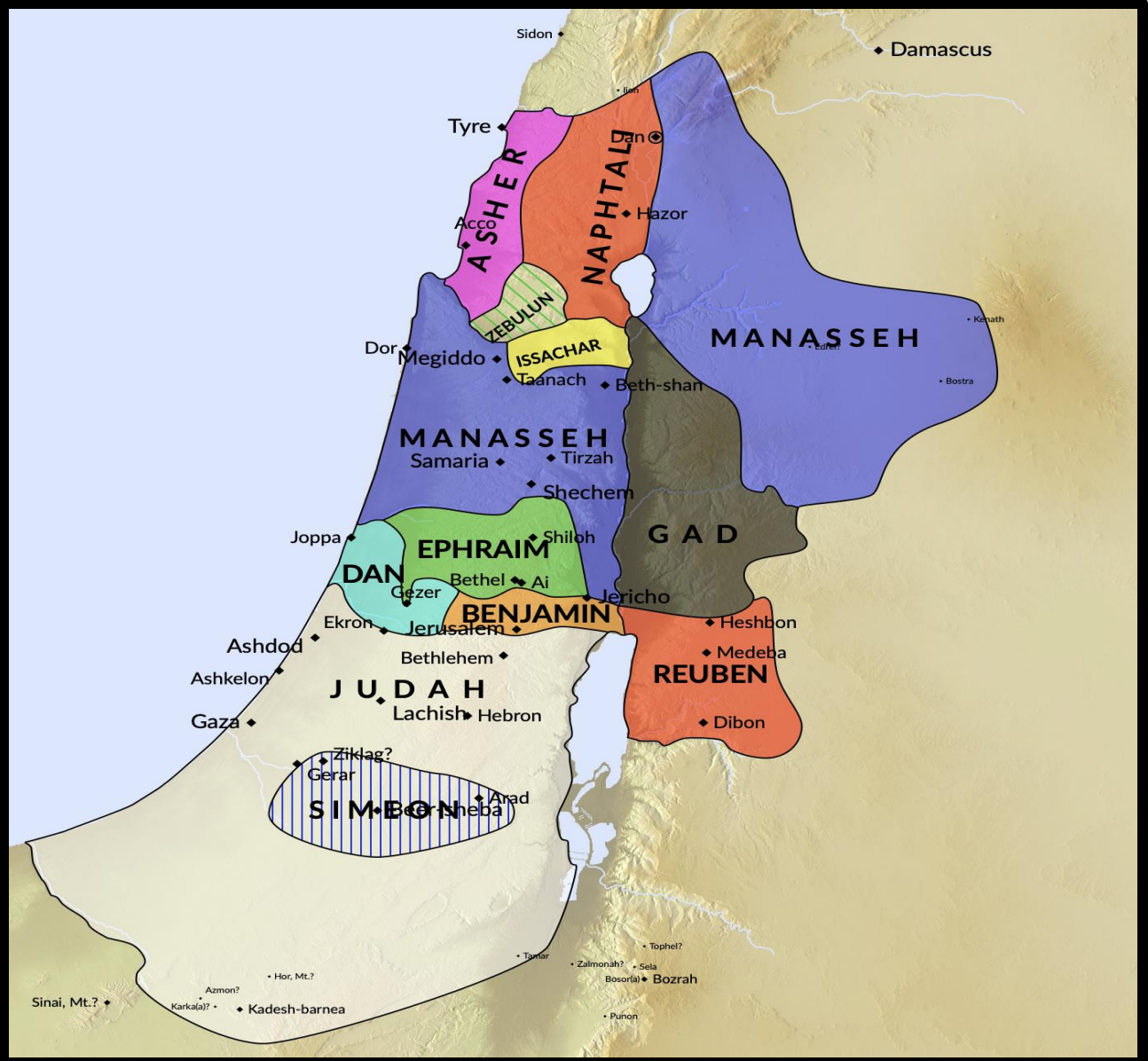
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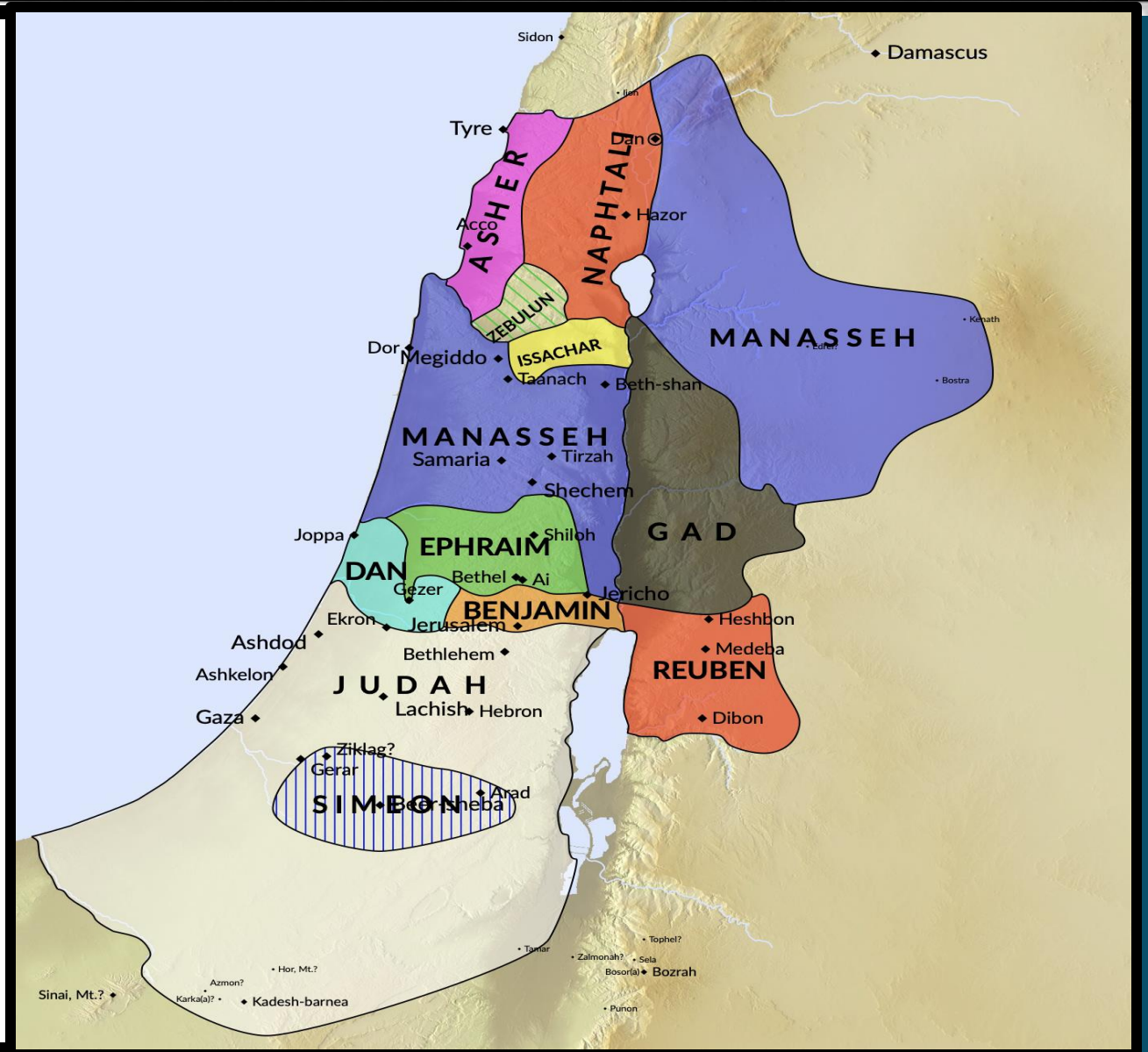
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# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

