



MATTHEW

Kingdom Design



19:

1-

15

MATTHEW

Kingdom Design



Matthew 19 –

Kingdom design for community...
in the nuclear family.



Context



Context

- ¹ Now when Jesus had finished these sayings,
He went away from Galilee and entered the region of
Judea beyond the Jordan.
- ² And large crowds followed Him, and He healed them there.

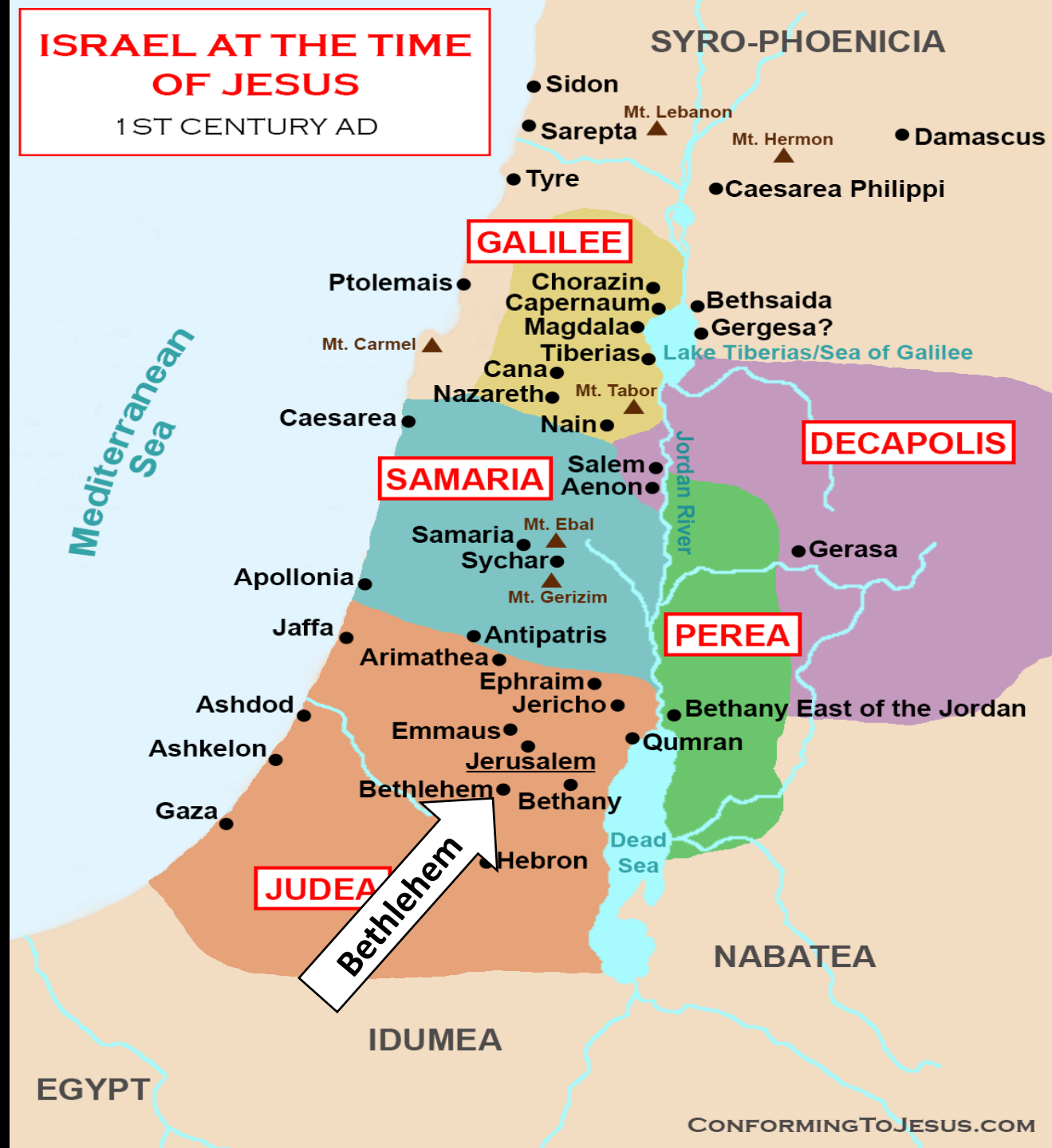
ISRAEL AT THE TIME OF JESUS

1ST CENTURY AD



ISRAEL AT THE TIME OF JESUS

1ST CENTURY AD



SYRO-PHOENICIA

● Sidon
● Sarepta
● Tyre
● Caesarea Philippi
● Damascus

GALILEE

● Ptolemais
● Chorazin
● Capernaum
● Magdala
● Tiberias
● Bethsaida
● Gergesa?
● Cana
● Nazareth
● Nain
● Caesarea

SAMARIA

● Salem
● Aenon
● Samaria
● Sychar
● Apollonia
● Jaffa
● Arimathea
● Ephraim
● Jericho
● Emmaus
● Jerusalem
● Bethlehem
● Hebron

