

How do we live in Babylon?



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Buy into the culture

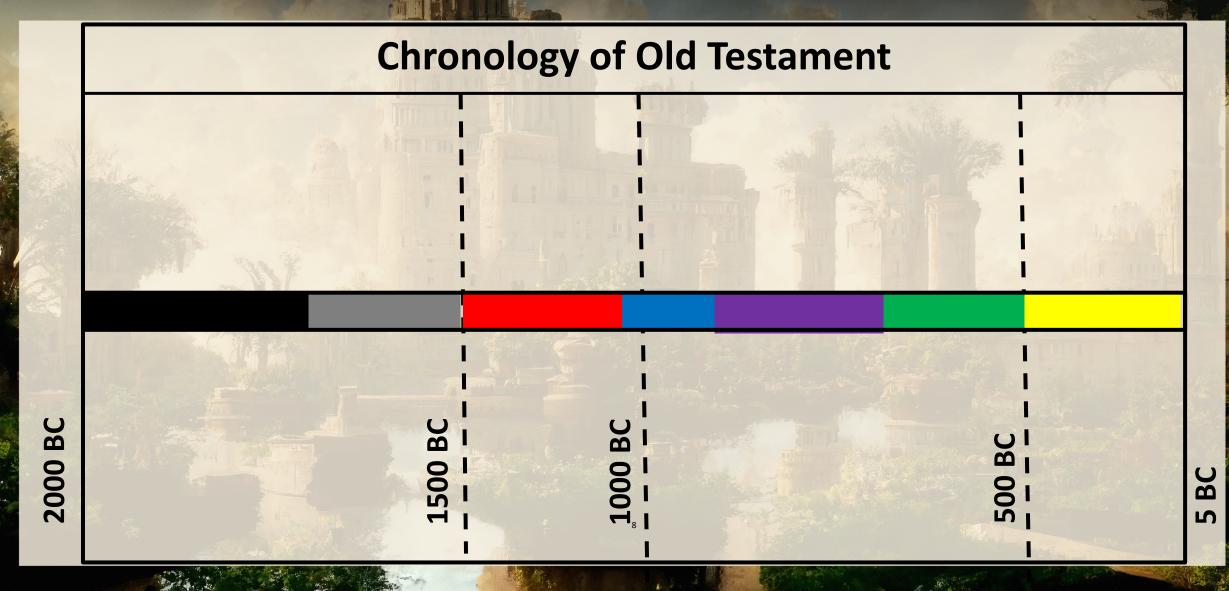


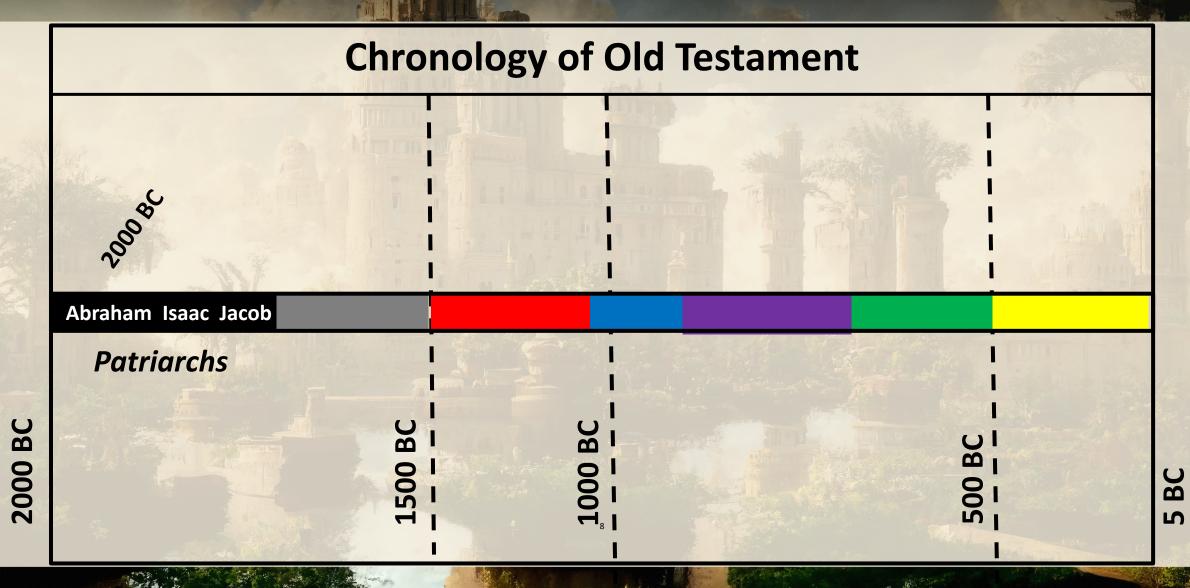