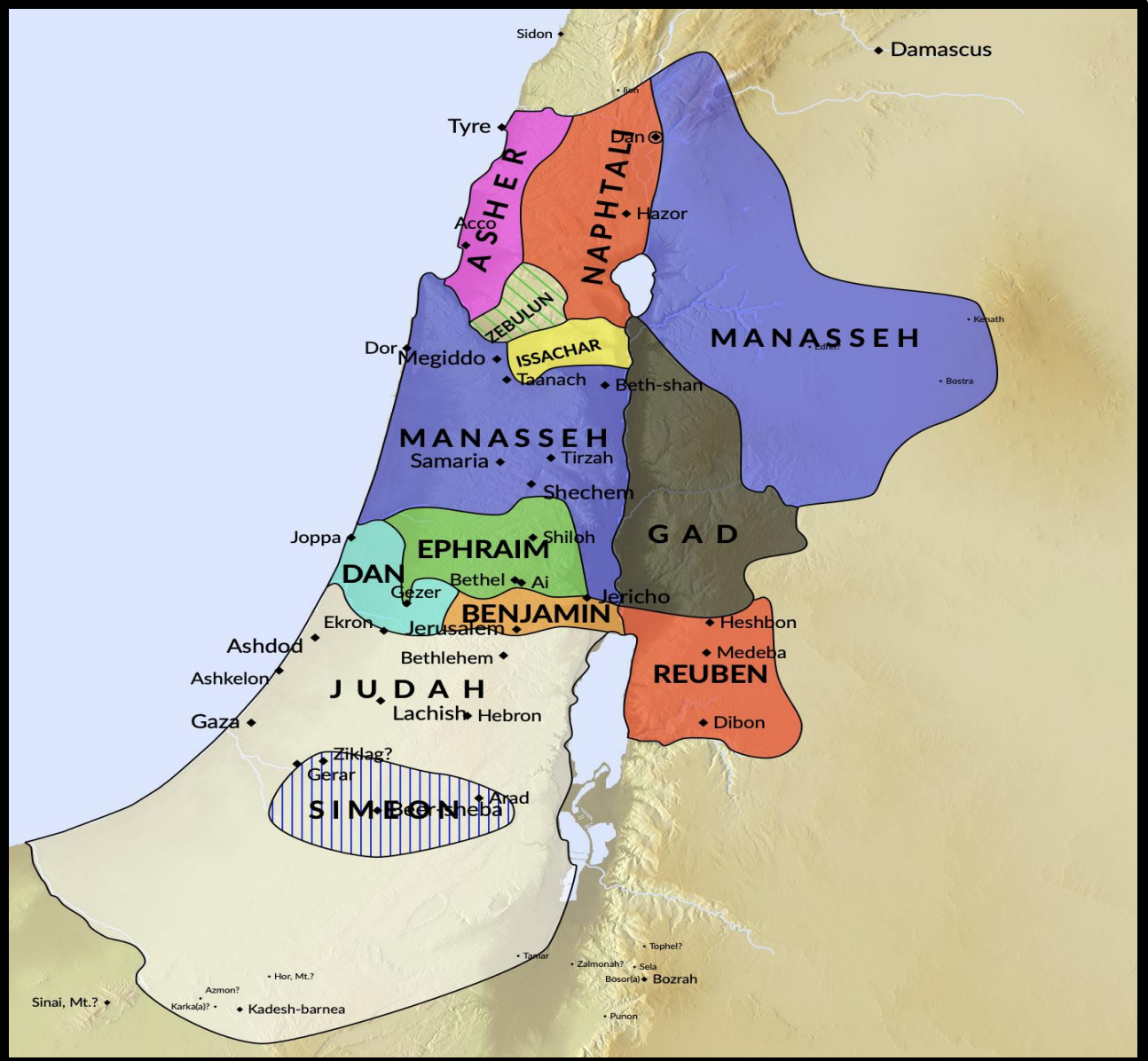
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- Joseph**.....
- 12. Benjamin

