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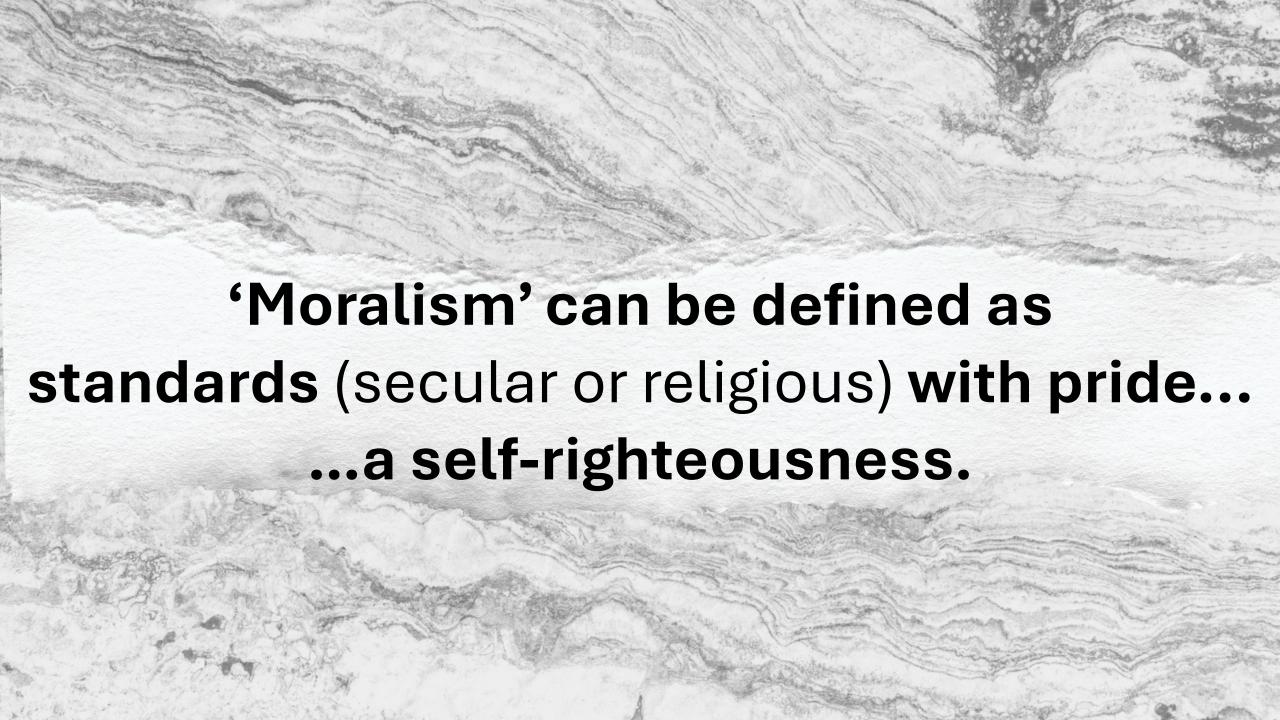
...but they are not just rules for 'moralism'...
...they are training in 'righteousness.'