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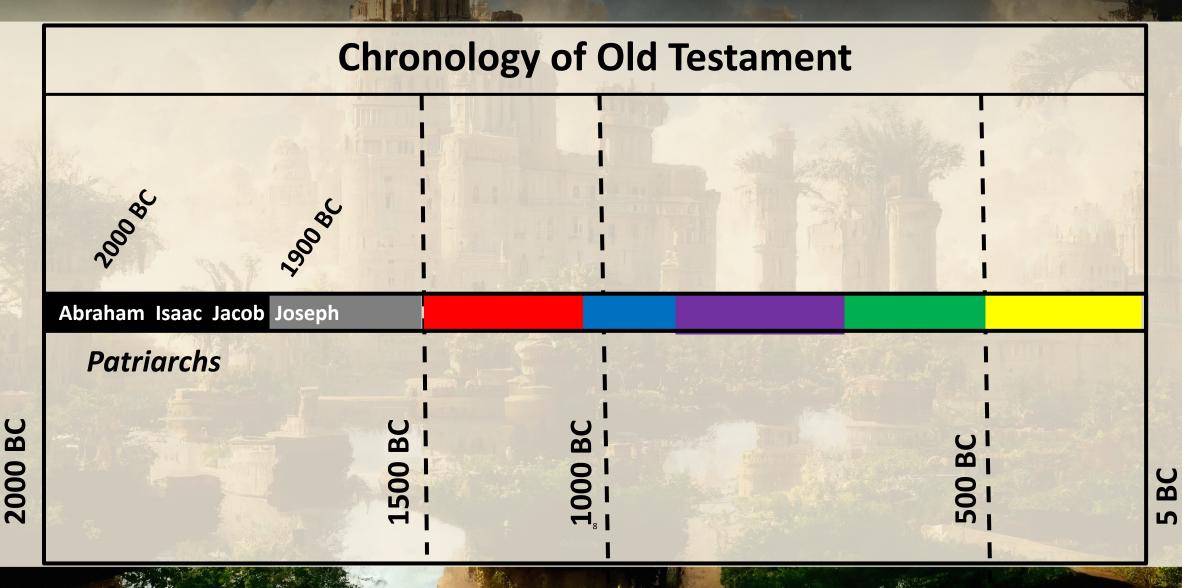
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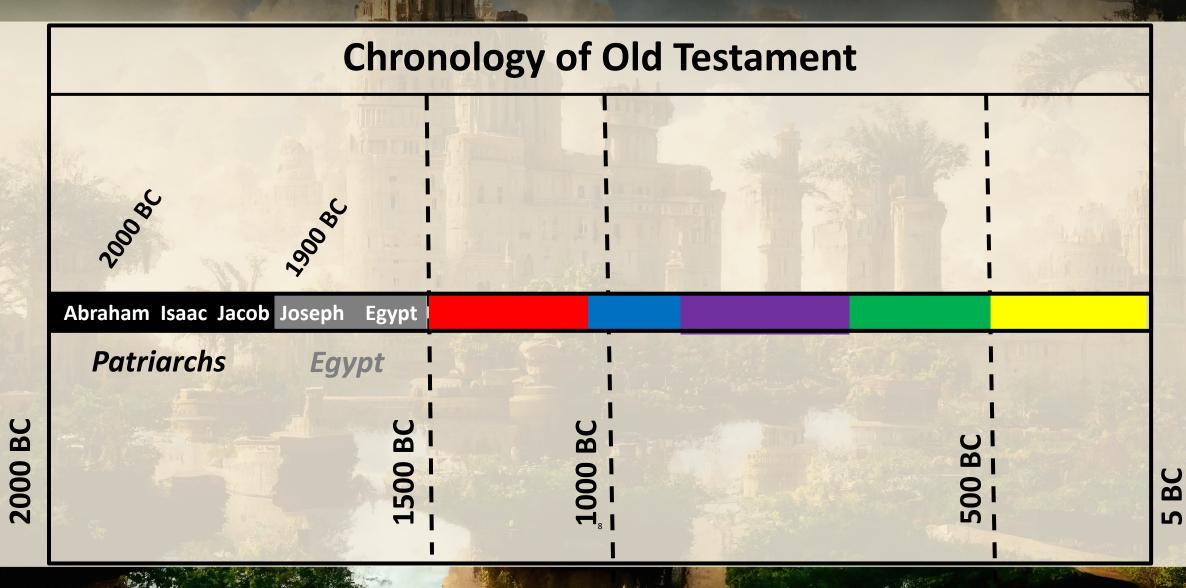
Separate and become hyper-religious