- 10. Ephraim
- 11. Manasseh



# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

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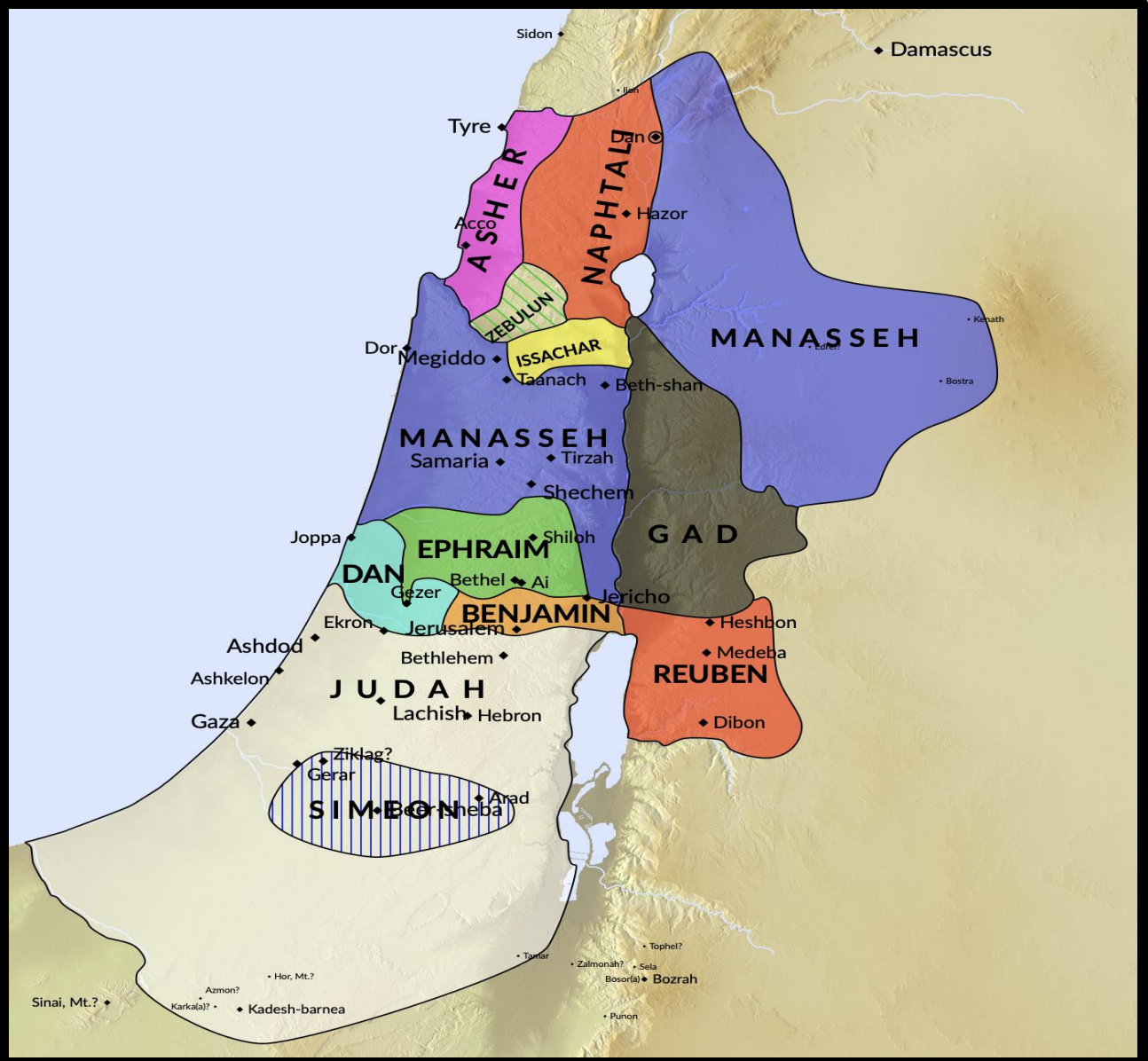
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- 11. Manasseh
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**Priestly Tribe**

