The Ten Commandments

(and every other commandment in the Scriptures) ...they are morals... ...but they are not just rules for 'moralism'...

...they are training in 'righteousness.'

The Ten Commandments

(and every other commandment in the Scriptures)they are morals...

...but they are not just rules for 'moralism'... ...they are training in 'righteousness.'

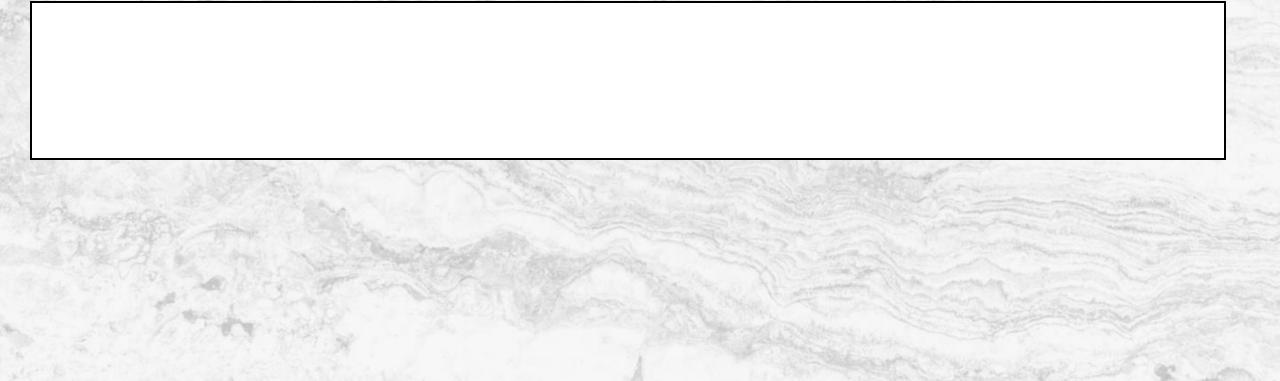
'Moralism' can be defined as standards (secular or religious) with pride... ...a self-righteousness.

Righteousness can be defined as biblical morals with humility.

Morals deal with the human dilemma...

...how do we deal with mankind's ability to be both amazingly noble and yet profoundly cruel?

Exodus 20 stands as a call to God's people to live responsibly...



Exodus 20 stands as a call to God's people to live responsibly...

(to love the Lord your God with all your heart, mind, soul and strength; and to love your neighbor as yourself)

Exodus 20 stands as a call to God's people to live responsibly...

(to love the Lord your God with all your heart, mind, soul and strength; and to love your neighbor as yourself)

...and sits amidst the call to a life of maturity and sanctity (chapter 19).

Exodus 20 stands as a call to God's people to live responsibly...

(**to love** the Lord your God with all your heart, mind, soul and strength; and **to love** your neighbor as yourself)

...and sits amidst the call to a life of maturity and sanctity (chapter 19).

Have no other gods before Me.

Have no graven

images.

Do not take God's name in

3

vain.

Remember the Sabbath.

Honor your father and your mother.

Do not murder.

Do not commit

adultery.

Do not steal.

Do not bear false witness.

Do not covet.

10

Do not bear false witness.

Do not bear false witness.

One of the most violated values of God in society...

- ¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made.
- He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"
- ² And the woman said to the serpent,

"We may eat of the fruit of the trees in the garden,

but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"

⁴ But the serpent said to the woman, "You will not surely die.

- For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
- ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.
- ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"

² And the woman said to the serpent,

"We may eat of the fruit of the trees in the garden,

but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"

⁴ But the serpent said to the woman, *"You will not surely die.*

- For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
- ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.
- ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.



of

will

t to

fits

Why did Eve lie about what God said?

He

2 A

3

4 F

5

6 Q

⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

¹ Now the serpent was more crafty than any other beast of the field that the Lord God

Why did Eve lie about what God said?

He

2 A

3

4 F

5

6 Q

Lying is a defense mechanism that (seemingly) prevents us from being vulnerable, that is, to not open up and reveal our true self to another person. Lying allows a person to establish perceived control over a situation by manipulating it.

Psytherapy, London England

of

will

t to

fits

d

⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Do not bear false witness.

One of the most violated values of God in our society...

One of the most violated values
of God in our society...
...maybe the most violated command during the election season...

 One of the most violated values of God in our society...
...maybe the most violated command during the election season...
...all to the detriment of our culture and God's holiness.

P Do not bear false witness.

Exodus 20 ¹⁶ "You shall not bear false witness against your neighbor.

One of the set of the

Exodus 20 ¹⁶ You shall not bear false witness against your neighbor.