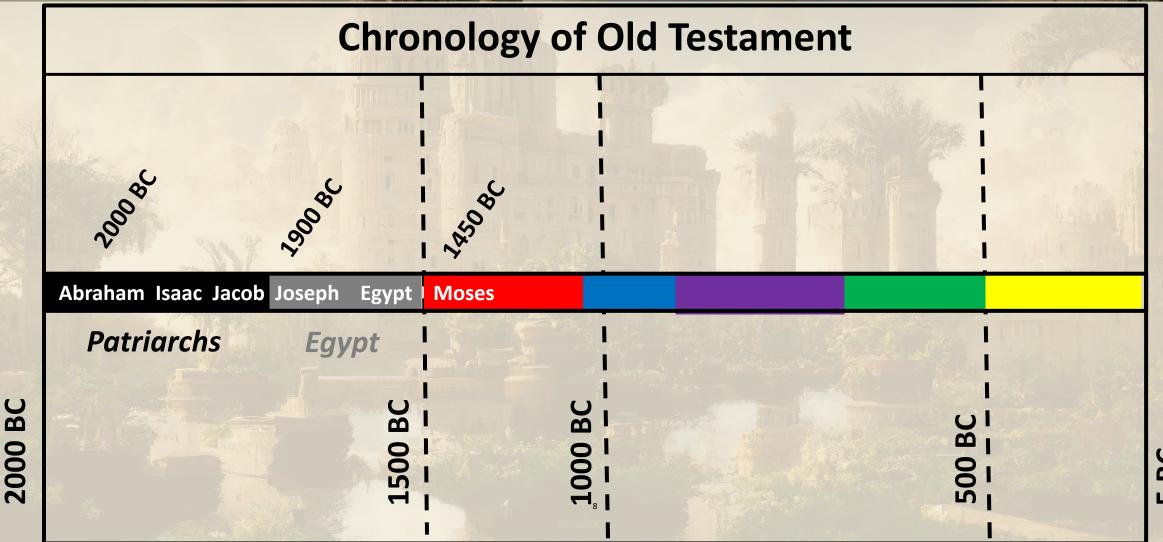
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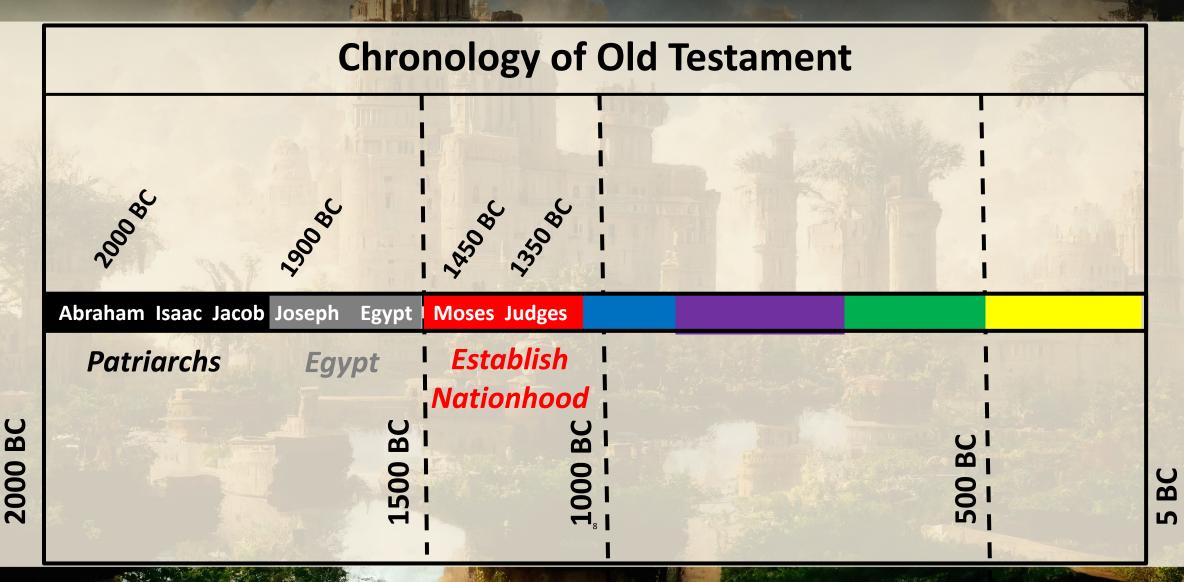




