#### **TEN COMMANDMENTS**

#### "Sticks and stones can break my bones, but words can never hurt me"

#### "Sticks and stones can break my bones, but words can never hurt me" Is a lie!

#### **TEN COMMANDMENTS**

#### Week 1

#### Restrictive.....Yes

.....for everyone's good with a nod to the goodness of God and His blueprint for life.

#### Points us to Jesus..... Yes

.....because we have broken every one of these commandments and need a redemptive solution to the moral dilemma in our messy lives.

<sup>1</sup>And God spoke all these words, saying, <sup>2</sup> "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

#### <sup>1</sup>And God spoke all these words, saying, <sup>2</sup> "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>1</sup>And God spoke all these words, saying, <sup>2</sup> "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup> "You shall have no other gods before me.

# Have no other gods before Me.

<sup>4</sup> "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

### No Idols

#### No idols, because...

41

## God is fiercely protective of our relationship with him

#### Idols destroy our relationship with God

Idols demean, devalue, and destroy us in the process

#### <sup>1</sup>And God spoke all these words, saying, <sup>2</sup> "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

#### <sup>1</sup>And God spoke all these words, saying, <sup>2</sup> "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

## God always rescues and then gives us instructions for life

<sup>1</sup> On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai.<sup>2</sup> They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup> while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel:

<sup>4</sup> 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup> and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

<sup>4</sup> 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup> and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

<sup>9</sup> But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

<sup>9</sup> But <u>you are a chosen race, a royal priesthood, a holy nation,</u> <u>a people for his own possession,</u> that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. <sup>10</sup> Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

<sup>11</sup> Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup> Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

<sup>11</sup> Beloved, I urge you <u>as sojourners and exiles</u> to abstain from the passions of the flesh, which wage war against your soul. <sup>12</sup> Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.

<sup>7</sup> "You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

<sup>7</sup> "You shall not take the name of the Lord your God in **vain**, for the Lord will not hold him guiltless who takes his name in vain.

#### Vain

Nothingness, emptiness, worthless, meaningless, inconsequential, false, futile, trivial, lacking in value.

#### "Lift up, raise up, bear, take"

<sup>7</sup> "You shall not <u>take</u> the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

#### Vain

Nothingness, emptiness, worthless, meaningless, inconsequential, false, futile, trivial, lacking in value.

#### "Lift up, raise up, bear, take"

<sup>7</sup> "You shall not <u>take</u> the name of <u>the Lord your God</u> in vain, for the Lord will not hold him guiltless who takes his name in vain.

#### Vain

Nothingness, emptiness, worthless, meaningless, inconsequential, false, futile, trivial, lacking in value.

#### "Lift up, raise up, bear, take"

<sup>7</sup> "You shall not <u>take</u> the name of <u>the Lord your God</u> in vain, for the Lord will not hold him guiltless who takes his name in vain.

#### Vain

Nothingness, emptiness, worthless, meaningless, inconsequential, false, futile, trivial, lacking in value. Do not lift up or bear God's name in any way that dishonors God.

## <sup>7</sup> "You shall not take the name of the Lord your God in vain, <u>for the Lord will not hold him guiltless who takes</u> <u>his name in vain.</u>

#### Psalm 139

<sup>20</sup> They speak against you with malicious intent; your enemies take your name in vain.

#### Matthew 6

<sup>9</sup> Pray then like this: "Our Father in heaven, hallowed be your name. <sup>10</sup> Your kingdom come, your will be done, on earth as it is in heaven. <sup>11</sup> Give us this day our daily bread, <sup>12</sup> and forgive us our debts, as we also have forgiven our debtors. <sup>13</sup> And lead us not into temptation, but deliver us from evil.

#### Matthew 6

<sup>9</sup> Pray then like this: "Our Father in heaven, hallowed be your name. <sup>10</sup> Your kingdom come, your will be done, on earth as it is in heaven. <sup>11</sup> Give us this day our daily bread, <sup>12</sup> and forgive us our debts, as we also have forgiven our debtors. <sup>13</sup> And lead us not into temptation, but deliver us from evil.

## Do not use God's name in vain

3

#### The negative:

3

## Do not use God's name in vain

#### The negative:

3

### Do not dishonor God by lifting up his name or bearing his identity in any devaluing way.

#### The positive:

3

#### Respect and honor God by living a life of integrity that reflects God and represents God to the world

#### So...therefore...what now?

#### So...therefore...what now?

#### **Cultivate Integrity**

### **Cultivate Integrity**

### **Embrace your apprenticeship to Jesus**

#### What does it mean to be a disciple of Jesus?

#### What does it mean to be a disciple of Jesus?

#### What does it mean to be a disciple of Jesus?

### Practicing the Way – John Mark Comer 1. Be with Jesus

#### What does it mean to be a disciple of Jesus?

- 1. Be with Jesus
- 2. Become like Jesus

#### What does it mean to be a disciple of Jesus?

- 1. Be with Jesus
- 2. Become like Jesus
- 3. Do as he did

#### What does it mean to be a disciple of Jesus?

### **Practicing the Way – John Mark Comer**

"Disciple/Apprentice"

#### What does it mean to be a disciple of Jesus?

### **Practicing the Way – John Mark Comer**

"Disciple/Apprentice" – used 269x in the New Testament

#### What does it mean to be a disciple of Jesus?

### **Practicing the Way – John Mark Comer**

"Disciple/Apprentice" – used 269x in the New Testament

"Christian"

#### What does it mean to be a disciple of Jesus?

### **Practicing the Way – John Mark Comer**

"Disciple/Apprentice" – used 269x in the New Testament

"Christian" – used 3x

#### What does it mean to be a disciple of Jesus?

### Practicing the Way – John Mark Comer In America we have separated being a "Christian" from being a "disciple."

#### What does it mean to be a disciple of Jesus?

### Practicing the Way – John Mark Comer In America we have separated being a "Christian" from being a "disciple."

63% of Americans self-identify as Christians

#### What does it mean to be a disciple of Jesus?

### Practicing the Way – John Mark Comer In America we have separated being a "Christian" from being a "disciple."

63% of Americans self-identify as Christians 4% of Americans actually are following Jesus "The greatest issue facing the world today, with all its heartbreaking needs, is whether those who ...are identified as "Christians" will become disciples - students, apprentices, practitioners - of Jesus Christ, steadily learning from him how to live the life of the Kingdom of the Heavens into every corner of human existence."

- Dallas Willard, The Great Omission

"The greatest issue facing the world today, with all its heartbreaking needs, is whether those who ... are identified as "Christians" will become disciples - students, apprentices, practitioners - of Jesus Christ, steadily learning from him <u>how to live the life of the Kingdom of the Heavens into</u> <u>every corner of human existence.</u>"

- Dallas Willard, The Great Omission

#### What does it mean to be a disciple of Jesus?

- 1. Be with Jesus
- 2. Become like Jesus
- 3. Do as he did

# Respect and honor God by living a life of integrity that reflects God and represents God to the world

3

## **Philippians 2**

<sup>1</sup> So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup> complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

<sup>3</sup> Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. <sup>4</sup> Let each of you look not only to his own interests, but also to the interests of others.

## **Philippians 2**

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

## **Philippians 2**

<sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