DECAPOLIS

PEREA

● Gerasa
● Bethany East of the Jordan

JUDEA

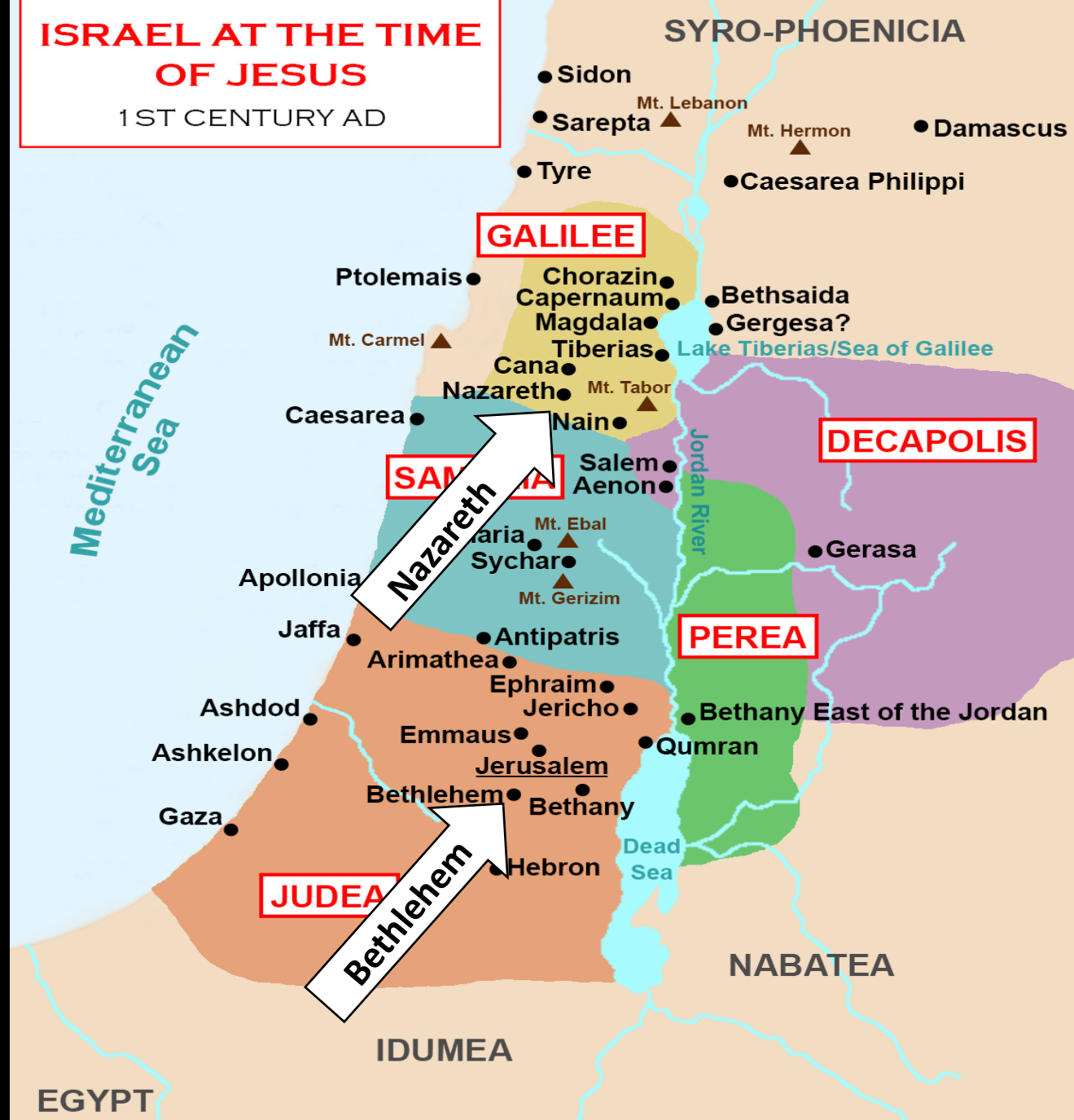
Bethlehem

NABATEA

IDUMEA

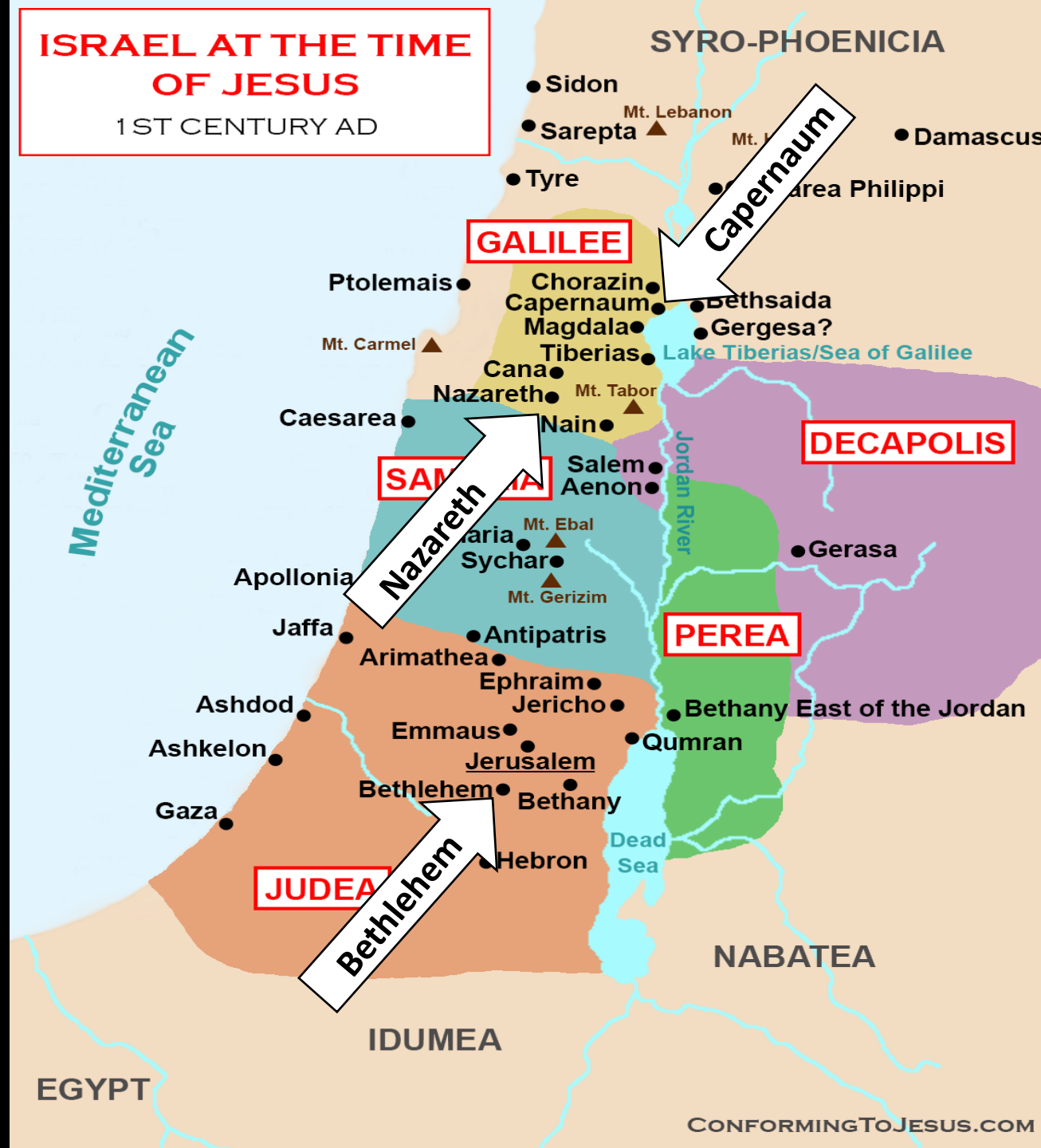
EGYPT

ISRAEL AT THE TIME OF JESUS
1ST CENTURY AD



**ISRAEL AT THE TIME
OF JESUS**

1ST CENTURY AD



SYRO-PHOENICIA

● Sidon
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● Damascus
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GALILEE