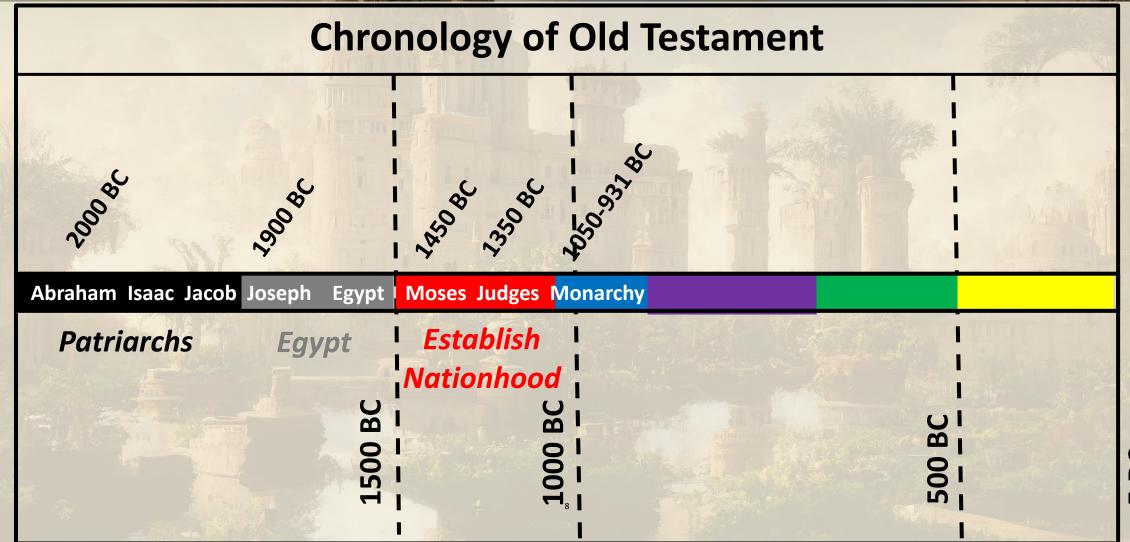




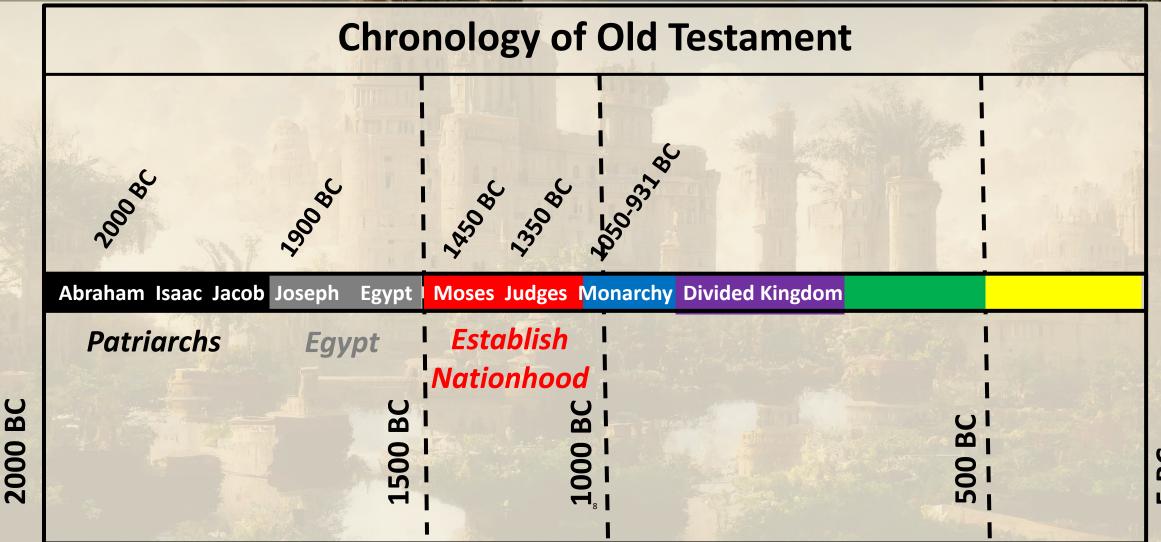
5 BC



2000

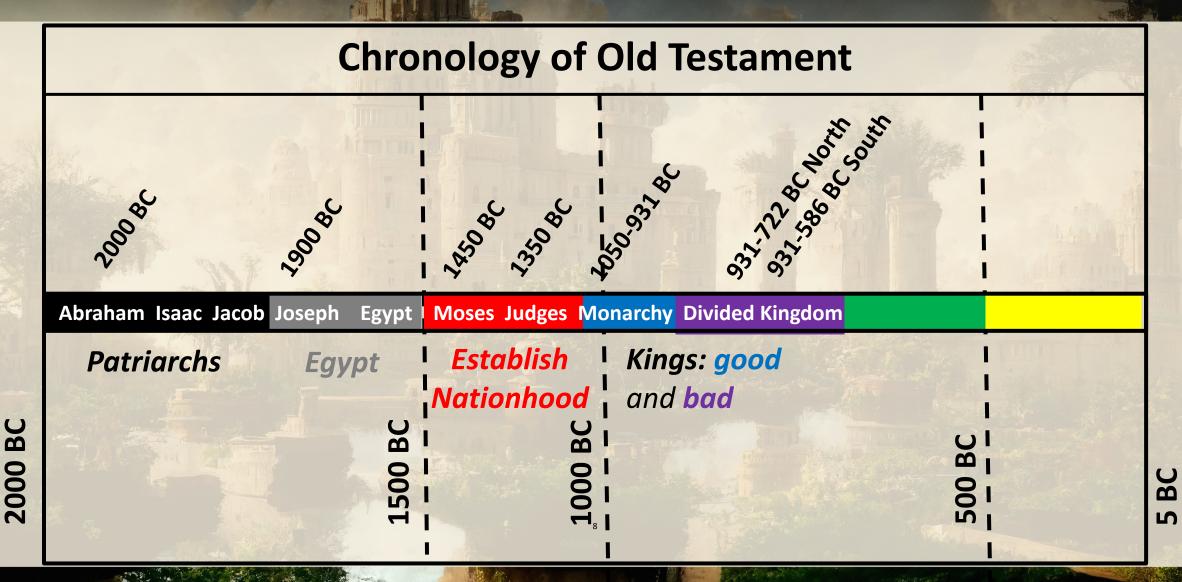