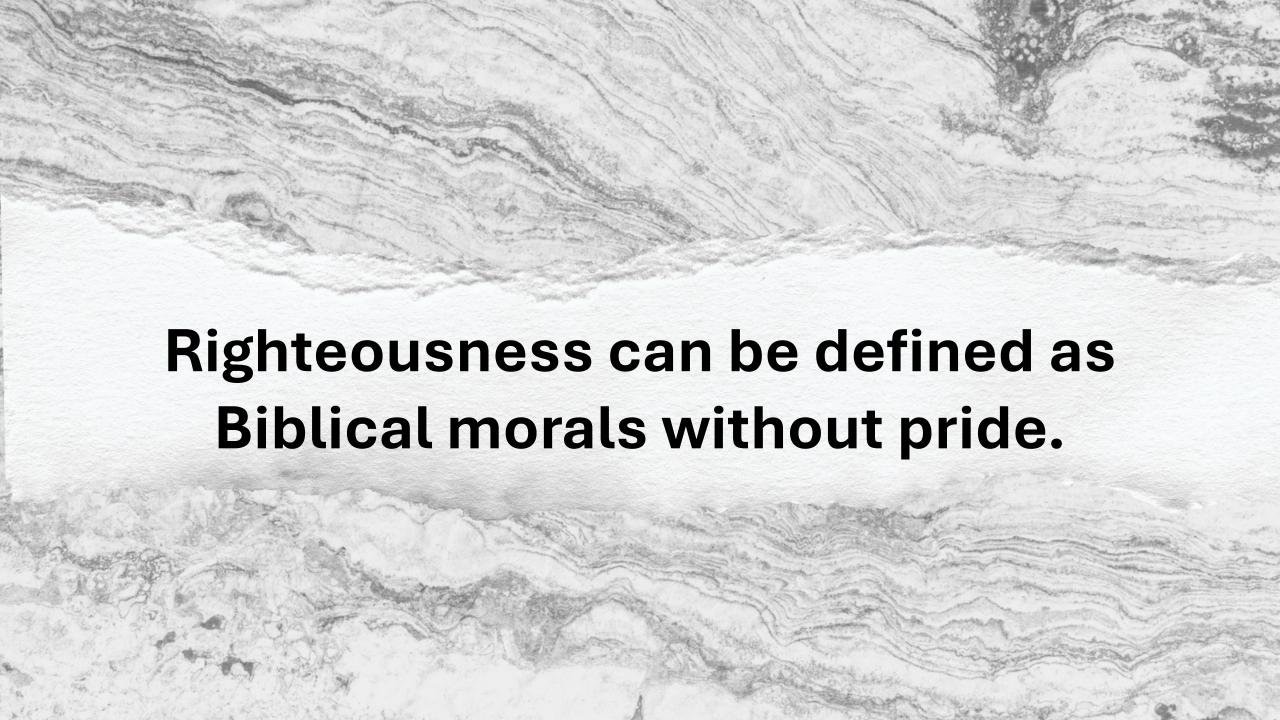


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The three philosophical battlefields of our day:

Morals: dealing with the human dilemma.

How do we deal with mankind's ability to be both amazingly noble and yet profoundly cruel?

Exodus 20 stands as a call to God's people to live responsibly...

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(to love the Lord your God with all your heart, mind, soul and strength; and to love your neighbor as yourself)

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(to love the Lord your God with all your heart, mind, soul and strength; and to love your neighbor as yourself)

...and sits amidst the call to a life of maturity and sanctity (chapter 19).

Have no other gods before Me.

Have no graven images.

Do not take God's name in vain.

Remember the Sabbath.

The parent / child relationship is foundational of every society...

...a relationship that is under attack by a culture that trying to replace it with the authority of other entities like government, education, medicine, etc. ...

...where parents are abdicating and surrendering their responsibility and role in their children's lives to the pressures of an ideology that the parent / child relationship is not the starting point of a healthy society.

Exodus 20:12

12 "Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you."

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"Honor your father and your mother, tha days may be long in the land Hebrew: kabad

"to be heavy, weighty or burdensome"...

to make honorable, to honor, to glorify; to regard with great respect.

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Matthew 15:1-9

¹ Then Pharisees and scribes came to Jesus from Jerusalem and said,

"Why do your disciples break the tradition of the elders?

For they do not wash their hands when they eat."

³ He answered them,

"And why do you break the commandment of God for the sake of your tradition?

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For God commanded, 'Honor your father and your mother,' and, 'Whoever reviles father or mother must surely die.'

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Oral law that became equal to the written law, sometimes even more important, and it developed into a very legalistic measuring rod that determined someone's spirituality.