Capernaum

● Ptolemais
● Chorazin
● Capernaum
● Magdala
● Tiberias
● Cana
● Nazareth

Lake Tiberias/Sea of Galilee

DECAPOLIS

SAMARIA

Nazareth

● Salem
● Aenon

PEREA

● Apollonia

● Jaffa

● Antipatris

● Gerasa

● Ashdod

● Arimathea

● Ephraim

● Bethany East of the Jordan

● Ashkelon

● Emmaus

● Jericho

● Qumran

● Gaza

● Bethlehem

● Bethany

JUDEA

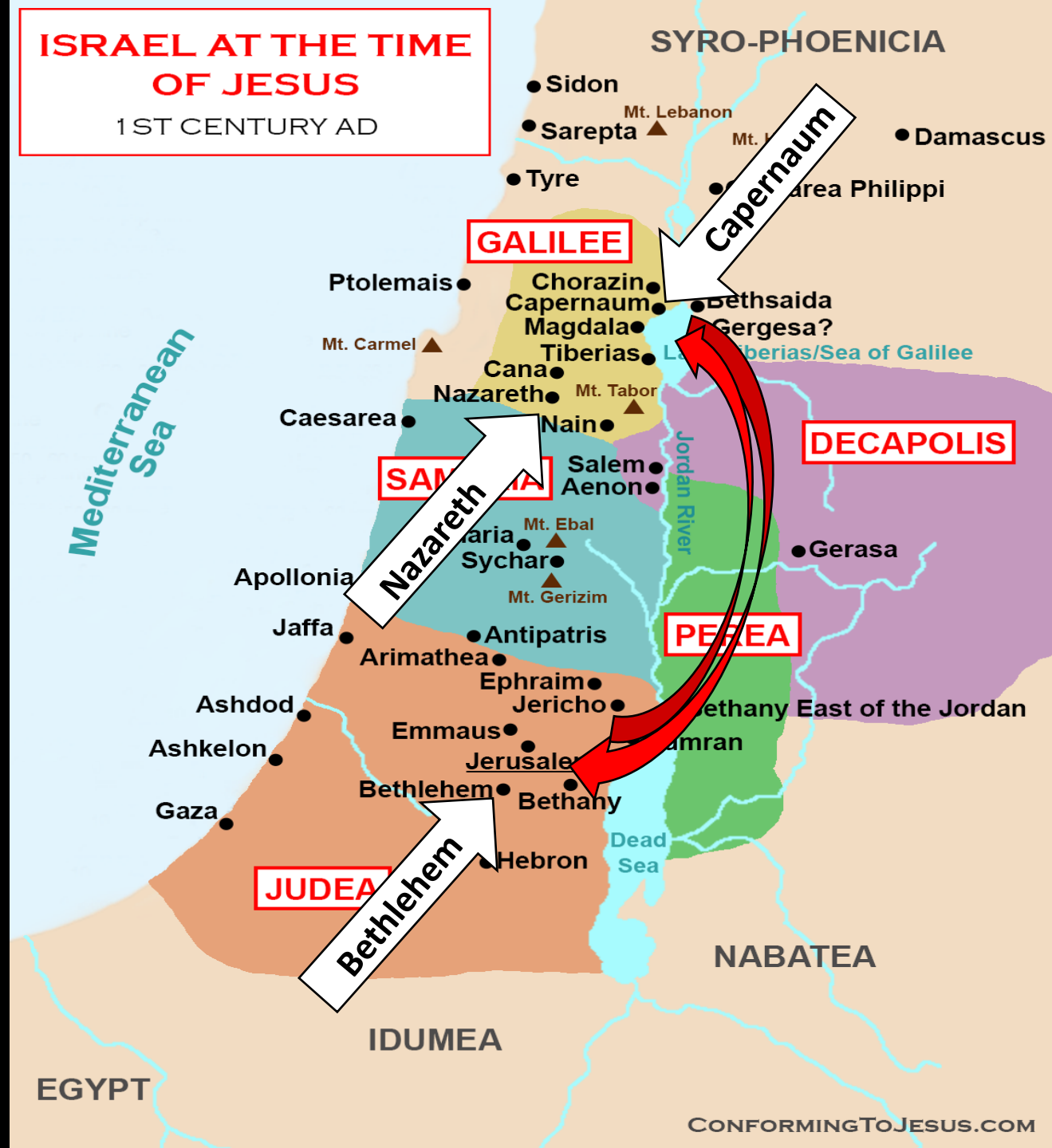
● Hebron

NABATEA

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Mediterranean Sea

SAMARIA

DECAPOLIS

Nazareth

PEREA

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● Jaffa
● Arimathea
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● Ephraim
● Jericho