One of the set of the

¹⁶ You shall not be ar false witness against your neighbor.

One of the set of the

Exodus 20 ¹⁶ 'You shall not bear false witness against your neighbor.

Interpersonal: between you and me!

¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"

² And the woman said to the serpent,

"We may eat of the fruit of the trees in the garden,

but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"

⁴ But the serpent said to the woman, *"You will not surely die.*

- For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
- ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.
- ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

Genesis 3:1-7

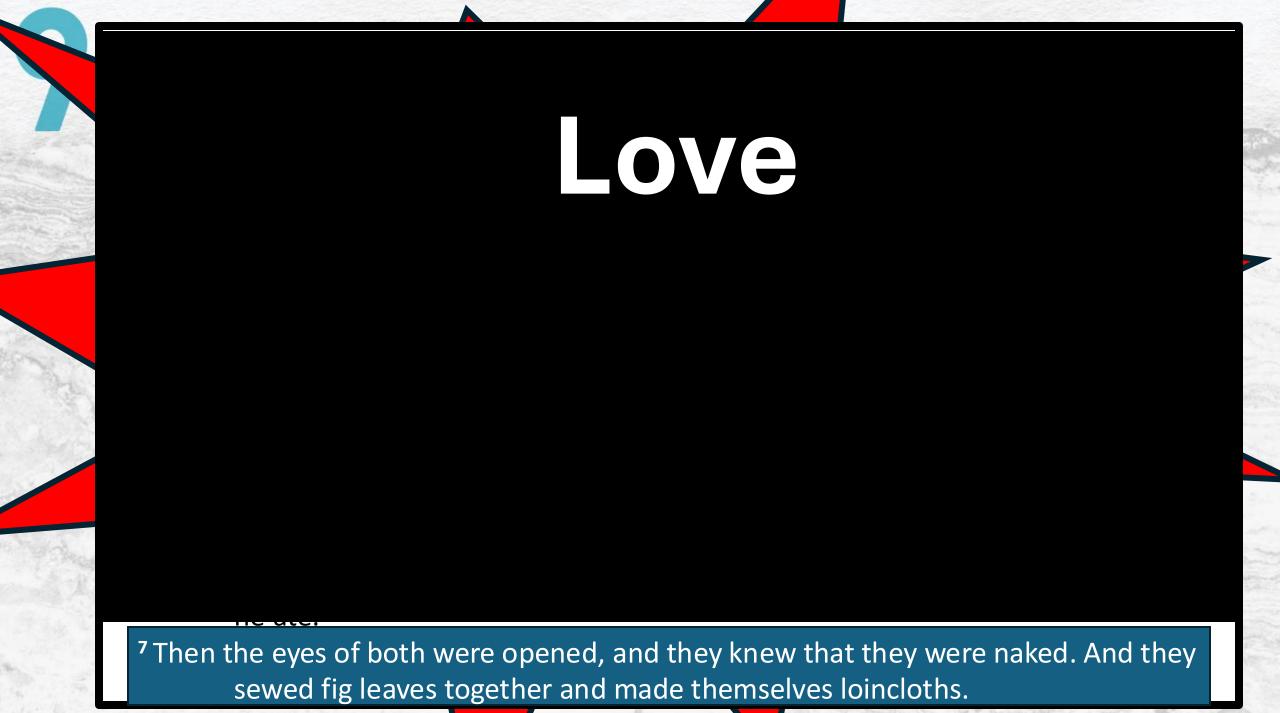
- ¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made.
- He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"
- ² And the woman said to the serpent,

"We may eat of the fruit of the trees in the garden,

but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"

⁴ But the serpent said to the woman, *"You will not surely die.*

- For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
- ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.



Trust

Trust

Truth

Trust

Truth When we don't tell the truth...

ne ate.

Trust

...we erode or destroy any grounds for trust...

Truth When we don't tell the truth...

ne ate.

...which makes a mutual and mature love impossible.

Trust

...we erode or destroy any grounds for trust...

When we don't tell the truth...

Colossians 3:5-11

⁵ Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you too once walked, when you were living in them. ⁸ But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Colossians 3:5-11

⁵ Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you too once walked, when you were living in them. ⁸ But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised,

barbarian, Scythian, slave, free; but Christ is all, and in all.

Colossians 3:5-11 Greek: pseudomai ⁵ Put t (pseudonym-bearing a false name) **Definition:** to lie; to purposefully deceive, to speak falsely. ⁶On ac **Properly**: to falsify, to willfully misrepresent in order to mislead, ⁷ In the to give false witness. ⁸ But now you m and away: anger, wrath, malice, slander, and ob alk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Colossians 3:5-11 Greek: pseudomai

⁵ Put t

(pseudonym- bearing a false name)

Jesse Duke Calhoun

Definition: to lie; to purposefully deceive, to speak falsely. ⁶On ac **Properly**: to falsify, to willfully misrepresent in order to mislead, ⁷ In the to give false witness. ⁸ But now you m an away: anger, wrath, malice, slander, and ob alk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

Do not bear false witness.