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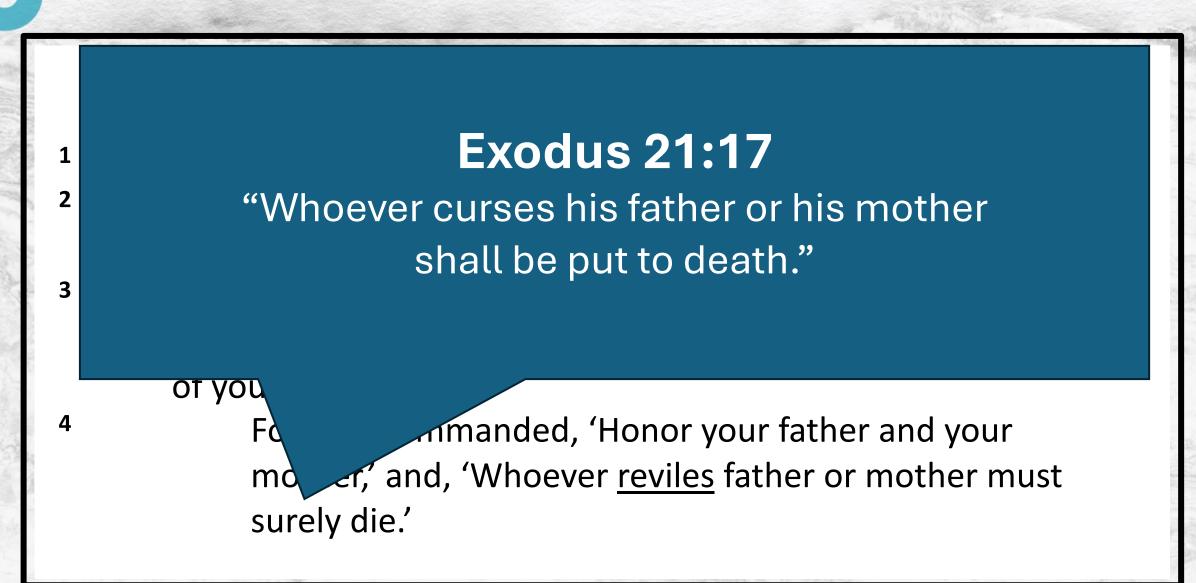
Greek: kakologeo

Definition: to speak ill of; to speak evil of, to curse, to revile, to abuse. to speak evil using malicious, damaging words that are *calculated to destroy* (*misrepresent*), tries to make evil *seem* good (positive), presenting what is *wrong* as "right" (or the reverse).

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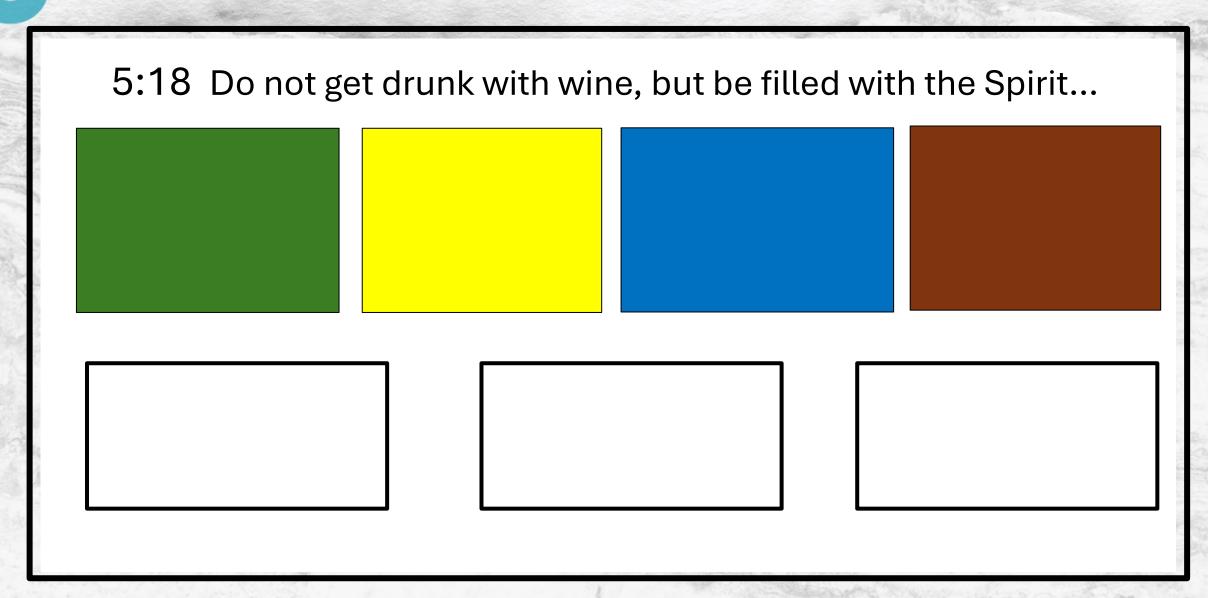
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<sup>5</sup> But you say, 'If anyone tells his father or his mother,
        "What you would have gained from me is given to God,"
          he need not honor his father.'
    So for the sake of your tradition, you have made void the word of
    God.
      You hypocrites! Well did Isaiah prophesy of you, when he said:
             "'This people honors me with their lips,
                but their heart is far from me;
9
                in vain do they worship me,
                teaching as doctrines the commandments of men."
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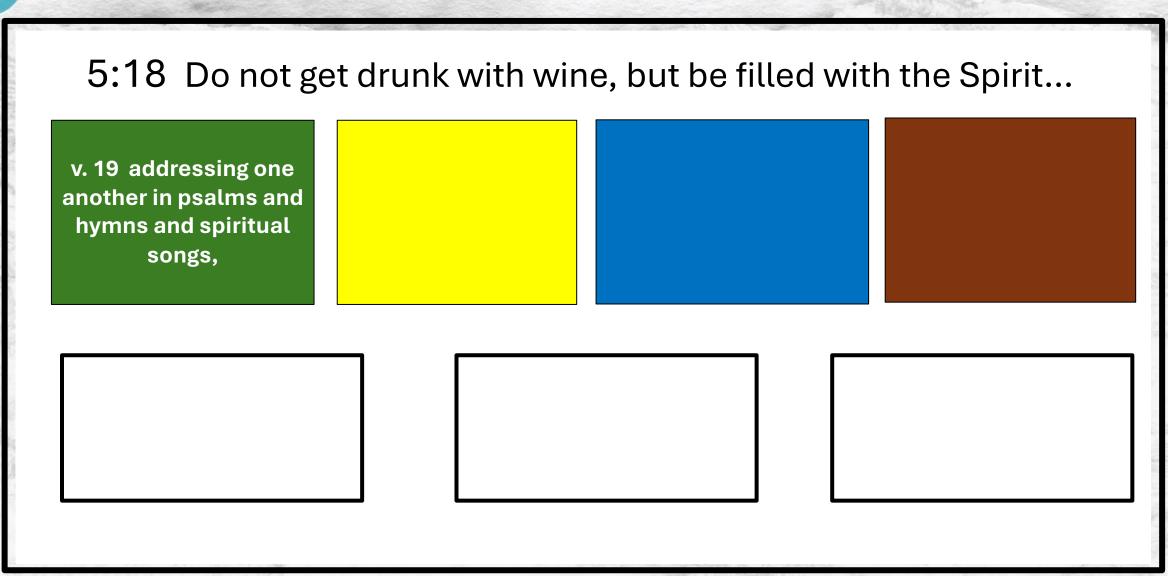
Ephesians 6:1-4