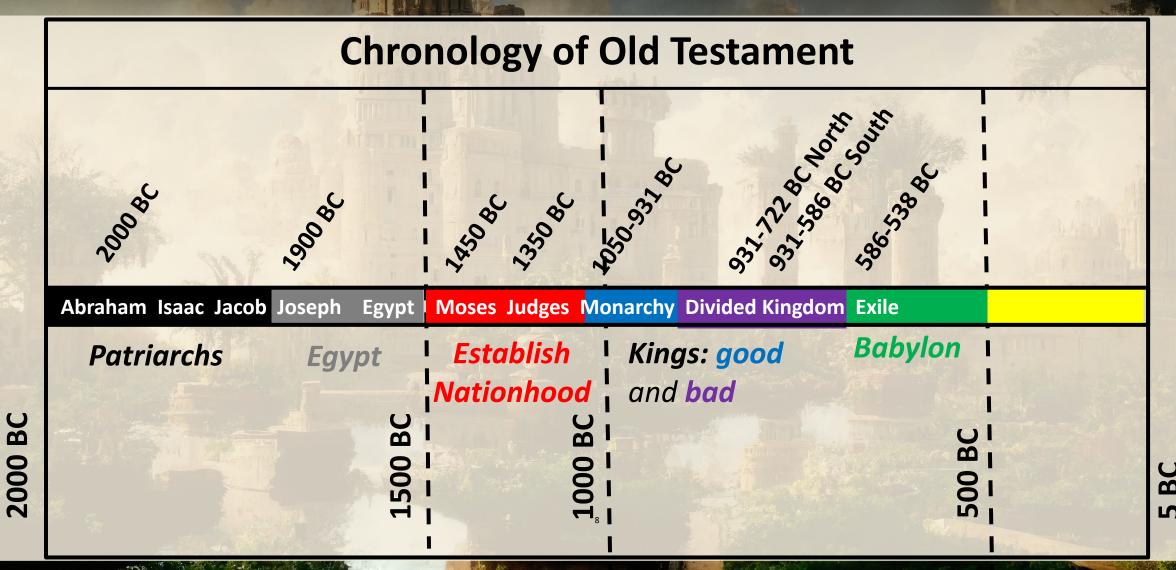
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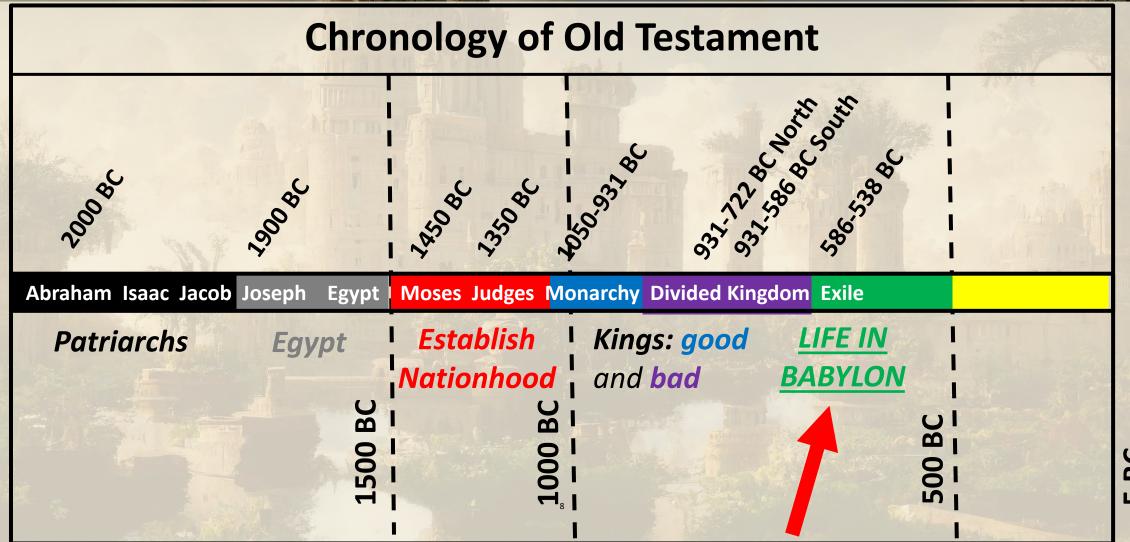