● Gerasa

● Ashdod
● Ashkelon
● Emmaus
● Jerusalem

● Bethany East of the Jordan
● Amran

JUDEA

Bethlehem

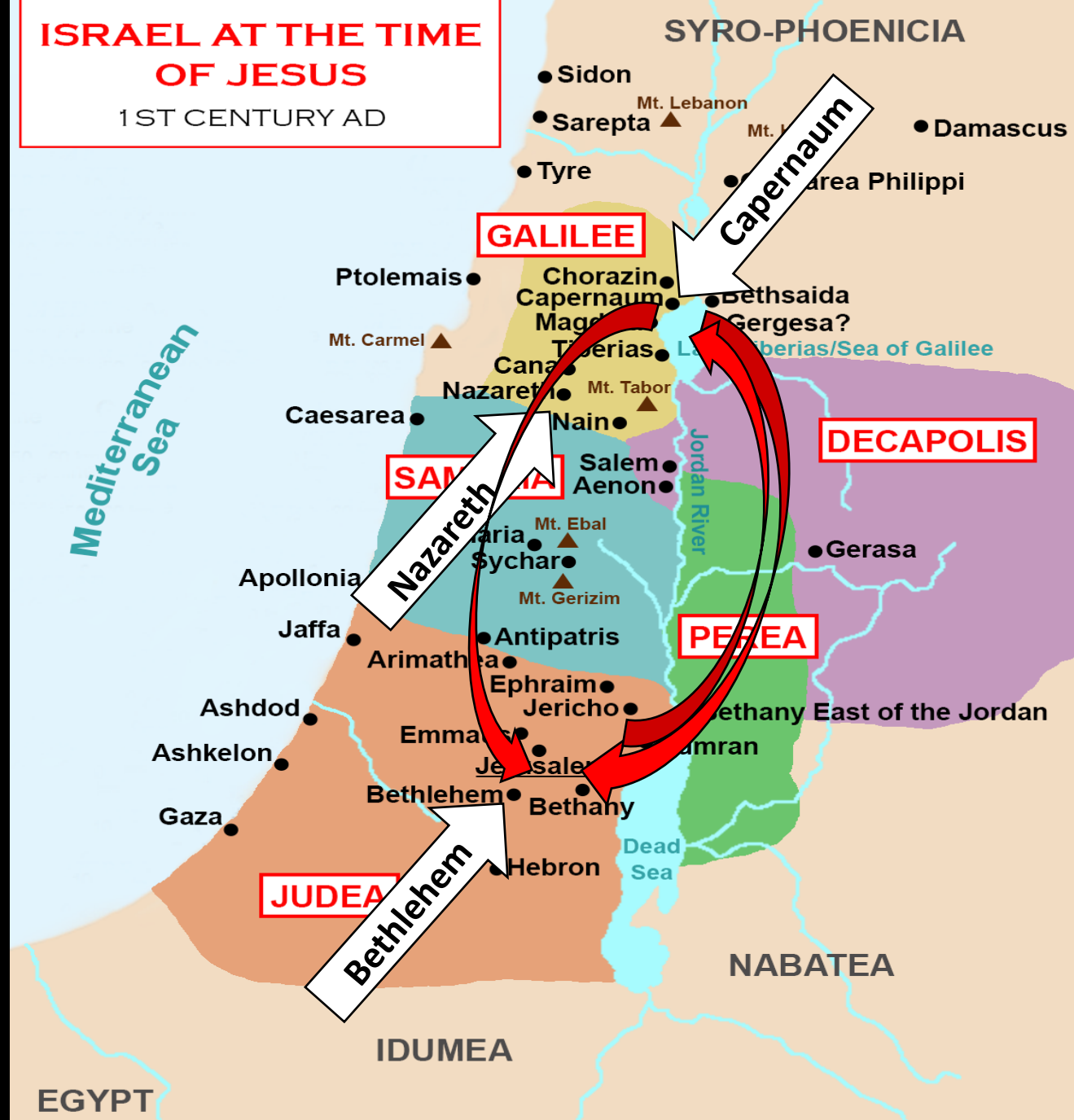
● Bethany

NABATEA

IDUMEA

EGYPT

ISRAEL AT THE TIME OF JESUS
1ST CENTURY AD



SYRO-PHOENICIA

- Sidon
- Sarepta
- ▲ Mt. Lebanon
- Tyre
- Damascus
- Area Philippi

GALILEE

Capernaum

- Ptolemais
- Chorazin
- Capernaum
- Bethsaida
- Magdala
- Gergesa?
- Tiberias
- Cana
- ▲ Mt. Carmel
- Nazareth
- ▲ Mt. Tabor
- Nain
- Caesarea
- Salem
- Aenon

DECAPOLIS

SAMARIA

Nazareth

- Apollonia
- Jaffa
- Arimathea
- Antipatris
- Ephraim
- Jericho
- Bethany East of the Jordan
- Samran
- Gerasa
- ▲ Mt. Ebal
- Sychar
- ▲ Mt. Gerizim

PEREA

JUDEA

Bethlehem

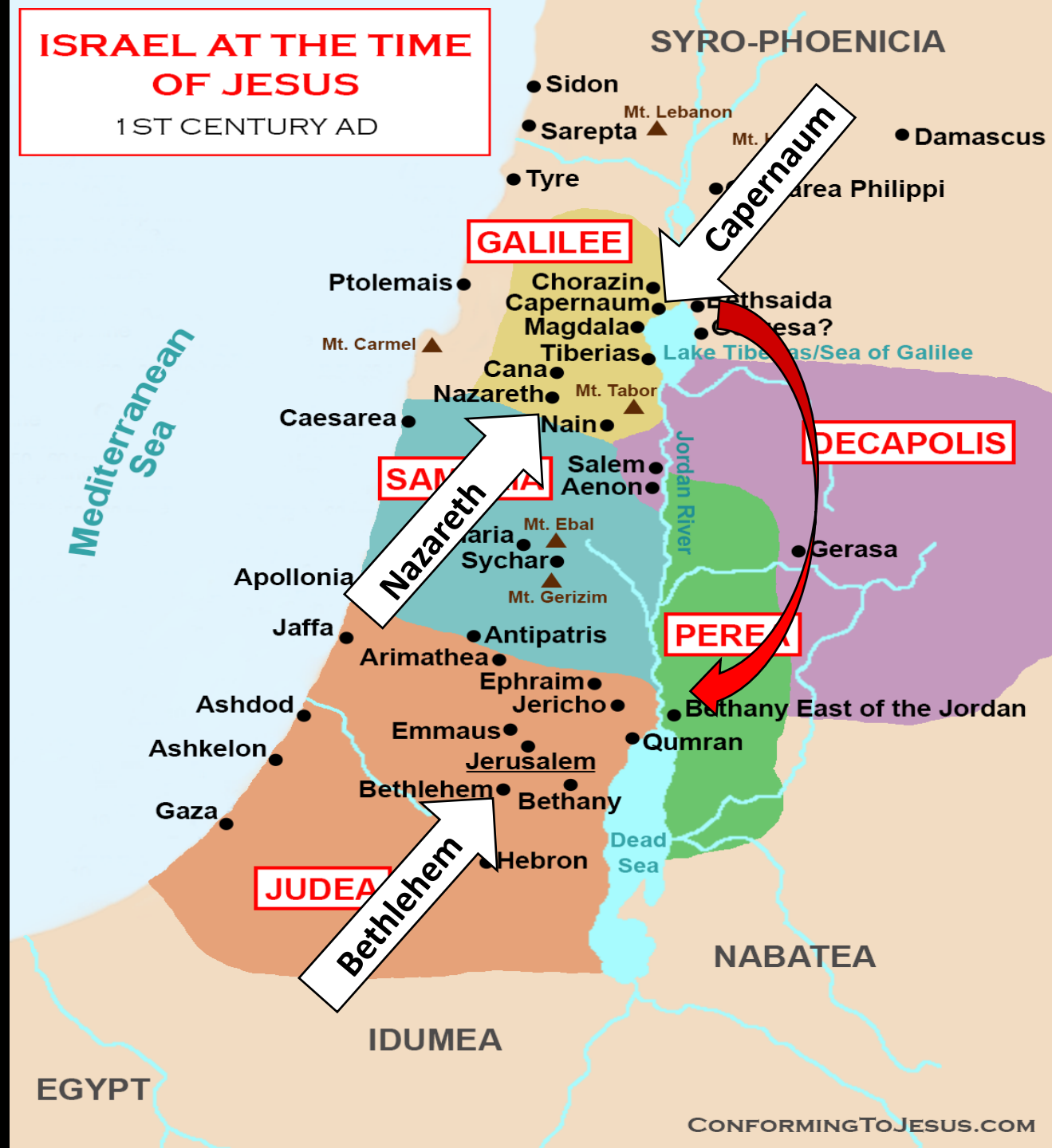
- Ashdod
- Ashkelon
- Gaza
- Emmaus
- Jerusalem
- Bethany
- Hebron