**Joseph**.....





# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21

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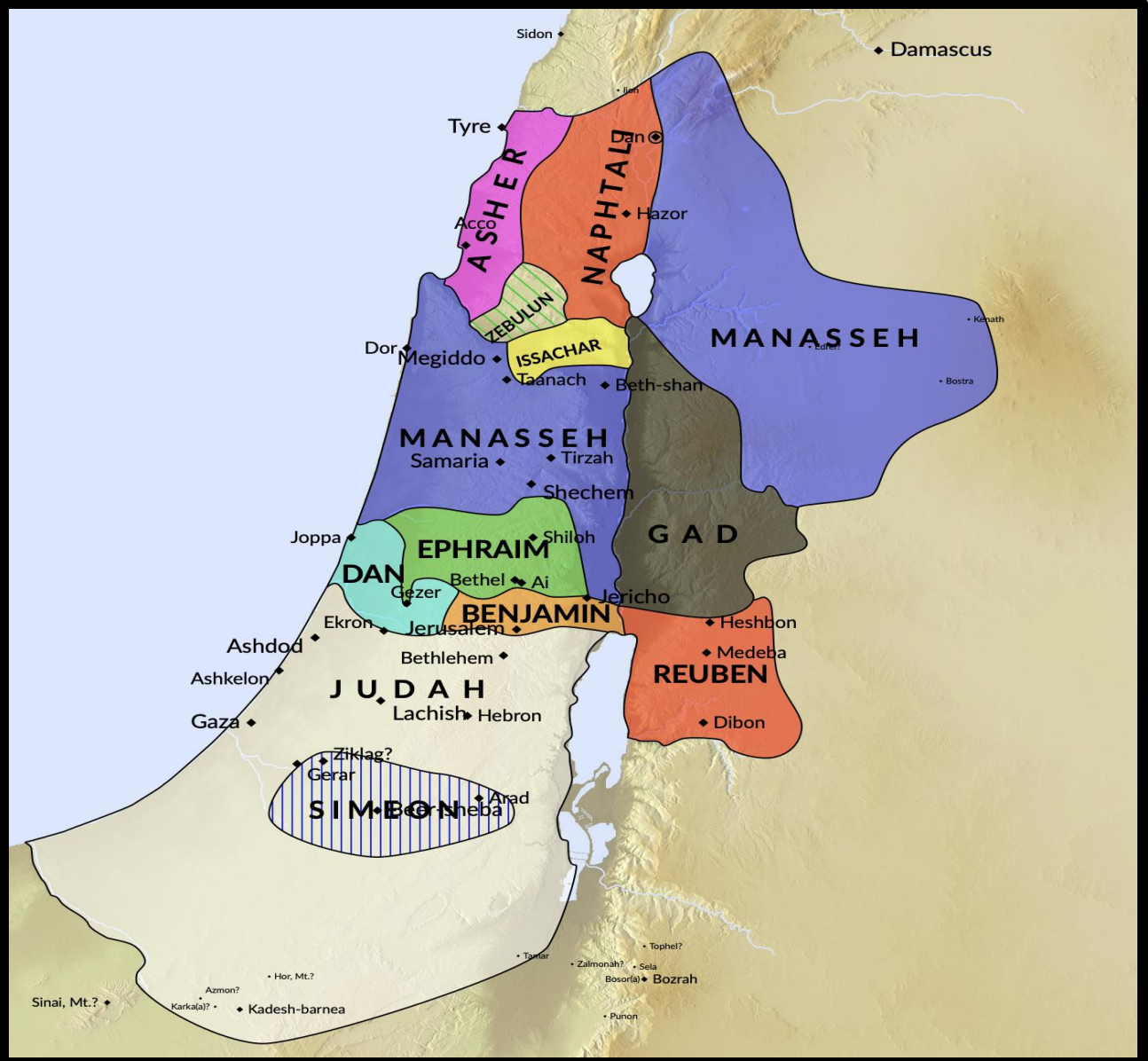
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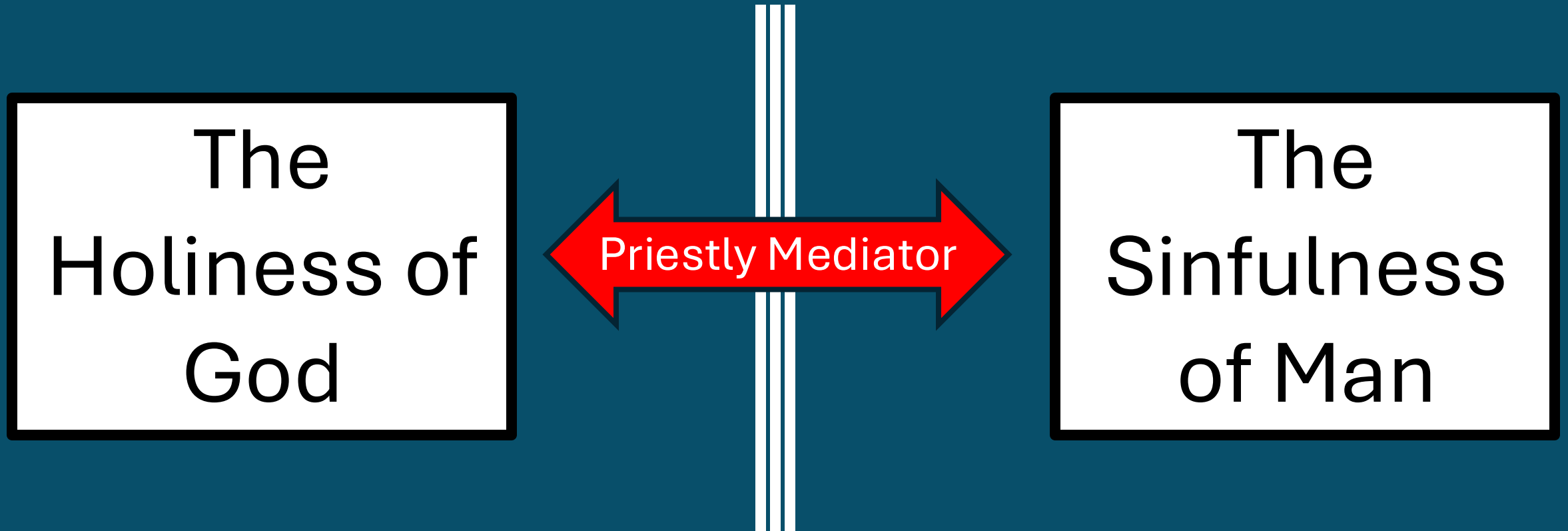
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**Priestly Tribe**  
**Moses and Aaron**

10. Ephraim  
11. Manasseh



# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-21



# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-26

## Hebrews 4:14-16

- <sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession.
- <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.
- <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.



# Wrap-up, conclusions, and application: Exodus 20:1-2; 18-26

## Hebrews 2:17-18

<sup>17</sup> Therefore He had to be made like His brothers in every respect, so that He might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.

<sup>18</sup> For because He Himself has suffered when tempted, He is able to help those who are being tempted.



# So...therefore...what now?



# So...therefore...what now?

Because we have all fallen short of the glory of God...

---

---



# So...therefore...what now?

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We need a mediator to bridge the gap between us and God...

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Because we have all fallen short of the glory of God...

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---

Jesus did it permanently and efficaciously by giving His body and shedding His blood to cover our debt.

# So...therefore...what now?

## Colossians 2:13-14

<sup>13</sup> And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with Him, having forgiven us all our trespasses,  
<sup>14</sup> by canceling the record of debt that stood against us with its legal demands. This He set aside, nailing it to the cross.