BC

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5 BC

2 Chronicles 36

¹¹ Zedekiah was twenty-one years old when he began to reign, and he reigned eleven years in Jerusalem. 12 He did what was evil in the sight of the Lord his God. He did not humble himself before Jeremiah the prophet, who spoke from the mouth of the Lord. 13 He also rebelled against King Nebuchadnezzar, who had made him swear by God. He stiffened his neck and hardened his heart against turning to the Lord, the God of Israel. 14 All the officers of the priests and the people likewise were exceedingly unfaithful, following all the abominations of the nations. And they polluted the house of the Lord that he had made holy in Jerusalem.

2 Chronicles 36

¹⁵ The Lord, the God of their fathers, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling place. ¹⁶ But they kept mocking the messengers of God, despising his words and scoffing at his prophets, until the wrath of the Lord rose against his people, until there was no remedy.

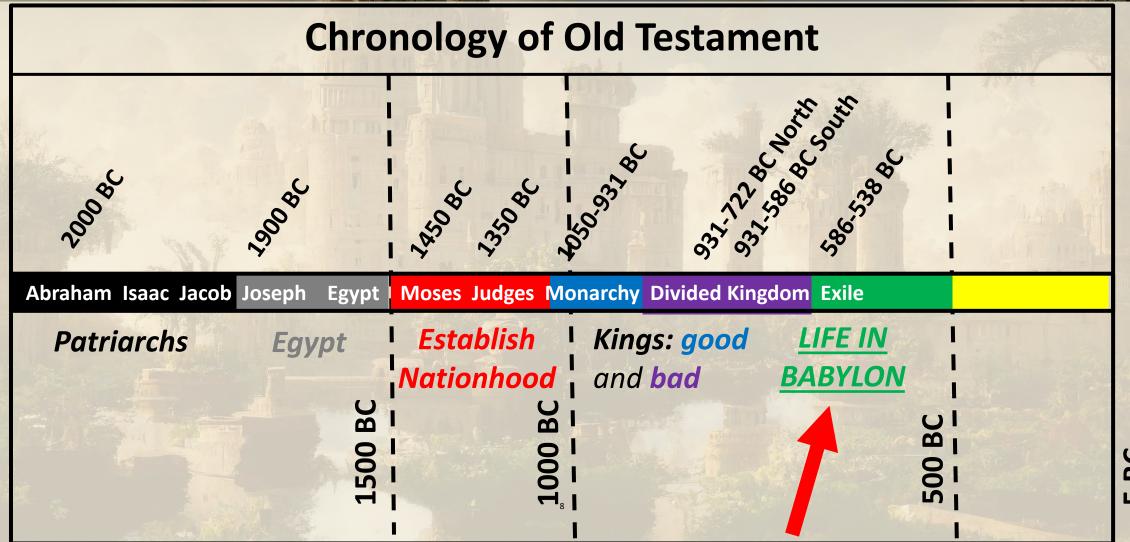
¹⁷ Therefore he brought up against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary and had no compassion on young man or virgin, old man or aged. He gave them all into his hand.