NABATEA

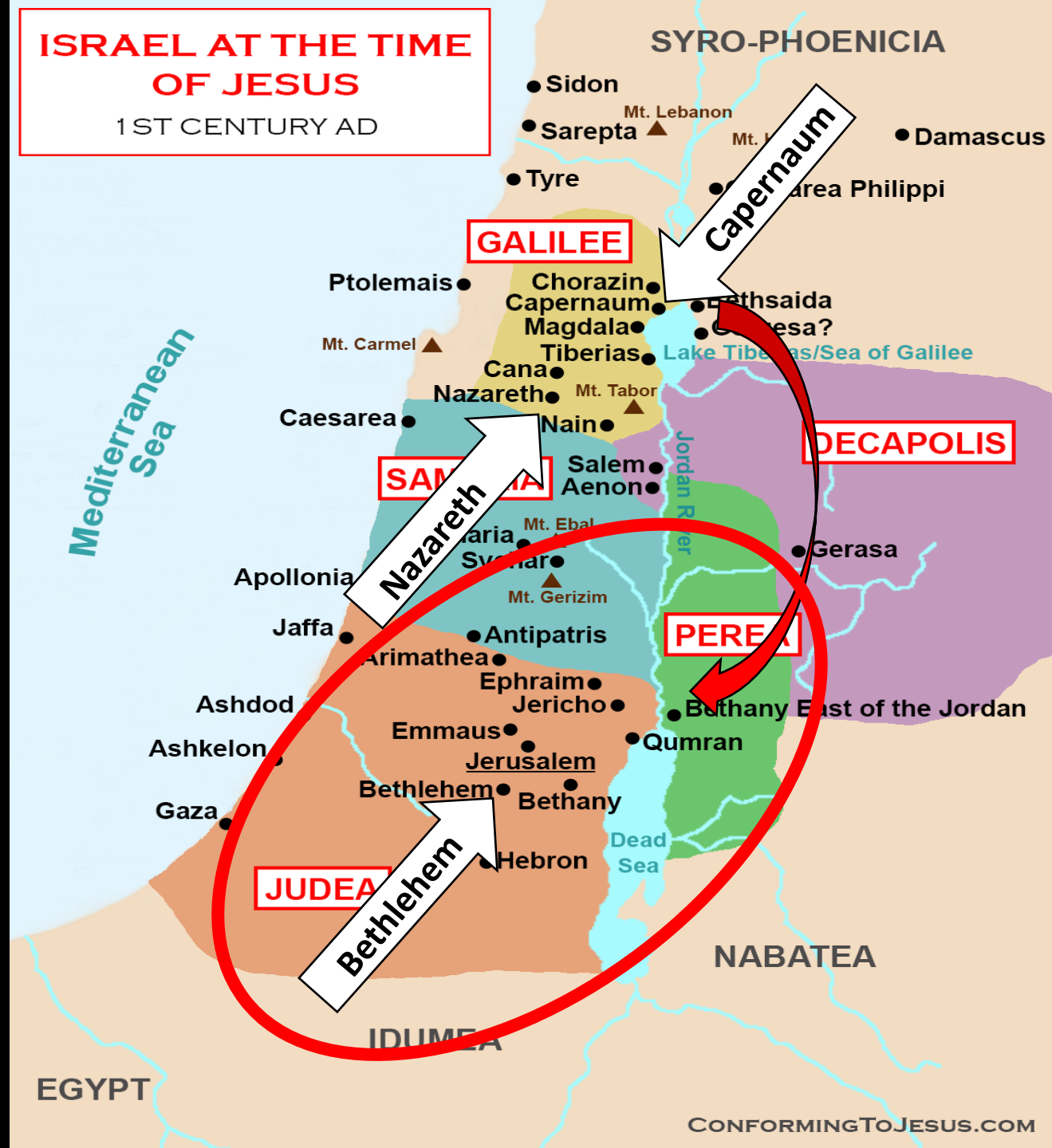
IDUMEA

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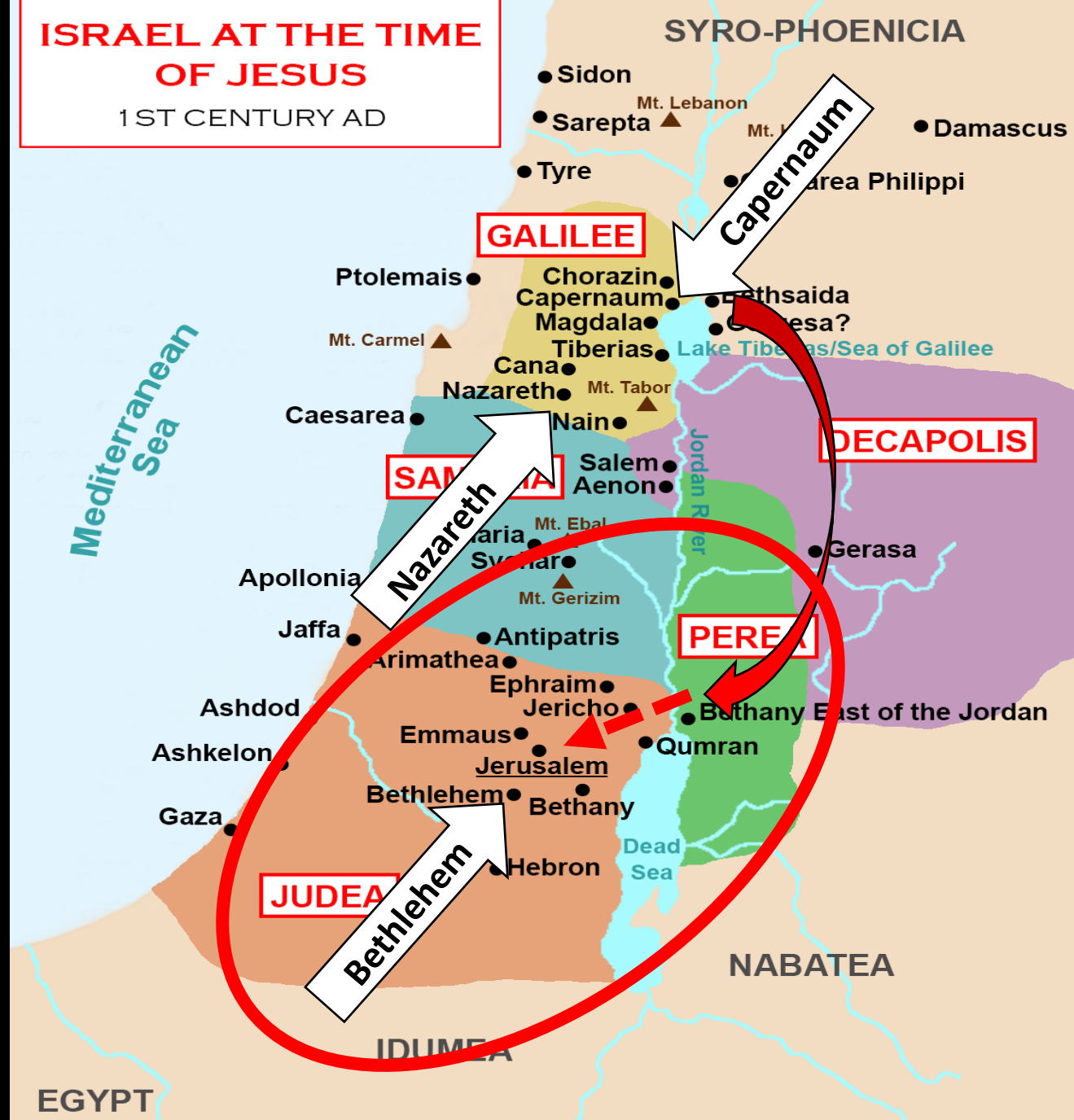
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● Hebron

NABATEA

IDUMEA

EGYPT



Biblical Design for marriage and family...

Biblical Design for marriage and family...

- The sanctity of marriage
- The inadequate nature of same-sex marriage
- The disruptive nature of divorce
- The destructive nature of extra-marital sex
- The erosive nature of pre-marital sex
- The corrosive nature of pornography
- The distortive nature of homosexuality
- The dysphoric nature of transgenderism
- The appreciation and respect for singleness
- The sanctity of children

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3 dimensions of relating to the issues:






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1. Is there absolute truth, where might it come from, and is it independent from me?