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 (this is the first commandment with a promise),
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- ⁴ Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.



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5:18 Do not get drunk with wine, but be filled with the Spirit...

v. 19 addressing one another in psalms and hymns and spiritual songs,

v. 19 singing and making melody to the Lord with your heart,

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Greek: teknon

Definition: a child of either sex, a descendent, an inhabitant of a family; a dependent relationship with a child – properly, a *child*,

(figuratively) anyone living in *full dependence* on the heavenly *Father*, i.e. fully (*willingly*) relying upon the Lord in *glad submission*.

This prompts God to *transform* them into *His likeness*.

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Greek: hupakouo

Definition: to listen, to attend to, to hearken to.

– properly, to *obey* what is heard (literally, "under hearing"); recognizing and acting in response to the authority of the one speaking, i.e. really listening to the one giving the charge (order); suggests attentively listening, i.e. fully compliant (responsive).

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Greek: parorgizo

Definition: to provoke to anger, to exasperate, to frustrate unnecessarily

pará, "from close-beside" orgízō, "become angry"

To rouse someone to anger; to provoke in a way that "really pushes someone's buttons," i.e. to "really get to them" in an "up-close-and-personal" way.

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The parent / child relationship is foundational in the natural design of the way the world is supposed to work.

The way you interact with your parents is a profoundly weighty issue that has relational and spiritual consequence.

This is because the way you practice responding to your parents sets a pattern inside you for the way you most often respond to God...and to other people.

Cliff Davidson, Young Life Magazine

The parent / child relationship is one of mutual submission that evolves throughout the seasons of your life.

Honoring your parents is a lifelong responsibility,...
...obedience to your parents is your

responsibility until you take full responsibility for yourself.

Making herculean efforts to understand, appreciate and respect your children will pay tremendous benefits down the road as they navigate the uneven terrain of a broken world and yet they are confident that you are trustworthy.

We live in a culture that is undermining the parent / child relationship in numerous ways and for a variety of reasons...

We live in a culture that is undermining the parent / child relationship in numerous ways and for a variety of reasons...

FIGHT BACK.