2 Chronicles 36

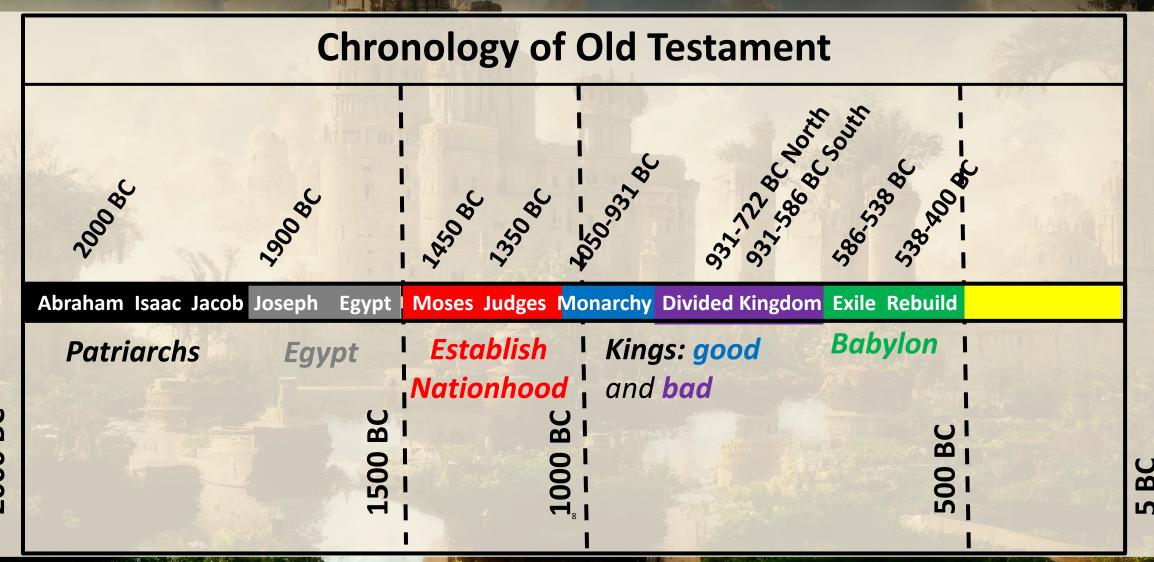
¹⁸ And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king and of his princes, all these he brought to Babylon. 19 And they burned the house of God and broke down the wall of Jerusalem and burned all its palaces with fire and destroyed all its precious vessels. 20 He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, ²¹ to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.