Do not bear false witness.

Stop lying to one another.

What are ways we bear false witness against our neighbors?

What are ways we bear false witness against our neighbors? The primary sense of this command has to do with the legal process... yet it is common to speak in an *informal* court where what we say is taken seriously, and truth or error matters for us and for others.

What are ways we bear false witness against our neighbors? The primary sense of this command has to do with the legal process... yet it is common to speak in an *informal* court where what we say is taken seriously, and truth or error matters for us and for others. We can break the ninth commandment through:

- slander,
- tale bearing,
- creating false impressions,
- silence,
- questioning the motives behind someone's actions,
- flattery.

What are ways we bear false witness against our neighbors?

Slander: is a lie invented and spread with intent to do harm.

"That is the worst form of injury a person can do to another. Compared to one who does this, a gangster is a gentleman, and a murderer is kind, because he ends life in a moment with a stroke and with little pain. But the man guilty of slander ruins a reputation which may never be regained, and causes lifelong suffering." *(Pastor and Evangelist...Alan Redpath)*

What are ways we bear false witness against our neighbors?

Talebearing... is repeating a report about a person without careful investigation.

"Many, many times I have known what it is to suffer with that. To repeat a story which brings discredit and dishonor to another person without making sure of the facts, is breaking this commandment... How many people, especially Christian people, revel in this, and delight in working havoc by telling tales about others. To excuse the action by saying they believed the report to be true, or that there was no intention to malign, is no justification." (Pastor and Evangelist Alan Redpath)

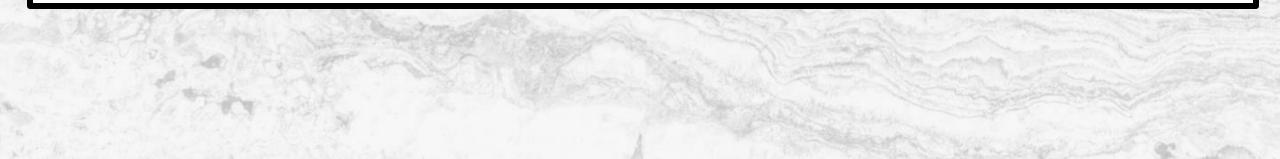
What are ways we bear false witness against our neighbors? Inappropriate silence may also break this command.

"When someone utters a falsity about another and a third person is present who knows that statement to be untrue but, for reasons of fear or being disliked, remains quiet, that third person is as guilty of breaking this law as if he had told a lie."

(Pastor and Evangelist Alan Redpath)

What are ways we bear false witness against our neighbors? Questioning the motives behind someone's actions.

When you question someone's motives, you're automatically calling them a liar since they will have offered an entirely different justification for why they are advocating what they're advocating. You re also saying they're untrustworthy, cynical, and driven by some unknown nefarious goal.



What are ways we bear false witness against our neighbors?

Flattery: excessive and insincere praise, given especially to further one's own interests.

I will not show partiality to any man or use flattery toward any person. *(Job 32:21)*

For we never came with words of flattery, as you know, nor with a pretext for greed. *(I Thessalonians 2:5)*

What are ways we bear false witness against our neighbors?

Being 'true to yourself' is no guarantee that it is not in effect a lie.

"How very strange that we have ever come to think that Christian maturity is shown by the ability to speak our minds, whereas it is really expressed in controlling our tongues."

(Pastor and Evangelist Alan Redpath)

The conspiracy of a lie is grounded in the nature of the enemy, Satan himself.

The conspiracy of a lie is grounded in the nature of the enemy, Satan himself.

John 8:44

 ⁴⁴ You are of your father the devil, and your will is to do your father's desires. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him.

When he lies, he speaks out of his own character, for he is a liar and the father of lies.

The conspiracy of a lie is grounded in the nature of the enemy, Satan himself.

Acts 5:1-4

¹ But a man named Ananias, with his wife Sapphira, sold a piece of property, ² and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet.³ But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land?⁴ While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God."

We will be a distinctive people if we...

We will be a distinctive people if we... Tell the truth, the whole truth, and nothing but the truth...

We will be a distinctive people if we... Tell the truth, the whole truth, and nothing but the truth... ...so, God help us to do that with courage and compassion so as to glorify You and love people.