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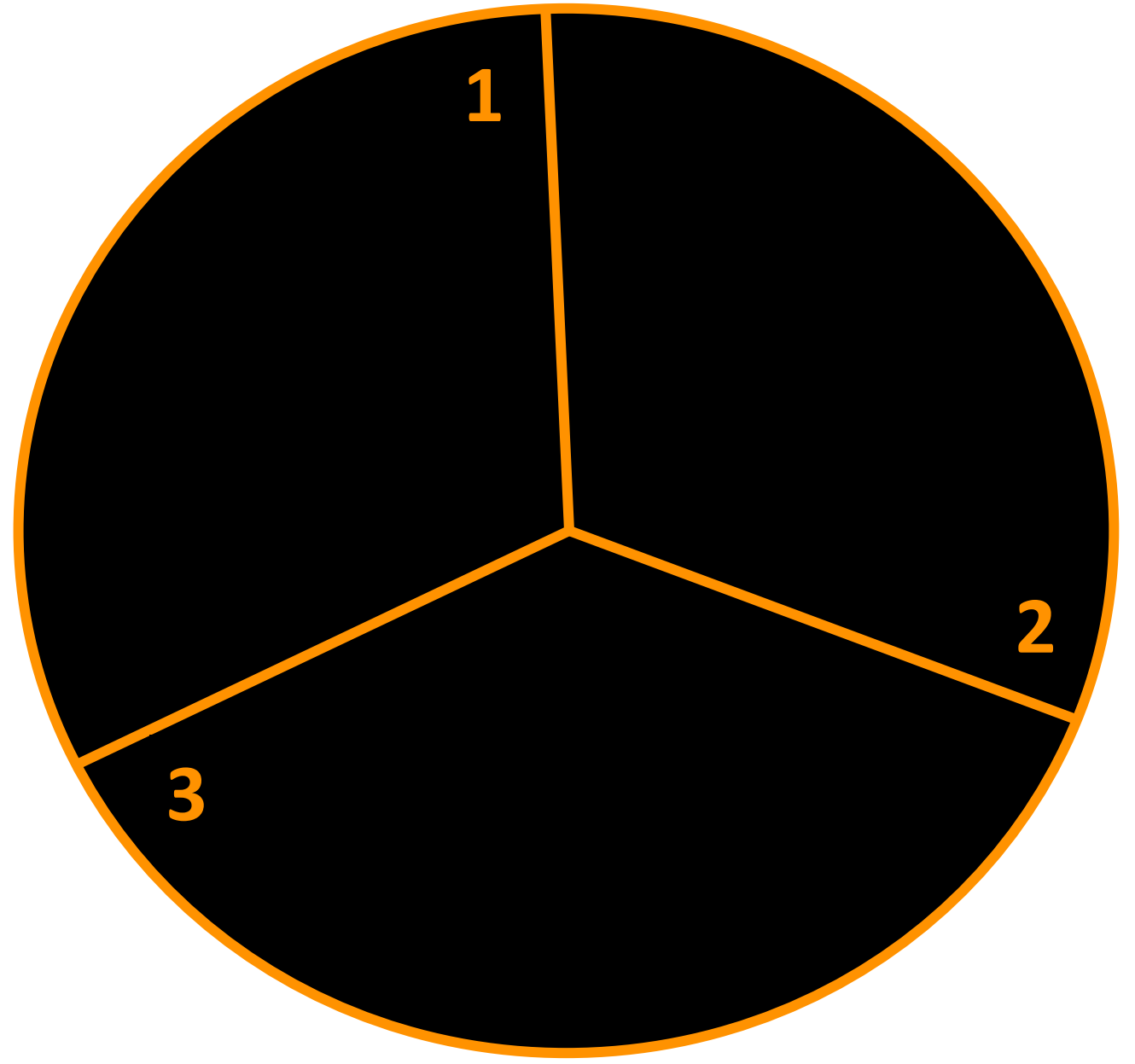
1. Is there absolute truth, where might it come from, and is it independent from me?
 2. Is this dystopian 'brave new world' in which we live worth buying into?
- 



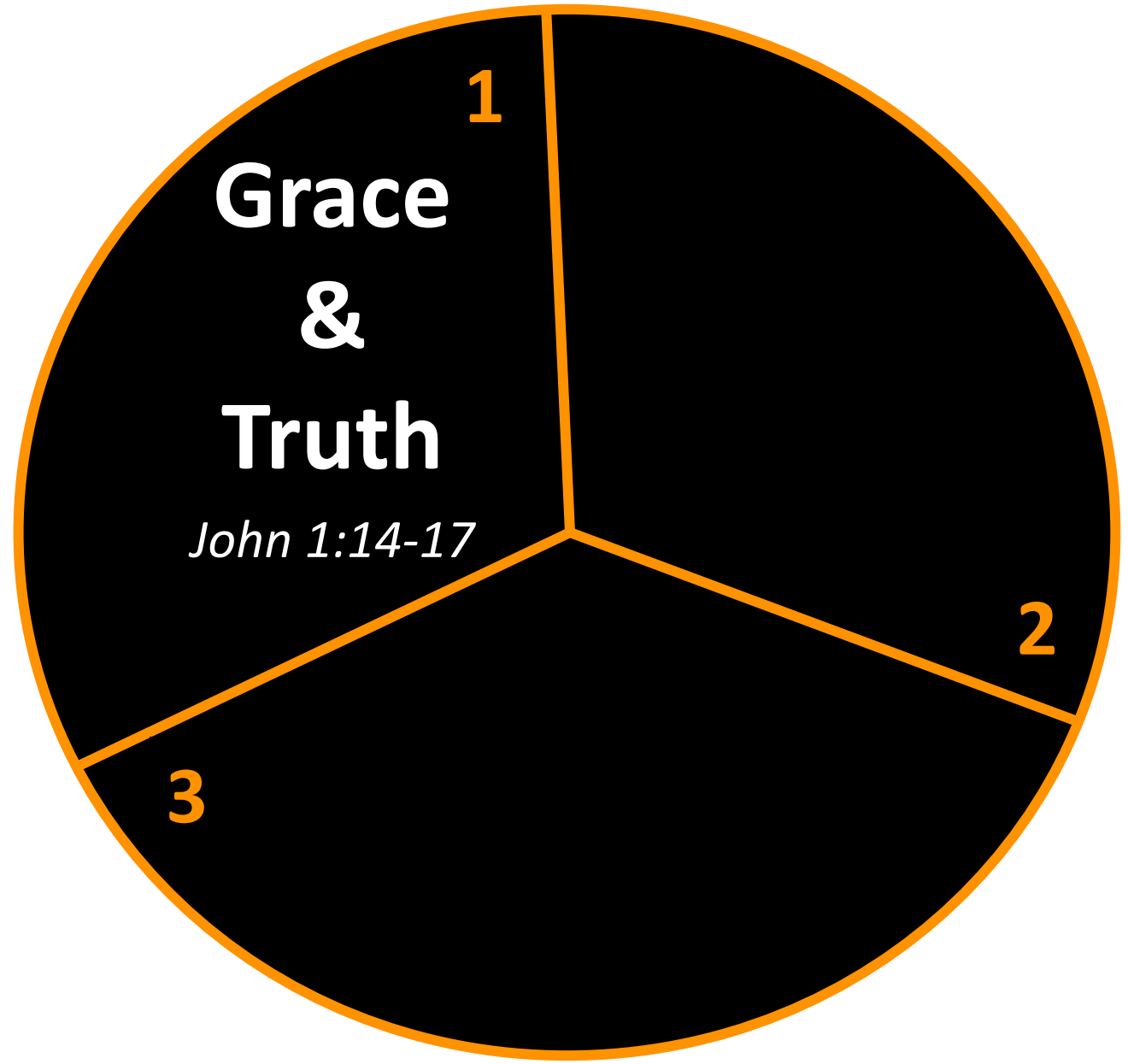
3 dimensions of relating to the issues:

1. Is there absolute truth, where might it come from, and is it independent from me?
 2. Is this dystopian 'brave new world' in which we live worth buying into?
 3. How can we engage our culture with integrity and compassion?
- 

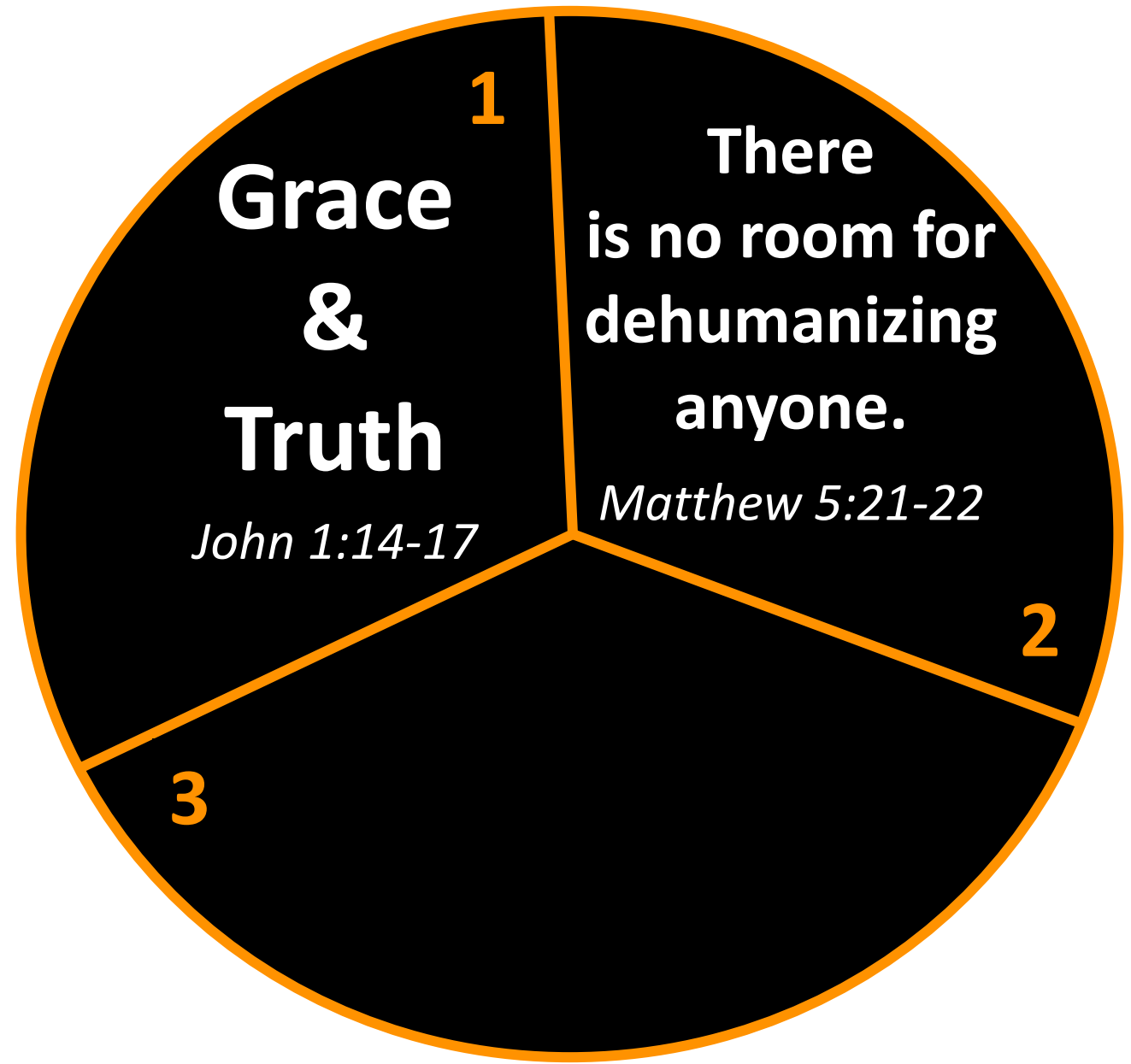
3 guidelines for a
dialogue filled with
integrity and
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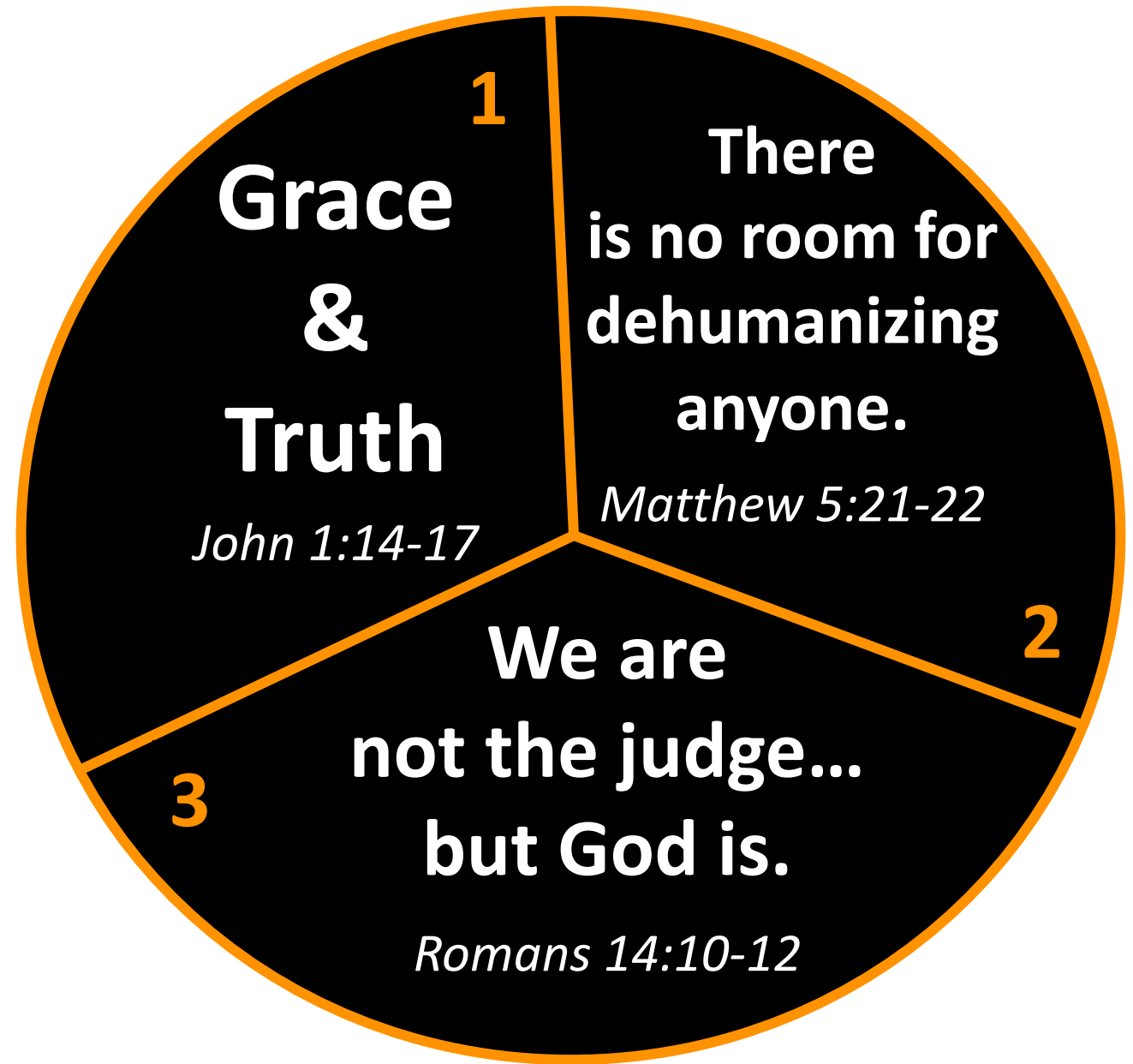
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Biblical Design for marriage and family...