BC

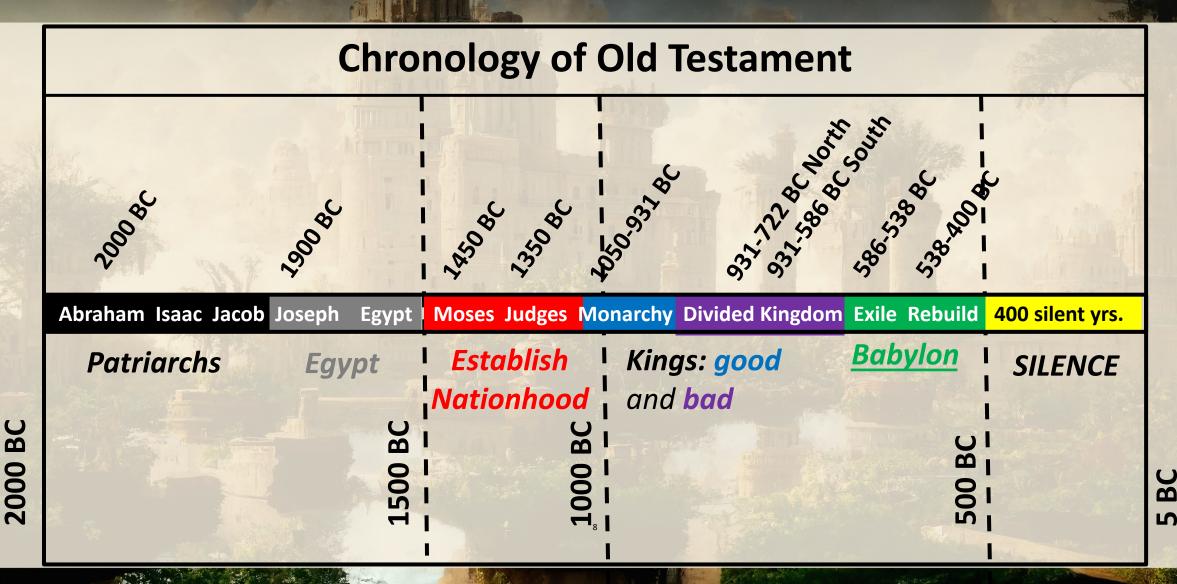
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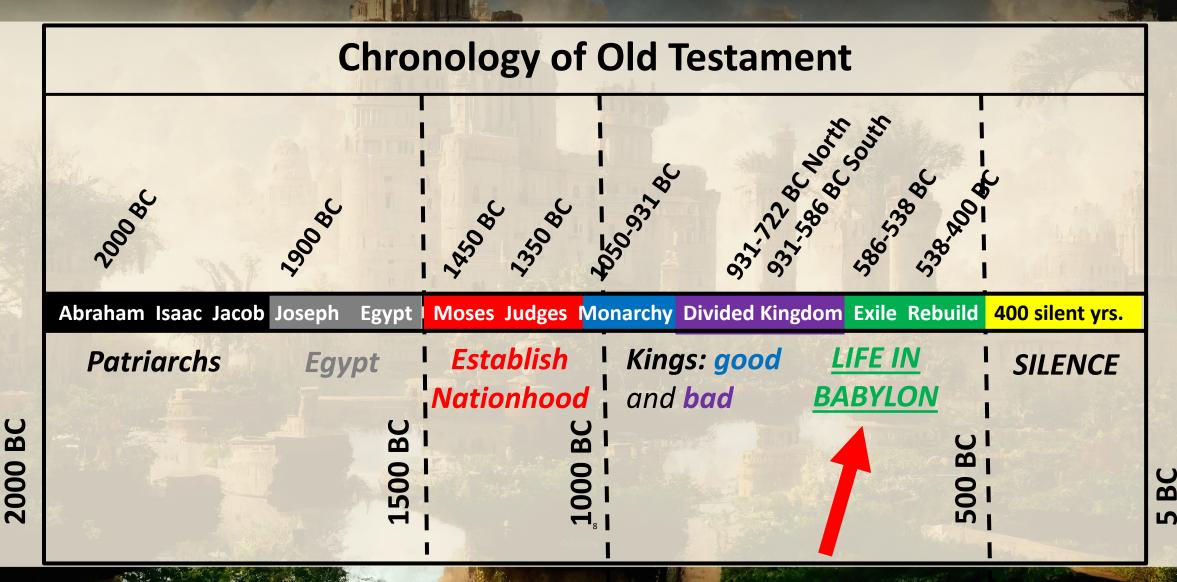


5 BC



2000 BC





HOW DO WE LIVE IN BABYLON?

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1 Peter 2

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

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HOW DO WE LIVE IN BABYLON?

EMBODY FAITHFUL PRESENCE TO GOD AND TO THE WORLD

Life in BABYLON GOD IS FAITHFUL IN BABYLON



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1 Peter 5:6-7

⁶ Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷ casting all your anxieties on him, because he cares for you.



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BABYLON IS NOT NEW

1 Peter 5:8-10

⁸ Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹ Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰ And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

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Life in BABYLON **EXILE EXPOSES OUR FAITH**



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GOD PURIFIES HIS REMNANT IN BABYLON

EMBODY FAITHFUL PRESENCE TO GOD AND TO THE WORLD

"As cultural Christianity washes away, a blank canvas is appearing, with the possibility of a new story being written upon it. What seemed like a crises, when reframed through the eyes of the Spirit, was an incredible opportunity. Reframed from a lens of defeat to one of potential...What if this secular moment in our culture is only a crises if we ignore God's calls for renewal? ... God always has his people where he wants his people. With nothing to turn to but Him. It is in this place of weakness that his power thunders forth. Do we dare believe that he can do this again in the west?"

Mark Sayers, Reappearing Church