The Sanctity of Marriage...



Biblical Design for marriage and family...

The Sanctity of Marriage...

Hebrews 13:4a

Let marriage be held in honor among all....



Biblical Design for marriage and family...

The Sanctity of Marriage...

*...a God established, purposeful, special union
in which a man and a woman
build and share a life together.*

*It is a covenant relationship marked by
the highest order of commitment, companionship,
growth, fidelity, sexual intimacy, and love.*



³ And Pharisees came up to Him and tested Him by asking,
“Is it lawful to divorce one's wife for any cause?”

⁴ He answered,

“Have you not read that He who created them from
the beginning made them male and female,

⁵ and said,

‘Therefore a man shall leave his father and his mother and
hold fast to his wife, and the two shall become one flesh’?

⁶ So they are no longer two but one flesh.

What therefore God has joined together, let not man
separate.”

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Greek: ktizo

Transliteration: ktizó

Definition: to build, create

Usage: to create, to form, to shape, to make, used only and always of God.

- *properly*: to *create*, which applies only to God who alone can make what was "not there before" (Latin, *ex nihilo*, out of nothing); figuratively to begin or to "found", **especially what is habitable or useful**.

“Have you not read that He who created them from the beginning made them male and female,

and said,

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5

6

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Greek: arché

Definition: beginning, origin

Usage: Rule -- kingly or magisterial,

Beginning– properly, from the *beginning* (temporal sense),

"*the initial* starting point"; that which comes *first* and therefore is *chief* or (foremost), it has the *priority* because it is ahead of the rest ("**preeminent**").

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Greek: arché

Archetype:

the original pattern or model of which
all things of the same type are
representations or copies...images.

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Greek: poieo

Definition: to make, do

Usage: (a) I make, manufacture, construct, (b) I do, act, cause.

*It is a ‘construct’ founded in the unchanging and compassionate
mind and heart of God for the good of mankind.*

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What therefore God has joined together, let not man
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Greek: kollao

Transliteration: kollaó

Definition: to glue, unite

Usage: to join myself closely, to cleave, I keep company (with), to bond (cleave), adhere to (literally, "*glued* together");
join to; (figuratively) ***intimately connected in a soul-knit friendship.***

It is used frequently in ancient medical language of “the uniting of wounds”.

made them male and female,

5

and

‘Therefore, a man shall leave his father and his mother and hold fast to his wife, and the two shall become one flesh’?

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Greek: sarx

Definition: flesh

Usage: flesh, body, human nature, materiality; kindred.

-*flesh* ("carnal"), merely of *human origin or empowerment*.

-is not always evil in Scripture. ***It is used positively in relation to sexual intimacy in marriage (Eph 5:31)*** – as well as for the sinless human body of Jesus (Jn 1:14; 1 Jn 4:2,3). Indeed, *flesh* (what is *physical*) is necessary for the body to live out the faith the Lord works *in* (Gal 2:20).]

5 and said,
 ‘Therefore, a man shall leave his father and his mother and
 hold fast to his wife, **and the two shall become one flesh**’?
 6 So they are no longer two but one flesh.
 What therefore God has joined together, let not man
 separate.”

Genesis 1:26-28

²⁶ Then God said,

“Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in His own image,
in the image of God He created him;
male and female He created them.

²⁸ And God blessed them. And God said to them,

“Be fruitful and multiply and fill the earth and subdue it,
and have dominion over the fish of the sea and over the birds of the heavens
and over every living thing that moves on the earth.”

Genesis 1:26-28

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Genesis 2:18-24

¹⁸ Then the Lord God said,

“It is not good that the man should be alone;
I will make him a helper fit for him.”

¹⁹ Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name.

²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.

²¹ So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.

²² And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

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²² And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

²³ Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife,
and they shall become one flesh.

²⁵ And the man and his wife were both naked and were not ashamed.

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“This at last is bone of my bones
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²⁵ **And the man and his wife were both naked and were not ashamed.**

Genesis 3:1-24 The Fall

¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman,

“Did God actually say, ‘You shall not eat of any tree in the garden’?”

² And the woman said to the serpent,

“We may eat of the fruit of the trees in the garden,

³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’”

⁴ But the serpent said to the woman,

“You will not surely die.

⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

- ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.
- ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.
- ⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.
- ⁹ But the Lord God called to the man and said to him,
“Where are you?”

⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.

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⁹ But the Lord God called to the man and said to him,
“Where are you?”

¹⁰ And he said,

“I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.”

¹¹ He said,

“Who told you that you were naked?

Have you eaten of the tree of which I commanded you not to eat?”

¹² The man said,

“The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.”

¹³ Then the Lord God said to the woman,

“What is this that you have done?”

The woman said,

“The serpent deceived me, and I ate.”

¹⁰ And he said,

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Hide & Hurl



Hide

**in shame from
God and from
one another.**

&

Hurl

Hide

**in shame from
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one another.**

&

Hurl

**blame on God
and
on each other.**

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²⁰ The man called his wife's name Eve, because she was the mother of all living.

²¹ And the Lord God made for Adam and for his wife garments of skins and clothed them.

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So...therefore...what now?

Hide

**in shame from
God and from
one another.**

&

Hurl

**blame on God
and
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So...therefore...what now?

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and
on others.**



So...therefore...what now?



So...therefore...what now?

The Sanctity of Marriage...

Learn how to fight fair
within our marriages....



So...therefore...what now?

The Sanctity of Marriage...

Learn how to fight fair
within our marriages....

...commit to fighting tenaciously
for our marriages.



